respect; [cf. *dilha.*] — *Bhaṭṭāra-haricandra, as,* m., N. of an author.

Bhaṭṭāraka, as, ikā, am, venerable, respectable, entitled to reverence or to homage; (*as*), m. a sage, a Muni or saint; noble lord, an epithet of gods and of great and learned men (especially applied to Buddhist teachers); (in dramatic language) a king; the sun; Ardea Nivea?; (*ikā*), f. a noble lady, a goddess, tutelary deity; [cf. *jayā-bhaṭṭārikā.*] — *Bhaṭṭāraka-vāra, as,* m. 'day of the great lord, i. e. of the sun,' Sunday.

Bhaṭṭi, is, m., N. of the author of the epic poem described below. — *Bhaṭṭi-kāvya, am,* n. 'the poem of Bhaṭṭi,' N. of an artificial epic poem by Bhaṭṭi (celebrating the exploits of Rāma and illustrating Sanskṛit grammar by the systematic application of all possible forms and coostructions; cf. *bhartṛi-hari*).

Bhaṭṭika, as, m., N. of the mythical progenitor of copyists (son of Citra-gupta and grandson of Brahmā).

Bhaṭṭinī, f. (a Prākṛit feminine fr. *bhartṛi,* perhaps adopted into Sanskṛit from its resemblance to *patnī*), a woman of high rank, a queen (but one not crowned or consecrated like the Devī); the wife of a Brāhman.

Bhaṭṭiya, as, ā, am, relating to Bhaṭṭa, i. e. to Ārya-bhaṭṭa. — *Bhaṭṭiya-dīpikā,* f., N. of a commentary on Ārya-bhaṭṭa's explanation of the Sūrya-siddhānta.

Bhaṭṭoji, is, m., N. of a grammarian, author of the Siddhānta-kaumudī. — *Bhaṭṭoji-dīkshita* or *bhaṭṭoji-bhaṭṭa, as,* m. = *bhaṭṭoji.*

भड *bhaḍa, as,* m., N. of a particular mixed caste; (also read *bhaṇḍa.*) — *Bhaḍa-harī-mātṛi-tīrtha, am,* n., N. of a Tīrtha.

भडित *bhaḍita, as,* m., N. of a man; (*ās*), m. pl., N. of his descendants.

भडिल *bhaḍila, as,* m. an attendant, servant; a hero; N. of a man; (*ās*), m. pl., N. of his descendants.

भण *bhaṇ* (perhaps a Prākṛit form connected with rt. *bhāsh*), cl. 1. P. *bhaṇati, babhāṇa* (2nd sing. *babhaṇitha*), *abhāṇīt, bhaṇitum,* to sound; to utter an articulate sound, speak, say; to call, name: Caus. *bhāṇayati, -yitum,* Aor. *abībhaṇat, ababhāṇat.*

Bhaṇa in *dur-bhaṇa, as, ā, am,* difficult to be told or mentioned.

Bhaṇana, as, ī, am, speaking, announcing, proclaiming.

Bhaṇanīya, as, ā, am, to be told or said.

Bhaṇita, as, ā, am, sounded, uttered, spoken, said; (*am*), n. talking, talk, conversation.

Bhaṇiti, is, f. speech, talking, talk, discourse; (incorrectly *bhaṇati.*)

Bhaṇitṛi, tā, trī, tṛi, a speaker, speaking, talking.

Bhaṇitvā, ind. having spoken, having said.

भणट *bhaṇṭ,* cl. 10. P. *bhaṇṭayati, -yitum,* to deceive.

भणटाकी *bhaṇṭākī,* f. the plant Solanum Melongena; (also read *bhaṇḍākī.*)

भणटुक *bhaṇṭuka, as,* m. the plant Calosanthes Indica; (also read *bhaṇḍuka.*)

भणड *bhaṇḍ,* cl. 1. A. *bhaṇḍate, bhaṇḍitum,* to chide, upbraid, reprove; to deride, mimic; to jest; to speak; cl. 10. and 1. P. *bhaṇḍayati, bhaṇḍatt,* to be fortunate; to render fortunate, prosper (trans.); to do an auspicious act.

Bhaṇḍa, as, m. a jester, buffoon, actor, mime, mimic; N. of a particular mixed caste [cf. *bhaḍa*]; (*ā*), f. in *śveta-bh°,* q. v. — *Bhaṇḍa-tapasvin, ī,* m. a hypocritical ascetic. — *Bhaṇḍa-dāsīnī,* f. a harlot, prostitute.

Bhaṇḍaka, as, m. a water wag-tail.

Bhaṇḍana, am, n. armour, mail; war, battle; evil, wickedness, mischief.

Bhaṇḍara, as, m. a particular kind of combat (= *kalaha-viśesha*).

Bhaṇḍākī. See *bhaṇṭākī.*

Bhaṇḍikā, f. = *bhaṇḍī,* q. v.

Bhaṇḍi-jaṅgha, as, m., N. of a man.

Bhaṇḍita, as, m., N. of a man; (*ās*), m. pl., N. of his descendants.

Bhaṇḍin, ī, m., N. of a man.

Bhaṇḍira, as, m. = *bhaṇḍila,* Mimosa Seeressa; (*ī*), f. = *bhaṇḍī,* q. v.

Bhaṇḍila, as, ā, am, fortunate, happy, prosperous, auspicious; (*as*), m. fortune, welfare; a messenger; an artizan, workman; the plant Mimosa Seeressa (= *śirīsha*); N. of a man; (*ās*), m. pl., N. of his descendants.

Bhaṇḍī, f. the plant Rubia Munjista (= *mañjishṭhā*). — *Bhaṇḍi-pushpa-nikāśa, as, ā, am,* resembling the flowers of Rubia Munjista.

Bhaṇḍitakī = *bhaṇḍī* above.

Bhaṇḍīra, as, m. Amaranthus Polygonoides; Mimosa Seeressa; N. of a lofty Nyagrodha tree upon the Go-vardhana mountain; (*ī*), f. = *bhaṇḍī,* q. v. — *Bhaṇḍīra-latikā,* f. = *bhaṇḍī,* q. v.

Bhaṇḍila, as, m. = *bhaṇḍī,* q. v.

Bhaṇḍuka, as, m. the plant Calosanthes Indica; (also written *bhaṇḍūka;* cf. *bhaṇṭuka.*)

Bhaṇḍūka, as, m. the plant Calosanthes Indica; a kind of fish.

भदन्त *bhadanta, bhadāka.* See under rt. *bhand* below.

भद्र *bhadra.* See under rt. *bhand* below.

भन *bhan* (a various reading for rt. *bhaṇ*), cl. 1. P. *bhanati, bhanitum,* Ved. to sound, resound; to cry aloud, shout.

भनन्दन *bhanandana, as,* m., N. of a man; (wrongly for *bhalandana.*)

भन्द *bhand* or *bhad,* cl. 1. A. *bhandate, bhanditum,* Ved. to be greeted with praise, be hailed with acclamations, receive applause; to be fortunate or prosperous; to be excellent; to be glad; to exhilarate; to shine; to make fortunate, to honour, worship: Caus. *bhandayati, -yitum,* to cause to prosper.

Bhadanta, as, m. (said to be fr. rt. *bhaṇḍ,* col. 1), a term of respect applied to a Buddhist; a Buddhist mendicant. — *Bhadanta-gopa-deva* and *bhadanta-goshaka* or *bhadanta-ghoshaka, as,* m., N. of two Buddhist teachers. — *Bhadanta-jñāna-varman, ā,* m., N. of a poet. — *Bhadanta-dharma-trāta* and *bhadanta-rāma, as,* m., N. of two Buddhist teachers. — *Bhadanta-varman, ā,* m., N. of a poet. — *Bhadanta-śrī-lābha, as,* m., N. of a Buddhist teacher (also called Śrī-lābha).

Bhadāka, as, m. (said to be fr. rt. *bhand*), fortune, prosperity; (*as, ā, am*), auspicious.

Bhadra, as, ā, am, good, well, prosperous, happy, auspicious (e. g. *bhadrā diś,* the auspicious quarter, the south); favourable, propitious, gracious, kind, friendly, benevolent, pious, excellent, (*bhadro nṛipatiḥ,* a good or gracious king; often used in voc. sing. m. *bhadra* as a familiar mode of address, in the sense of 'my good sir,' 'my dear fellow;' and in voc. sing. f. *bhadre,* 'my good lady,' 'my dear madam'); pleasant, enjoyable, desirable, laudable, commendable; lovely, beautiful; beloved, dear; specious, plausible, hypocritical, any hypocrite or impostor, (according to Kullūka on Manu IX. 258 = *kalyāṇāćāra-praććhanna-pāpa*); (*am*), n. prosperity, happiness, welfare, good fortune, fortune, (*bhadrāṇi,* n. pl. = *bhadram,* good fortune; *bhadram a-vyāhatam,* uninterrupted happiness or prosperity; *bhadraṃ te,* prosperity to thee! *bhadraṃ vaḥ,* happiness to you! may it be well with you! frequently mere forms politely used in conversation, and sometimes equivalent to our expressions 'if you please,' 'with all deference or respect for you,' &c.); gold; iron, steel; a fragrant grass, Cyperus Rotundus [cf. *bhadra-musta*]; a particular posture in sitting (= *bhadrāsana*); N. of the seventh of the eleven astronomical periods called Karaṇas; of various Sāmans; (*as*), m. a bullock; a term applied to a particular kind of elephant; N. of one of the elephants which support the world; a water wag-tail [cf. *bhadra-nāman*]; a heap, multitude (?); Nauclea Cadamba; Tithymalus Antiquorum; an epithet of Śiva; N. of one of the twelve sons of Vishṇu and one of the Tushita deities in the Svāyambhava Manv-antara; (with Jainas) N. of the third of the nine white Balas; N. of a son of Vasu-deva and Pauravī; of a son of Vasu-deva and Devakī; of a son of Upaćāru-mat; of an actor; of a friend of Bāṇa; of a son of Kṛishṇa; an epithet of mount Meru; (with Buddhists) N. of a particular world; (*ās*), m. pl., N. of a class of divinities under the third Manu; N. of a people; (*ā*), f. a cow; N. of various plants (= *kṛishṇā, anantā, rāsnā, pra-sāriṇī, jīvantī, aparājitā, nīlī, balā, śamī, vaćā, dantī, haridrā, śveta-dūrvā, kāśmarī, sārivā-viśesha, kākodumbarikā*); Gmelina Arborea; a kind of metre, the first and third lines of which are ∪ – ∪ – – ∪ ∪ – ∪ – –, and the second and fourth – – ∪ – – &c.; N. of the second, seventh, and twelfth days of the lunar fortnight; of a goddess; of a Buddhist woman; of Dākshāyaṇī in Bhadreśvara; of a Vidyā-dharī; of a daughter of Surabhi; of a wife of Vasu-deva; of the wife of Vaiśravaṇa; of a daughter of Soma and wife of Utathya; of a daughter of Raudrāśva and the Apsaras Ghṛitāćī; of a Kākshīvatī and wife of Vyushitāśva; of a daughter of Meru and wife of Bhadrāśva; of a daughter of Sruta-kīrtti and wife of Kṛishṇa; of various rivers; of a river described as rising on the northern summit of Meru and flowing through Uttara-kuru into the northern ocean; the celestial Ganges; *bhadram, bhadrayā, bhadrebhis,* ind., Ved. auspiciously, favourably, propitiously, happily, well, rightly; [cf. Lat. *fastus* for *fad-tus, fastigium, fastidium, festivus:* Goth. *bats, bat-iza,* 'better;' *bat-ista,* 'best:' Angl. Sax. *bet:* Old Germ. *baz,* 'better;' *beziro, bezisto,* 'best:' Goth. *ga-bat-non, bot-a, bot-jan:* Angl. Sax. *bót:* Hib. *feodhas,* 'better;' *badhach,* 'famous;' perhaps *maith:* Cambro-Brit. *mad,* 'good.'] — *Bhadra-kaṇṭa, as,* m. the plant Asteracantha Longifolia. — *Bhadra-kanyā,* f., N. of the mother of Maudgalyāyana. — *Bhadra-kapila, as,* m. an epithet of Śiva; [cf. *bhadra* and *kapila.*] — *Bhadra-karṇikā,* f., N. of Dākshāyaṇī in Gokarṇa. — *Bhadra-karṇeśvara* (°*ṇa-īś°*), N. of a sacred bathing-place. — *Bhadra-kalpa, as,* m. (with Buddhists) 'the good or beautiful Kalpa,' N. of the present age; of a Sūtra work. — *Bhadrakalpika, as,* m., N. of a Bodhi-sattva. — *Bhadra-kāra, as,* m., N. of a son of Kṛishṇa; (*ās*), m. pl., N. of a people. — *Bhadra-kāraka, as, ikā, am,* causing prosperity or welfare, propitious, prosperous. — *Bhadra-kālī,* f., N. of a goddess; (in the later mythology) a form of Durgā [cf. Manu III. 89]; N. of one of the Mātṛis attending on Skanda; a species of plant (= *gandholī*); N. of a village on the right bank of the Ganges. — *Bhadrakālī-kavaća, am,* n., N. of the thirty-seventh chapter of the Gaṇeśa-khaṇḍa or third part of the Brahma-vaivarta-Purāṇa. — *Bhadrakālī-pūjā-yantra, am,* n., N. of a mystical diagram mentioned in Kṛishṇānanda's Tantra-sāra. — *Bhadrakālī-manu, us,* m., N. of the ninth chapter of the Pheṭ-kāriṇī-tantra. — *Bhadrakālī-mantra, ās,* m. pl., N. of a chapter of the Taotra-sāra. — *Bhadra-kāśī,* f. = *bhadra-mustā,* q. v. — *Bhadra-kāshṭha, am,* n. the wood of Pinus Deodora or of Pinus Longifolia. — *Bhadra-kumbha, as,* m. 'auspicious jar,' a golden jar filled with water from a holy place or from the Ganges (used especially at the consecration of a king). — *Bhadra-kṛit, t, t, t,* Ved. causing prosperity or welfare; (with Jainas) N. of the twenty-fourth Arhat of the future Ut-sarpiṇī. — *Bhadra-gaṇita, am,* n. the construction of magical squares or diagrams. — *Bhadra-gandhikā,* f. the plant Cyperus Rotundus (= *mustaka*); the creeping plant Asclepias Pseu-