merical figure, cipher; a figure or mark branded on an animal, &c.; any mark, line, stroke, ornament, stigma; a number; the number nine; a coefficient; an act of a drama; a drama; a military show or sham-fight; a misdeed, a sin; moving in a curve [cf. Gr. ὄγκος and Lat. *uncus*]. — *Anka-karaṇa, am,* n. the act of marking or stamping. — *Anka-tantra, am,* n. title of a book treating of magical marks or figures. — *Anka-dhāraṇā,* f. manner of holding the body, figure. — *Anka-parivartana, am,* n. turning the body, turning on the other side. — *Anka-pādavrata, am,* n. title of a chapter in the Bhavishyottara Purāṇa. — *Anka-pāli, is,* f. or *āṅka-pālikā,* f. embracing, an embrace. — *Anka-pālī,* f. an embrace; a nurse; a plant, Piring or Medicago Esculenta. — *Anka-pāśa, as,* m. a peculiar concatenation of numerals or numbers. — *Aṅkapāśa-vyavahāra, as,* m. the use of that concatenation. — *Aṅkapāśādhyāya* (*°śa-adh°*), *as,* m. the study or use of that concatenation. — *Anka-bandha, as,* m. branding with a mark that resembles a headless body. — *Anka-bhāj, k, k, k,* an infant carried on the hip; forced fruit, nearly ripe, early ripe. — *Anka-mukha, am,* n. the act of a drama which gives a clue to the whole plot. — *Anka-lodya, as,* m., N. of a plant or its root, ginger, Cïñcoḍa or Cïñcoṭaka. — *Anka-vidyā,* f. arithmetic. — *Aṅkāṅka* (*°ka-aṅ°*), *am,* n., Ved. water. — *Aṅkāvatāra* (*°ka-av°*), *as,* m. the closing part of a dramatic scene.

Aṅkati, is, m. wind; fire; Brahmā; a Brāhman who maintains the sacred fire.

Aṅkana, am, n. the act of marking, stamping, branding, cipher ing, writing; (*as, ā, am*), marking.

Aṅkas, as, n. tortuous motion, a mark; the body.

Aṅkasa, am, n. the flanks (?) or the trappings of a horse.

Aṅkita, as, ā, am, marked, branded; numbered, counted, calculated.

Aṅkin, ī, inī, i, having an *aṅka,* q. v.; (*ī*), m. a small drum; (*inī*), f. a number of marks, &c.

Aṅkī, f. a small drum.

Aṅkuṭa, as, m. a key.

Aṅkupa, am, n., Ved. water.

Aṅkura or *aṅkūra, as,* m. a sprout, shoot, blade; a hair; blood; water; a swelling, a tumour.

Aṅkuraka, as, m. a nest.

Aṅkurita, as, ā, am, sprouted.

Aṅkuśa, as, am, m. n. a hook, especially an elephant-driver's hook; (*ā*) or (*ī*), f. one of the twenty-four Jaina goddesses [cf. Gr. ἄγκιστρον; Germ. *Angel*]. — *Aṅkuśa-graha, as,* m. an elephant-driver. — *Aṅkuśa-durdhara, as,* m. a restive elephant.

Aṅkuśita, as, ā, am, urged on by the hook.

Aṅkuśin, ī, inī, i, having a hook, laying hold of with a hook.

Aṅkūyat, an, antī, at, Ved. (fr. a nom. *aṅkūya,* related to *aṅka*), moving tortuously (to escape).

Aṅkūra, as, m. a sprout. See *aṅkura.*

Aṅkūsha, as, am, m. n. a hook; an ichneumon.

Aṅkya, as, ā, am, fit or proper to be marked or counted; (*as*), m. a small drum [cf. *aṅkī*].

अङ्कार *aṅkāra, as,* m. diminution in music.

अङ्कोट *aṅkoṭa* or *aṅkoṭha* or *aṅkola* or *aṅkolaka, as,* m. a plant, Alangium Hexapetalum. — *Aṅkolla-sāra, as,* m. a poison, probably prepared from the plant called Aṅkola, &c.

अङ्कोलिका *aṅkolikā,* f. (a corruption of *aṅka-pālikā,* q. v.), an embrace.

अङ्क्त्वा *aṅktvā,* ind. (part. fr. rt. *aṅj*), having besmeared.

अङ्ख् *aṅkh,* cl. 10. P. *aṅkhayati, -yitum,* to move slowly, to crawl; to cling to, to hold back.

अङ्ग् *aṅg,* cl. 1. P. *aṅgati, ānaṅga, aṅgitum,* to walk, go round (connected with rt. *ag*); cl. 10. P. *aṅgayati, -yitum,* to walk, go round; to mark (in the last sense connected with rt. *aṅk*); [cf. Gr. ἐγγύς, ἐγγίζω?].

Aṅgana, am, n. walking; place to walk in, yard; see s. v.

अङ्ग 1. *aṅga,* ind. a particle implying attention, assent or desire, and sometimes impatience; it may be rendered by well; indeed, true; please; rather; quick. It is often used (changed to *aṅgī,* q. v.) to form compound words, as *aṅgī-kartum,* to assent, promise; see under *aṅgī* [cf. ἄγχι].

अङ्ग 2. *aṅga, am,* n. (said to be fr. rt. *am,* but rather fr. rt. *aṅg*), a round limb; a member; the body; a division or department, especially of a science, as the six Vedāṅgas; science; a subdivision, a supplement; (in grammar) the base of a word; (in rhetoric) an illustration; (in the drama) the whole of the subordinate characters; an expedient; a mental organ, the mind; the number six; (*as*), m. sing. or (*ās*), m. pl., N. of Bengal proper, near Bhagalpur, or its inhabitants; in the sing. it may denote the name of a king of Aṅga; (*as, ā, am*), having members or divisions, contiguous. — *Aṅga-kartana, am,* n. cutting off a limb. — *Aṅga-karman, a,* n. or *aṅga-kriyā,* f. a supplementary sacrificial act. — *Aṅga-graha, as,* m. seizure of a limb, i. e. spasm. — *Aṅga-ja, as, ā, am,* produced from or on the body; ornamental; produced by a supplementary ceremony; (*as*), m. a son; hair of the head; love personified; intoxicating passion; drunkenness; a disease; (*ā*), f. a daughter; (*am*), n. blood. — *Aṅga-janus, us,* m. a son. — *Aṅga-jāta, as, ā, am,* produced from or on the body, ornamental, produced by a supplementary ceremony. — *Aṅga-jvara, as, ā, am,* Ved. causing fever. — *Aṅga-dvīpa, as,* m. one of the six minor Dvīpas. — *Aṅga-nyāsa, as,* m. ceremony of touching certain parts of the body. — *Aṅgapāli, is,* f. an embrace. — *Aṅga-prāyaśćitta, am,* n. expiation of bodily impurity, especially that arising from death in a family. — *Aṅga-bheda, as, ā, am,* Ved. causing rheumatism. — *Aṅga-marda* or *aṅgamardaka, as,* m. or *aṅga-mardin, ī,* m. a servant who has to shampoo his master's body. — *Aṅgamarṣha, as,* m. pain in the limbs, rheumatism. — *Aṅgamarsha-prasamana, am,* n. alleviation of, or medicine for, rheumatism. — *Aṅga-yāga, as,* m. a subordinate sacrificial act. — *Aṅga-rakta, as,* m. a plant, Guṇḍāroćanī. — *Aṅga-rakshaṇī* or *aṅgarakshiṇī,* f. a body-protector, i. e. a coat of mail, cloak, garment. — *Aṅga-rāga, as,* m. application of scented unguents or cosmetics to the body, especially after bathing; scented cosmetic. — *Aṅga-rāj, ṭ,* or *aṅgarāja, as,* m., N. of Karṇa, the king of Aṅga. — *Aṅgarājya, am,* n. the kingdom of Aṅga. — *Aṅga-ruha, as, ā, am,* what grows on the body, as hair, wool, down, &c. — *Aṅga-lipi, is,* f. written character of Aṅga. — *Aṅga-loka, as,* m. the country called Aṅga. — *Aṅga-lodya, as,* m. a sort of grass, ginger, or its root, commonly ćeṅćrā. — *Aṅga-vāk-pāṇi-mat, ān, atī, at,* possessing mind (?), speech, and hands. — *Aṅga-vikṛiti, is,* f. change of bodily appearance, collapse; fainting, apoplexy. — *Aṅga-vikshepa, as,* m. gesticulation; a kind of dance with movement of the arms. — *Aṅga-vidyā,* f. knowledge of lucky or unlucky marks on the body. — *Aṅga-vaikṛita, am,* n. a wink, nod, sign. — *Aṅga-saṃskāra, as,* m. or *aṅga-saṃskriyā,* f. embellishment of person, doing what is needed to secure a fine personal appearance, as bathing, perfuming, and adorning the body. — *Aṅga-saṃhati, is,* f. compactness, symmetry or strength of the body. — *Aṅga-saṅga, as,* m. bodily contact, coition. — *Aṅga-skandha, as,* m. a subdivision of a science. — *Aṅga-sparśa, as,* m. bodily contact. — *Aṅga-hāra, as,* or *aṅga-hāri, is,* m. gesticulation. — *Aṅga-hīna, as, ā, am,* mutilated; incorporeal; (*as*), m. Kāmadeva. — *Aṅgāṅgi* (*°ga-aṅ°*), ind. (lit. limb and limb), jointly or reciprocally, in consequence of being related, as one limb to another or to the body. — *Aṅgāṅgi-tā,* f. intimate relation, as between the limbs, or a limb and the body, or the subordinate and the principal. — *Aṅgāṅgi-bhāva, as,* m. existence or working of such intimate relation. — *Aṅgādhipa* (*°ga-adh°*), *as,* m. Karṇa, the king of Aṅga. — *Aṅgānulepana* (*°ga-an°*), *am,* n. anointing the body. — *Aṅgāpūrva* (*°ga-ap°*), *am,* n. effect of a secondary sacrificial act. — *Aṅgeśvara* (*°ga-īś°*), *as,* m. the king of Aṅga. — *Aṅge-shṭhā, ās, ās, am,* Ved. situated in a member or in the body.

Aṅgaka, am, n. a limb, member, body; (*ikā*), f. a bodice, a jacket.

Aṅgin, ī, inī, i, having limbs, corporeal, having subordinate parts, principal; having expedients.

Aṅgīya, as, ā, am, referring to the Aṅga country. — *Aṅgya,* see s. v.

अङ्गण *aṅgaṇa, am,* n. (a place to walk in), a yard, court, area; see *aṅgana* below.

अङ्गति *aṅgati, is,* m. (fr. rt. *ag*), fire; a Brāhman who maintains a sacred fire; Brahmā; Vishṇu.

अङ्गद *aṅga-da, as,* m. (fr. *aṅga* + *da*), N. of a brother of Rāma; of a son of Gada; of an ape son of Bāli; (*ā*), f. the female elephant of the south (or the north?); (*am*), n. a bracelet worn on the upper arm.

अङ्गन *aṅgana, am,* n. (fr. rt. *aṅg,* q. v.), the act of walking; place to walk in, yard, court, area; (*ā*), f. a woman with well-rounded limbs; any woman or female; (in astronomy) Virgo; the female elephant of the north. — *Aṅganā-gaṇa, as,* m. a number of women. — *Aṅganā-jana, as,* m. a female person. — *Aṅganā-priya, as,* m. (lit. dear to women), N. of the tree Jonesia Asoca.

अङ्गव *aṅgava, as,* m. (fr. *aṅgu?,* a corruption of *agni*), dried or withered fruit.

अङ्गस् *aṅgas, as,* n. (fr. rt. *aṅj?*), a bird.

अङ्गार *aṅgāra, as,* m.; (rarely *am*), n. (said to be fr. rt. *ag* or *aṅg,* cf. *agni*), charcoal, either heated or not heated; (*as*), m. the planet Mars; N. of a prince of the Maruts; a plant, Hitāvalī; (*ās*), m. pl., N. of a people and country [cf. Lith. *anglí-s;* Russ. *ūgolj;* also Germ. *Kohle;* Old Germ. *col* and *colo;* Engl. *coal*]. — *Aṅgāra-kushṭhaka, as,* m. a plant, Hitāvalī. — *Aṅgāra-dhānī* or *aṅgāradhānikā,* f. a portable fire-place. — *Aṅgāra-paripāćita, am,* n. roasted food. — *Aṅgāra-parṇa, as,* m. an epith. of Ćitraratha, the chief of the Gandharvas. — *Aṅgāra-pātrī,* f. a portable fire-place. — *Aṅgāra-pushpa, as,* m. a plant, Indgudī; Vulg. Ingua. — *Aṅgāra-mañjarī* or *aṅgāra-mañjī,* f. a shrub, Cesalpinia Banducella. — *Aṅgāra-vallarī* or *aṅgāravallī,* f., N. of various plants; Galedupa Arborea; Ovieda Verticallata; Bhārgī; Guñjā. — *Aṅgāra-śakaṭī,* f. a portable fire-place or wheels. — *Aṅgāra-setu, us,* m., N. of a prince, father of Gāndhāra. — *Aṅgārāvakshayaṇa* (*°ra-av°*), *am,* n. vessel or receptacle for extinguishing coals.

Aṅgāraka, as, m. charcoal; heated charcoal; the planet Mars; Tuesday; N. of a prince of Sauvīra; also of a Rudra; N. of two plants, Eclipta (or Verbesina) Prostrata, and white or yellow Amaranth; (*am*), n. a medicated oil in which turmeric and other vegetable substances have been boiled. — *Aṅgārakadina, as, am,* m. n. a festival of Mars on the fourteenth of the latter half of Ćaitra. — *Aṅgāraka-maṇi, is,* m. coral (amber). — *Aṅgāraka-vāra, as,* m. Tuesday.

Aṅgārakita, as, ā, am, charred, roasted, burnt.

Aṅgārī, is, f. a portable fire-place.

Aṅgārikā, f. the stalk of the sugar-cane; the bud of the Kiṅśuka or Butea Frondosa.

Aṅgāriṇī, f. a small fire-place; the region heated by the sun, though no longer exposed to its rays; N. of a creeper.

Aṅgārita, as, ā, am, charred, roasted, burnt; (*ā*), f. a portable fire-place; a bud; N. of a creeper; of a river; (*am*), n. the early blossom of the Kiṅśuka.

Aṅgārīya, as, ā, am, fit for making charcoal of.

Aṅgāryā, f. a heap of charcoal.