अभिस्फुरित *abhi-sphurita, as, ā, am,* expanded to the full (as a blossom).

अभिस्मि *abhi-smi,* cl. 1. A., poct. P. *-smayate, -ti, -smetum,* to smile upon.

अभिस्यन्द् *abhi-syanda,* &c. See *abhi-shyanda,* &c.

अभिस्वयमातृण्णम् *abhi-svayamātṛiṇṇam,* ind., Ved. on the brick (used in sacrifices and called) *svayam-ātṛiṇṇa* (perforated in itself, i. e. full of holes).

अभिस्वृ *abhi-svṛi,* cl. 1. P., Ved. *-svarati, -svartum, -ritum,* to approve, praise, invoke.

Abhi-svar, ar, f., Ved. invocation; calling into (one's) presence; a hymn or song of praise.

Abhi-svartṛi, tā, m., Ved. invoking, praising, an invoker.

अभिहन् *abhi-han,* cl. 2. P. *-hanti, -tum,* to thump at, strike, kill; to beat off, drive off.

Abhi-hata, as, ā, am, struck; beaten; smitten; killed; humbled, subdued, broken down; obstructed; multiplied.

Abhi-hati, is, f. striking; (in arithm.) multiplication.

Abhi-hanyamāna, as, ā, am, being smitten, killed, &c.

Abhi-ghāta. See s. v.

अभिहव 1. *abhi-hava, as,* m. (rt. *hve*), invocation; (for 2. see under *abhi-hu* below.)

Abhi-hūti, is, f. invocation, worshipping.

अभिहस्य *abhi-hasya, as, ā, am* (rt. *has*), Ved. ridiculous, laughable.

Abhi-hāsa, as, m. jest, joke, mirth.

अभिहित *abhi-hita, as, ā, am* (fr. *abhi-dhā,* q. v.), held forth, said, declared, spoken; determined; spoken to, addressed, accosted; whispered, prompted to say; placed upon; (*as*), m., N. of a chief; (*am*), n. a name, expression, word. — *Abhihita-tva, am,* n. the state of being said or spoken; a holding fortb, declaration; authority, test.

Abhi-hiti, is, f. telling, manifesting, title. See *abhi-dhāna.*

अभिहु *abhi-hu,* cl. 3. P. *-juhoti, -hotum,* Ved. *-hotavai,* to make an oblation, sacrifice.

2. *abhi-hava, as,* m. oblation, sacrifice. See above.

Abhi-homa, as, m. making the oblation of clarified butter.

अभिहृ *abhi-hṛi,* cl. 1. P. *-harati, -hartum,* to snatch away, carry off; to bring: Caus. P. *-hārayati, -yitum,* to make a sudden attack.

Abhi-hara, as, ā, am, carrying off, removing.

Abhi-haraṇa, am, n. bringing near, conveying, robbing.

Abhi-haraṇīya or *abhi-hartavya* or *abhi-hārya, as, ā, am,* to be brought near.

Abhi-hartṛi, tā, trī, tṛi, one who snatches away, seizes, takes by violence; a ravisher.

Abhi-hāra, as, m. robbing, seizing anything in the owner's presence; a brisk attack; effort; arming, taking up arms; mingling together.

अभिहृत् *abhi-hṛut, t, t, t* (rt. *hvṛi*), Ved. bending, causing crookedness, acting injuriously; (*t*), f. fall, defeat, damage.

Abhi-hruti, is, f. causing to lall; defeat, damage, offence; offensive, injurious.

Abhi-hvara or *abhi-hvāra, as, ā, am,* falling off; crookedness, sin.

अभी 1. *a-bhī, īs, īs, i,* without fear, fearless.

अभी 2. *abhi* (*abhi-i*), cl. 2. P. *abhy-eti, -tum,* to come near, approach; to go up to or towards (with acc.); to go along, go after; to go into, enter; to join; to go over to; to reach; to come to, to fall to one's share (with acc.); to get; to fall into: Ved. Intens. or Pass. *-īyate,* to ask, request; *sakāśam* or *samīpam abhī,* to go near.

1. *abhīti, is,* f., Ved. approach, assault. See next col.

Abhītvan, vā, varī, m. f., Ved. approaching, attacking: also written *abhītvara, as, ī, am.*

Abhy-aya. See s. v., p. 71, col. 2.

अभीक 1. *abhīka, as, ā, am* (= *abhika,* q. v., fr. *abhi*), longing after; lustful, libidinous; anxious, desirous; (*as*), m. a lover, a husband, a master.

अभीक 2. *abhīka, am,* n. (fr. *abhi-ac;* cf. *anūka, apāka, pratīka*), Ved. meeting together, closeness, nearness; collision, combat, opposition; *abhīke,* ind. in the neighbourhood, at the same place or time, at the right time, just in time; in a moment, instantaneously; (with abl.) from, out of; on account of, with regard to; from (in connection with verbs expressing defending from, &c.).

अभीक 3. *a-bhīka, as, ā, am* (fr. *bhī*), fearless; (*as*), m. a poet; a master.

अभीक्ष *abhīksh* (*abhi-īksh*), cl. 1. A. *-īkshate, -shitum,* to look towards.

अभीक्ष्ण *abhīkshṇa, as, ā, am* (contraction of *abhi-kshaṇa*), repeated, frequent; constant, perpetual; (*am*), ind. repeatedly, again and again; perpetually, constantly; very, exceedingly; quickly. — *Abhīkshṇa-śas,* ind. repeatedly.

अभीघात *abhī-ghāta.* See *abhi-ghāta.*

अभीज्य *abhījya, as, ā, am* (rt. *yaj*), to be sacrificed to, one to whom sacrifice is offered; (*as*), m. a god.

अभीत *a-bhīta, as, ā, am,* not terrified, fearless. — *Abhīta-vat,* ind. as one not afraid, fearlessly.

2. *a-bhīti, is,* f. fearlessness. See last line first col.

अभीन्ध् *abhīndh* (*abhi-indh*), cl. 7. A. *-inddhe, -indhitum,* to surround with flames, to inflame.

Abhīddha, as, ā, am, inflamed, shining.

अभीपत् *abhīpat,* m. (fr. *abhi* and *ap;* cf. *anūpa*), Ved. a pond or any spot in which water collects; favour (?).

अभीपतस् *abhīpatas,* ind. (fr. rt. *āp* with *abhi*), Ved. according to the event, at the right time (?).

अभीप्सित *abhīpsita, as, ā, am* (*īps,* Desid. of rt. *āp;* see *abhy-āp*), desired, wished.

Abhīpsin, ī, inī, i, or *abhīpsu, us, us, u,* desirous of obtaining, wishing.

अभीम *a-bhīma, as, ā, am,* unterrific, causing no fear; (*as*), m., N. of Vishṇu.

अभीमान *abhī-māna, as,* m. (rt. *man*), pride, &c. See *abhi-māna* under *abhi-man.*

अभीमोद *abhī-moda, as,* m. (rt. *mud*), joy. — *Abhīmoda-mud* (only used in pl.), Ved. intense joy and pleasure; or *abhī-modamud,* excessively joyful (fr. irreg. intens. of rt. *mud*).

अभीर *abhīra, as,* m. a cowherd; N. of a people; (*ī*), f. the language of this people; (*am*), n., N. of a metre, containing four Pādas with eleven Mātrās in each Pāda.

अभीरणी *abhīraṇī,* f. (rt. *īr?*), a kind of serpent.

अभीराजी *abhīrājī,* f. a kind of poisonous insect.

अभीरु *a-bhīru, us, us* or *ūs, u,* unterrific; fearless, undaunted; (*us*), m., N. of Bhairava or Śiva; (*us* or *ūs*), f., N. of a plant, Asparagus Racemosus. — *Abhīru-pattrī,* f. a plant, the leaves of which are like those of the plant Abhīru (see above); the plant Abhīru.

A-bhīruṇa, as, ā, am, unterrific, fearless, innocent.

A-bhīlu, us, us, u (for *a-bhīru*), or *abhīlnka, as, ā, am,* fearless.

अभीरुच् *abhī-ruć.* See *abhi-rući.*

अभीलापलप् *abhīlāpa-lap* (only used in pl.), Ved. discourse and talk; or *abhī-lāpalap,* talking excessively, whimpering (fr. irreg. intens. of rt. *lap,* cf. *abhī-modamud* last col.).

अभीवर्ग *abhī-varga, as,* m. (rt. *vṛij*), circuit, compass.

अभीवर्त *abhī-varta, as,* m. (fr. *abhi-vṛit,* q. v.), Ved. existing everywhere, going towards, approaching, attacking successfully; successful assault, victory; a hymn recited in attacking the enemy.

Abhī-vṛit, t, t, t, Ved. abiding everywhere.

अभीवृत *abhī-vṛita, as, ā, am* (rt. *vṛi*), covered, surrounded.

अभीशाप *abhī-śāpa, as,* m. (rt. *śap*), curse, imprecation. See *abhi-śapana.*

अभीशु *abhīśu* or less correctly *abhīshu, us,* m. (rt. *īś* or 1. *aś* with *abhi?*), Ved. rein, bridle; arm, finger; ray of light. — 1. *abhīshu-mat, ān, atī, at,* splendid, brilliant.

अभीष् *abhīsh* (*abhi-ish*), cl. 6. P. *abhīć-ćhati, abhy-eshitum, -shṭum,* to seek for, long for, endeavour to gain.

Abhīććhat, an, atī or *antī, at,* wishing, desiring.

Abhīshu, us, m. attachment, love, lust, passion [cf. *abhīśu* above]. — 2. *abhīshu-mat, ān, atī, at,* attached, enamoured.

Abhīshṭa, as, ā, am, wished, desired; acceptable, dear, favourite, darling; optional; (*ā*), f. a mistress; betel. — *Abhīshṭa-tā,* f. state of being desired. — *Abhīshṭa-devatā,* f. beloved goddess, favourite deity. — *Abhīshṭa-lābha, as,* m. or *abhīshṭa-siddhi, is,* f. the gaining a desired object.

अभीषङ्ग *abhī-shaṅga, as,* m. curse, imprecation. See *abhi-shaṅj.*

अभीषया *a-bhīshayā,* ind. (inst. case of *abhīshā*), fearlessly.

अभीषाह् *abhī-shāh, ṭ, ṭ, ṭ,* Ved. overpowering; (*ṭ*), f. immense power.

अभुक्त *a-bhukta, as, ā, am* (rt. *bhuj*), uneaten; unenjoyed, unused, unexpended; one who has not eaten, enjoyed or expended. — *Abhukta-vat, ān, atī, at,* one who has not eaten.

A-bhuj, k, k, k, Ved. one who has not experienced or enjoyed, one who does not keep (a promise).

A-bhuñjat, an, atī, at, not eating; Ved. not allowing to enjoy; not protecting.

अभुग्न *a-bhugna, as, ā, am,* not bent, straight; well, free from disease.

अभुज *a-bhuja, as, ā, am,* armless, maimed.

अभुजिष्य *a-bhujishya, as, ā,* m. f. not a slave, not a servant.

अभू *a-bhū, ūs,* m. unborn; an epithet of Vishṇu.

A-bhūta, as, ā, am, non-existent, whatever is not or has not been. — *Abhūta-tadbhāva, as,* m. the coming into being of that which has not existed before. — *A-bhūta-pūrva, as, ā, am,* unprecedented. — *A-bhūta-prādurbhāva, as,* m. the becoming manifest of what has not been before. — *Abhūta-rajas, asas,* m. pl., N. of some deities supposed to have existed in the fifth Manvantara. — *A-bhūta-śatru, us, us, u,* having no enemy.

A-bhūti, is, f. non-existence; want of power; poverty.

अभूमि *a-bhūmi, is,* f. non-earth, anything but earth; no proper object, unfit place or object. — *Abhūmi-ja, as, ā, am,* produced in unfit or unsuitable ground.

अभूयिष्ठ *a-bhūyishṭha, as, ā, am,* few, scanty.

अभूरि *a-bhūri, is, is, i,* few, some, several.