Bhari, is, is, i, bearing, possessing, maintaining, supporting, nourishing, (often at the end of comps., cf. *ātmam-bh°*, *udaram-bh°*, *kukshim-bh°*.)

Bhariṇī, f. of 2. *bharita* below; [cf. *hariṇī*.]

1. *bharita, as, ā, am* (fr. *bhara*), nourished, filled, full of; [cf. *vasu-bh°*.]

2. *bharita, as, ā*, or *bhariṇī, am*, = *harita*, green, of a green colour.

Bharitra, am, n., Ved. the arm.

Bhariman, ā, m. supporting, nourishing, cherishing; [cf. *bharīman*.]

Bharisha, as, ā, am, Ved. rapacious, avaricious, greedy.

Bharīman, ā, m., Ved. a household, family; bearing, supporting, nourishing, cherishing (in this sense the gender is doubtful).

Bharu, us, m. a husband, lord; N. of Śiva; of Vishṇu; gold; the sea.

Bharṇas, ās, ās, as, Ved. in the comp. *sahasra-bh°*, q.v.; (according to Sāy. *bharṇas* = *bharaṇa*, q.v.)

Bhartavya, as, ā, am, to be borne or carried; to be maintained, to be nourished or supported; to be engaged or hired, to be retained in service or kept in pay.

Bhartṛi, tā, trī, tṛi, a bearer, carrier (Ved.); a cherisher, nourisher, holder, supporter, protector; (*tā*), m. a husband, lord; master, landlord; chief, commander; (*trī*), f. a female supporter or nourisher; a mother; [cf. *jagatī-bh°*, *divasa-bh°*, *nṛt-bh°*, *paśu-bh°*, *proshita-bhartṛika*.] — *Bhartṛi-guṇa, as*, m. the excellence or virtue of a husband (Manu IX. 24). — *Bhartṛi-ghna, as, ī, am*, murdering a master or supporter; (*ī*), f. a woman who murders her husband. — *Bhartṛighna-tva, am*, n. the killing or injuring a master. — *Bhartṛi-tā*, f. or *bhartṛi-tva, am*, n. the state or relation of a husband, husbandship; manhood. — *Bhartṛitā-gata, as, ā, am*, 'gone to husbandship,' married. — *Bhartṛi-darśana-kāṅkshā*, f. the desire of seeing a husband. — *Bhartṛidarśana-lālasā*, f. longing or eager desire to see a husband. — *Bhartṛi-dāraka, as*, m. a king's son, a crown prince, prince royal (especially in the drama), a young prince designated as heir-apparent; (*ikā*), f. a king's daughter, princess. — *Bhartṛi-dṛiḍha-vratā*, f. strictly faithful to a husband. — *Bhartṛi-bhakta, as, ā, am*, devoted to a lord or husband. — *Bhartṛi-matī*, f. possessing a husband, a married woman. — *Bhartṛi-menṭha, as*, m., N. of a poet; [cf. *menṭha*.] — *Bhartṛi-yajña, as*, m., N. of an author. — *Bhartṛi-rājyāpaharaṇa* (*°ya-ap°*), *am*, n. seizure of a husband's kingdom. — *Bhartṛi-loka, as*, m. the sphere or abode of a husband (in a future life). — *Bhartṛi-vyasana-pīḍita, as, ā, am*, afflicted by a husband's or master's calamity. — *Bhartṛi-vrata, am*, n. fidelity or devotion to a husband [cf. *pati-vrata*]; (*ā*), f. faithful to a husband, a virtuous and devoted wife; [cf. *pativratā*.] — *Bhartṛivratā-tva, am*, n. the state or condition of fidelity to a husband. — *Bhartṛi-śoka-para, as, ā, am*, absorbed in grief for a husband or lord. — *Bhartṛiśoka-parītāṅgin* (*°ta-an°*), *ī, ṇī, i*, whose limbs are affected by grief for a husband or lord. — *Bhartṛiśokābhipīḍita* (*°ka-abh°*), *as, ā, am*, afflicted by a husband's sorrow or by grief for a husband or lord. — *Bhartṛi-sāt*, ind. to a husband, to the power of a husband; (with *kṛitā*) a married woman. — *Bhartṛi-sthāna, am*, n., N. of a sacred place of pilgrimage. — *Bhartṛi-svāmin, ī*, m., N. of a poet mentioned in the Śārṅgadhara-paddhati. — *Bhartṛi-hari, is*, m., N. of a well-known author (of 300 moral, political, and religious maxims or apothegms comprised in three Śatakas called Śṛiṅgāra-ś°, Nīti-ś°, Vairāgya-ś°, also of some grammatical Kārikās, and of the Vākya-padīya; and also, according to some, of the Bhaṭṭi-kāvya: he is often designated by the one name Hari, and though little is really ascertained about his history, is said to have been the brother of king Vikramāditya, who lived in the first century B.C.; according to a legend, he wrote his apothegms when leading the life of an ascetic, after a licentious youth). — *Bhartṛi-hīna, as, ā, am*, abandoned or deserted by a husband or lord. — *Bhartṛi-hema, as*, m. = *bhartṛi-hari*, col. 1.

Bhartrima (?), *as, ā, am*, maintained, nourished, supported.

Bharma, am, n. = *bharman*, wages, hire; gold; a coin of a particular value; the navel.

Bharmaṇyā, f. wages, hire.

Bharman, a, n. support, maintenance, nourishment, care [cf. *arishṭa-bh°*, *garbha-bh°*, *jātū-bh°*]; a burden, load; hire, wages; gold; a coin, piece of gold, gold coin, piece of money; the navel; [cf. *bharma*.]

Bharvara, as, m., Ved. (according to Sāy.) = *jagad-bhartṛi* or *prajā-pati*.

भरग *bha-ra-ga*, a word invented to explain *bharga* (*bha* standing for *bhāsayati*, *ra* for *rañjayati*, and *ga* for *gaććhanty asmād imāḥ prajāḥ*).

भरट *bharaṭa*. See p. 700, col. 2.

भरटक *bharaṭaka* or *bharaḍaka, as*, m., N. of a particular class of mendicants. — *Bharaṭaka-dvātriṅśikā*, f., N. of thirty-two popular stories (written to ridicule the ignorance and folly of ascetics).

भरण्ड *bharaṇḍa*. See p. 700, col. 2.

भरु *bharu*. See col. 1.

भरुक *bharuka, as*, m., N. of a prince; (also written *kuruka* or *ruruka*.)

भरुकच्छ *bharukaććha, as*, m., N. of a country, (also read *marukaććha*); N. of a people; of a Nāga. — *Bharukaććha-nivāsin, ī, inī, i*, an inhabitant of Bharukaććha.

भरुज *bharuja, as*, m. (perhaps fr. rt. 1. *bhrajj*), a sort of jackal; [cf. *bharūjā, bhārujika*.]

भरुटक *bharuṭaka* or *bharūṭaka, am*, n. (probably fr. rt. *bhṛī*), fried meat.

भरूजा *bharūjā*, f. (according to Yāska fr. rt. 1. *bhrajj*), Ved. a particular colour, being of a particular colour (used adjectively); *bharūjī* in the Atharva-veda may be a N. of some wild animal; [cf. *bharuja*, which is variously read *bharūjā*; cf. *bhārūjika*.]

भरेषुजा *bhareshu-jā*. See *bhara*, p. 700.

भरेहनगरी *bhareha-nagarī*, f., N. of a town mentioned in Nīla-kaṇṭha's Śrāddha-mayūkha.

भर्ग *bharga, as*, m. (said to be fr. a rt. *bhṛij*, which is probably here for rt. *bhrāj*, = Gr. *φλέγω*), Ved. radiance, splendor, lustre, effulgence (Ved. = *bhargas* below, cf. *φλόξ*); N. of Śiva; of Brahman; of a man with the patronymic Prāgātha, author of the hymns Ṛig-veda VIII. 49–50; of a king, the son of Veṇu-hotra; of Vīti-hotra; of Vahni; (*ās*), m. pl., N. of a race of warriors; (*am*), n., N. of a Sāman. — *Bharga-śikhā*, f., N. of a work mentioned in the Śiva-sūtra-vivṛiti.

Bhargas, as, n., Ved. radiance, lustre, effulgence; N. of Brahman; of a Sāman. — *Bhargas-vat, ān, atī, at*, Ved. clear, shrill (said of the voice).

Bhargya, as, m., N. of Śiva (= *bharga*).

भर्गभूमि *bharga-bhūmi, is*, m., N. of a king; [cf. *bhārga-bhūmi, bhṛigu-bhūmi*.]

भर्गायण *bhargāyaṇa, ās*, m. pl. (probably) an incorrect form for *bhārgāyaṇa*.

भर्चु *bharćhu, us*, m., N. of a poet mentioned in the Śārṅgadhara-paddhati.

भर्जन *bharjana*. See under rt. *bhṛij*, p. 720.

भर्णस् *bharṇas*. See col. 1.

भर्तव्य *bhartavya*. See col. 1.

भर्तृ *bhartṛi*. See col. 1.

भर्त्स् *bharts*, cl. 10. P. A. *bhartsayati, -te* (according to the Dhātu-pāṭha only A.); *-yitum*, rarely cl. 1. *bhartsati*, (in Atharva-veda III. 9, 5, a form *bhartsyāmi* occurs), to menace, threaten; to reproach, abuse, blame, reprove, chide, rebuke; to deride: Pass. *bhartsyate*.

Bhartsaka, as, m. a threatener, abuser, reviler.

Bhartsana, am, ā, n. f. threatening, reviling; cursing; threat, menace, reproach, abuse; a curse.

Bhartsa-pattrikā, f. (fr. *bhartsa*? + *pattra*), N. of a particular plant (= *mahā-nīlī*).

Bhartsita, as, ā, am, threatened, menaced, reviled, abused, blamed, upbraided, rebuked; (*am*), n. a menace, threat, curse.

Bhartsyamāna, as, ā, am, being threatened &c., being reviled.

भर्व् *bharb* or *bharbh*. See rt. *bharv*.

भर्म *bharma*, &c. See col. 2.

भर्म्याश्व *bharmyāśva, as*, m., N. of a king, father of Mudgala; (also read *haryaśva*; cf. *bhārmya, bhārmyaśva, bhṛimyaśva*.)

भर्व् *bharv* or *bharb* or *bharbh* (connected with rt. 1. *bhas*), cl. 1. P. *bharvati* or *bharbati* or *bharbhati*, &c., Ved. to chew, devour, eat; to hurt, injure, fight; [cf. Gr. *φέρβ-ω*, *φορβ-ή*; Lat. *herb-a*; Goth. *balvjan*.]

भर्वर *bharvara*. See col. 2.

भर्श् *bharś*. See under rt. *bhraṇś* or *bhraś*, p. 724, col. 1.

भर्ष्टव्य *bharshṭavya, as, ā, am* (fr. rt. 1. *bhrajj*), to be fried or roasted.

भल् *bhal* or *bal* (connected with rt. *bhall*, q.v.), cl. 1. A. *bhalate, balate*, &c., to describe, recount, mention; to expound, explain; to strike, kill; to hurt, injure; to give; cl. 10. A. *bhālayate, bālayate*, &c., Ved. to describe; to see, behold; to throw up (?); [cf. *ni-bh°*, *sam-bh°*.]

भल 1. *bhala*, ind., Ved. certainly; [cf. *bal, baṭ*, and Marāṭhī *bhalla*, 'well!']

भल 2. *bhala, as*, m. a term used in addressing the Sun.

भलता *bha-latā*, f. See under 4. *bha*.

भलन्दन *bhalandana, as*, m., N. of a man; of the father of Vatsa-prī or Vatsa-prīti; (*ās*), m. pl. the descendants of Bhalandana; [cf. *bhālandana, bhālandanaka, bhanandana*.]

भलानस् *bhalānas*, m. pl., Ved., N. of a particular family or race (Ṛig-veda VII. 18, 7).

भल्ल *bhall* (connected with rt. *bhal*), cl. 1. A. *bhallate, babhalle*, &c., to tell, describe; to wound, kill, to hurt, injure; to give.

Bhalla, as, ī, m. f. a kind of arrow or missile with a point of a particular shape (perhaps crescent-shaped); (*am*), n. an arrow-head of a particular shape; (*as*), m. a bear [cf. *aććha-bh°*, *bhalluka, bhallūka*]; an epithet of Śiva, = *bhadra*; (*ās*), m. pl., N. of a tribe, (also read *malla*); (*ī*), f. = *bhallātaka*, the marking-nut plant, Semecarpus Anacardium [cf. *bhālla, bhātleya*]; (*as, ā, am*), propitious, favourable (= *bhadra, śiva*); a term used in addressing the Sun (= 2. *bhala*, q.v.). — *Bhalla-puććhī*, f. 'bear's tail,' N. of the plant Hedysarum Lagopodioides. — *Bhallāksha* (*°la-ak°*), *as*, m., Ved. an expression used in addressing a flamingo (= *bhadrāksha*, q.v.).

Bhallaka, as, m. = *bhalla*, a bear.

Bhallāta, as, am, m. n. (?), = *bhallātaka*.

Bhallātaka, as, m. (in Amara-kosha II. 4, 2, 23, also *bhallātakī*, f.), the marking-nut plant, Semecarpus Anacardium; (*am*), n. the Acajou or cashew-nut, the marking-nut (from which is extracted an acid juice, used for medicinal purposes, as well as a