2. *bhā*, *bhās*, f. [cf. 4. *bha*], light, brightness, splendor (Ved., cf. 2. *bhās*); lustre, beauty; the reflection of any object, shadow; (*ās*), m. the sun. — *Bhā-rijīka*, *as*, *ā*, *am*, Ved. light-shedding, radiating, radiant (Sāy. = *prakāśasya prārjayitṛi*, said of Agni). — *Bhā-kūṭa*, *as*, m. 'having a point or peak of light,' a species of fish, (also *bhā-kuṭa*); N. of a mountain (apparently the part of the Himālaya called Bhākūr). — *Bhā-kośa*, *as*, m. 'repository of light,' the sun. — *Bhā-gaṇa*, *as*, m. the whole collection of stars or constellations, (for *bha-gaṇa*.) — *Bhā-tvakshas*, *ās*, *ās*, *as*, Ved. producing light. — *Bhā-nikara*, *as*, m. a multitude of rays, a mass of light. — *Bhā-nemi*, *is*, m. 'a circle of light or rays,' the sun. — *Bhān-da*, *am*, n. 'giving light,' N. of an Upa-Purāṇa. — *Bhā-maṇḍala*, *am*, n. a circle of light, crown or diadem of light, garland of rays. — *Bhāmatī*, f. (fr. *bhā-mat*), or *bhāmatī-nibandha*, *as*, m., N. of a commentary by Vāchaspatimiśra on Saṅkarāchārya's commentary on the Brahma-sūtras. — *Bhāmatī-kāra*, *as*, m., N. of Vāchaspatimiśra, the author of the Bhāmatī as well as of several other treatises on the different systems of philosophy. — *Bhāmatī-nibandha* = *bhāmatī*, q. v. — *Bhā-ruci*, *is*, m., N. of an author mentioned in the Mitākṣharā to whom a commentary on Yājñavalkya's Dharma-śāstra is ascribed. — *Bhā-rūpa*, *as*, *ā*, *am*, (perhaps fr. *bhās* + *rūpa*), Ved. light, shining, bright, splendid. — 1. *bhā-vana*, *am*, n. (for 2. *bhā-vana* see p. 708, col. 1), a forest of light, sea of glory, a mass of rays. — *Bhā-sarva-jña*, *as*, m., N. of an author.

Bhāt, *bhān*, *bhāntī* or *bhātī*, *bhāt*, shining, splendid.

Bhāta, *as*, *ā*, *am*, shining, bright, splendid, resplendent; (*as*), m. dawn, morning.

Bhāti, *is*, f. light, brightness, splendor; the being clear or evident, perception, knowledge (= *pra-tīti*).

Bhātu, *us*, m. the sun; [cf. *bhānu*.]

Bhāna, *am*, n. the act of appearing or growing visible, appearance; being clear or evident, perception. — *Bhāna-tas*, ind. in consequence of the appearance. — *Bhāna-vat*, *ān*, *atī*, *at*, having the appearance.

Bhānavīya, *as*, *ī*, *am* (fr. *bhānu*), Ved. coming from the sun (as rays); (*am*), n. the right eye.

Bhānu, *us*, m. appearance, brightness, light [cf. *ahi-bh*°]; a ray of light; the sun; beauty; N. of an Āditya; day; a sovereign, king, prince, master; N. of Śiva (= *hara*); of a Deva-gandharva; of a son of Kṛishṇa; of a Yādava; of the father of the fifteenth Arhat of the present Ava-sarpiṇī; of a prince (son of Prati-vyoma); of a son of Viśvadhara and brother of Hari-nātha; of a pupil of Saṅkarāchārya; of an author; (*avas*), m. pl. the Ādityas (children of Bhānu); the gods of the third Manv-antara; (*us*), f. = *bhānu-matī*, a handsome woman; N. of a daughter of Daksha (wife of Dharma or Manu and mother of Bhānu or Āditya); of the mother of Devarshabha; of a daughter of Kṛishṇa; of the mother of the Dānava Śakuni. — *Bhānu-kesara* or *bhānu-keśara*, *as*, m. the sun. — *Bhānu-ja*, *as*, m. 'son of the Sun,' the planet Saturn. — *Bhānujī-dīkshita*, *as*, m., N. of a son of Bhaṭṭoji-dīkshita. — *Bhānu-datta*, *as*, m., N. of a man; of the author of the Rasa-taraṅgiṇī; of the author of the Rasa-mañjarī. — *Bhānu-dina*, *am*, n. Sunday; [cf. *bhānu-vāra*.] — *Bhānu-dīkshita*, *as*, m., N. of a commentator on the Amara-kośa. — *Bhānu-deva*, *as*, m., N. of a king. — *Bhānu-paṇḍita*, *as*, m., N. of a poet with the epithet Śrī-vaidya. — *Bhānu-phalā*, f. the plant Musa Sapientum; [cf. *aṃśumat-phalā*.] — *Bhānu-bhaṭṭa*, *as*, m., N. of the preceptor of Nārāyaṇa-dāsa. — *Bhānumat*, *ān*, *atī*, *at*, luminous, splendid, resplendent; beautiful, handsome; containing the word *bhānu*; (*ān*), m. the sun; N. of a man with the patronymic Aupamanyava; of a warrior on the side of the Kurus, (according to the commentator) a son of Kaliṅga; of a son of Kuśa-dhvaja (or Keśi-dhvaja); of Bṛihad-aśva [cf. *bhānu-ratha*]; of Bharga; of a son of Kṛishṇa; (*matī*), f., N. of a daughter of Aṅgiras; of a daughter of Kṛita-vīrya (wife of Ahaṇyāti); of a daughter of the Yādava Bhānu; of a daughter of Vikramāditya; of the mother of Saṅkara (who wrote a commentary on the Śakuntalā). — *Bhānumatin*, *i*, m. (fr. *bhānu-mat* or *bhānu* + *mati*), Ved., N. of a man. — *Bhānu-maya*, *as*, *ī*, *am*, consisting of rays. — *Bhānu-mitra*, *as*, m., N. of a king, a son of Candra-giri [cf. *bhānu-ratha*]; of a son of Udaya-siṅha. — *Bhānu-ratha*, *as*, m., N. of a king, a son of Candra-giri, (also written *bhānūratha*); N. of a son of Bṛihad-aśva; [cf. *bhānumat*.] — *Bhānu-vana*, *am*, n. 'wood of the sun,' N. of a wood; (also read *bhārga-vana*.) — *Bhānuvarman*, *ā*, m., N. of a man. — *Bhānu-vāra*, *as*, m. 'day of the sun,' Sunday; [cf. *bhānu-dina*.] — *Bhānu-sena*, *as*, m., N. of a man.

Bhānula, *as*, m. a diminutive from Bhānu-datta (used by way of endearment).

1. *bhāma*, *as*, m. (for 2. see rt. *bhām*, p. 706), light, brightness, splendor; the sun. — *Bhāma-nī*, *is*, *īs*, *i*, Ved. 'bearing light,' an epithet of Purusha.

1. *bhāmin*, *ī*, *inī*, *i* (fr. 1. *bhāma*; for 2. see under rt. *bhām*), shining, glittering, beautiful, handsome; proud; (*inī*), f. a handsome woman; N. of the daughter of a Gandharva. — *Bhāminī-vilāsa*, *as*, m., N. of a poem by Jagan-nātha in four chapters, (the first book contains allegorical precepts, the second includes amatory subjects, the third an elegy [karuṇa] on the death of a wife, the fourth teaches that consolation is only to be obtained by adoration of Kṛishṇa.)

भांश *bhāṅśa*. See under 4. *bha*, p. 694.

भाःकर *bhāḥ-kara*, *bhāḥ-karaṇa*. See *bhās-kara*, &c., p. 709, col. 2.

भाःखर *bhāḥ-khara*, *bhāḥ-pati*, *bhāḥ-pheru*, = *bhās-khara*, &c., see Vopa-deva II. 45.

भाकुट *bhā-kuṭa*, *bhā-kūṭa*, *bhā-kośa*. See under 2. *bhā*, col. 1.

भाकुरि *bhākuri*, a patronymic. See *bhekuri*, p. 721, col. 1.

भाक्त 1. *bhākta*, *as*, *ī*, *am* (fr. *bhakta*), regularly fed by another; a dependent, retainer; fit for food.

2. *bhākta*, *as*, *ī*, *am* (fr. *bhakti*), inferior, secondary, (opposed to *mukhya*); (*ās*), m. pl. 'the faithful ones, the pious ones,' N. of a Vaishṇava sect; of a Śaiva sect.

Bhāktika, *as*, *ī*, *am*, = 1. *bhākta*, regularly fed by another; (*as*), m. one who is fed by another, a dependent, retainer.

भाक्ष *bhāksha*. See p. 695, col. 1.

भाक्षालक *bhākshālaka*, relating to or coming from the place Bhakshālī.

भाग 1. *bhāga*, *as*, m. (fr. rt. *bhaj*), a part, portion, share, lot, division, allotment, partition, distribution [cf. *dāya-bh*°]; portioning out; good portion, fortunate lot, good fortune, luck, destiny (Ved.); a fraction, part of any whole, a part of a whole (e. g. *śata-bh*°, the hundredth part); a quarter (in *eka-bh*°, one fourth; *tri-bh*°, three fourths); part of anything given as interest; the numerator of a fraction; a division of time, the thirtieth part of a Rāśi or zodiacal sign; a degree or 360th part of the circumference of a great circle; a quotient; a half rupee; place, spot, region, side, border; N. of a king, (also *bhāgavata*); N. of one of the branches of the river Candra-bhāgā, q. v.; (*as*, *ā*, *am*), taking the place of any one, representing, (at the end of adj. comps., cf. *bhājana*); (*am*), n., N. of a particular Sāman. — *Bhāga-kalpanā*, f. the allotment of shares. — *Bhāga-jāti*, *is*, f. assimilation of fractions, reduction of fractions to a common denominator; [cf. *aṃśa-savarṇana*.] — *Bhāgajāti-chatushṭaya*, *am*, n. four modes of assimilation of fractions or of reducing them to a common denominator. — *Bhāgaṅ-jaya*, *as*, m., N. of a man. — *Bhāga-dā*, *ās*, *ās*, *am*, Ved. granting or giving a share. — *Bhāga-dugha*, *as*, *ā*, *am*, Ved. yielding or dealing out portions, distributing. — *Bhāga-dha*, *as*, *ā*, *am*, Ved. paying a share, discharging or paying what is due. — *Bhāga-dheya*, *am*, n. share, portion, part, lot, portion allotted by destiny, luck, fortune, fate, destiny; property; happiness; (*as*), m. revenue, tax, dues, impost; one to whom a share is due, an heir, co-heir; (*as*, *ī*, *am*), Ved. due as a share or part. — *Bhāga-bhāj*, *k*, *k*, *k*, having a share in (anything), interested, a partner. — *Bhāga-bhuj*, *k*, m. 'enjoying taxes,' a king, sovereign. — *Bhāga-mātṛi*, *tā*, f. a particular rule of division. — *Bhāga-mukha*, *as*, m., N. of a man. — *Bhāga-lakshaṇa*, f. (in rhetoric) insinuation or intimation of a part. — *Bhāga-vijñeya*, *as*, m., N. of a man. — *Bhāga-vṛitti*, *is*, f., N. of a work. — *Bhāgavṛitti-kāra*, *as*, m., N. of an author mentioned in the Prauḍha-mano-ramā. — *Bhāga-śas*, ind. in parts or portions, according to a share or portion; one part after another, by turns, alternately; by and by. — *Bhāga-hara*, *as*, *ā*, *am*, taking a part, sharing; (*as*), m. a co-heir; (in arithmetic) division. — *Bhāga-hāra*, *as*, m. (in arithmetic) division; [cf. *bhājana*, *chedana*.] — *Bhāga-hārin*, *ī*, *iṇī*, *i*, inheriting; (*ī*), m. an heir. — *Bhāgānubandha-jāti* (°*ga-an*°), *is*, f. assimilation of quantities by fractional increase; reduction of quantities to uniformity by the addition of a fraction. — *Bhāgāpahāra-jāti* (°*ga-ap*°), *is*, f. assimilation of quantities by fractional decrease, reduction of quantities to uniformity by the subtraction of a fraction. — *Bhāgārthin* (°*ga-ar*°), *ī*, *inī*, *i*, desirous of a share (as of a sacrifice). — *Bhāgārha* (°*ga-ar*°), *as*, *ā*, *am*, entitled to a portion or inheritance; to be divided according to shares. — *Bhāgāsura* (°*ga-as*°), *as*, m., N. of an Asura. — *Bhāgī-kṛi*, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to divide, share.

2. *bhāga*, *as*, *ī*, *am*, Ved. relating to Bhaga (as a hymn).

Bhāgaka, *as*, *ā*, *am*, (at the end of an adj. comp.) = 1. *bhāga*, q. v., sharing, dividing; (*as*), m. (?), a divisor (in arithmetic).

Bhāgana, *am*, n. (? for *bhā-gaṇa*, col. 1), the period of the sun's passing through the signs of the zodiac; the zodiac; the circumference of a great circle.

Bhāgavata, *as*, *ī*, *am* (fr. *bhaga-vat*), relating to or coming from Bhaga-vat, i. e. Vishṇu or Kṛishṇa; worshipping Bhaga-vat; holy, sacred, divine; (*as*), m. a follower of Bhaga-vat, worshipper of Vishṇu or Kṛishṇa; N. of a king. — *Bhāgavata-tātparya*, *am*, n., N. of a work by Ānanda-tīrtha or Madhu. — *Bhāgavata-purāṇa*, *am*, n., N. of the most celebrated and popular of the eighteen Purāṇas, especially dedicated to the glorification of Vishṇu, (it was narrated by Śuka, son of Vyāsa, to king Parīkshit, grandson of Arjuna, who in consequence of a hermit's curse had been bitten by a snake, and desired to die with his thoughts fixed on Vishṇu; the tenth book, which is the most characteristic and best known part of the Purāṇa, is devoted to the history of Kṛishṇa.) — *Bhāgavata-bhāvārtha-dīpikā* (°*va-ar*°), f., N. of a commentary by Śrī-dhara on the Bhāgavata-Purāṇa. — *Bhāgavata-līlā-rahasya*, *am*, n., N. of a work. — *Bhāgavata-sandarbha*, *as*, m., N. of a work. — *Bhāgavata-sāra-samuchchaya*, *as*, m. (perhaps) N. of a collection of the works of Vallabha. — *Bhāgavatāmṛita* (°*ta-am*°), *am*, n., N. of a work.

Bhāgavati, *is*, m. (probably) a patronymic from Bhaga-vat.

Bhāgavitta, *ās*, m. pl. the pupils or followers of Bhāgavittika.

Bhāgavittāyana, *as*, m. a patronymic from Bhāgavitti.

Bhāgavitti, *is*, m., Ved. a patronymic from Bhagavitta; N. of a son of Kuthumi.

Bhāgavittika, *as*, m. a patronymic from Bhāgavitti.

Bhāgavittikīya, *as*, *ā*, *am*, relating to or coming from Bhāgavittika.