Bhāgika, as, ā, am, relating to a part; forming one part; having a part; fractional; bearing interest, subject to a fractional deduction for interest, (*bhāgikaṃ śatam,* one part in a hundred, i. e. one per cent; *bhāgikā viṃśatiḥ,* one part in twenty, i. e. five per cent); (*as*), m., N. of a man.

Bhāgin, ī, inī, i, having a portion or share, sharing, one who shares, a partner; sharing in, partaking of, participating in [cf. *duḥkha-bh°*]; concerned in, (*apacaya-bhāgin,* concerned in a loss); one to whom a share is due, entitled to; possessing, a possessor, owner; consisting of parts or shares; having a good portion, having luck, lucky, fortunate; (*ī*), m. a co-heir; (*inī*), f. a co-heiress.

Bhāgineya, as, m. (fr. *bhaginī*), a sister's son; (*i*), f. a sister's daughter.

Bhāgīyas, ān, asī, as (compar. of *bhāgin*), having a larger share, entitled to a larger share.

Bhāgīratha, as, ī, am (fr. *bhagīratha*), relating to Bhagīratha; (*ī*), f. a N. of the Ganges; also of one of the three main streams or branches of the Ganges, viz. the great western branch; [cf. *navadvīpa.*] — *Bhāgīratha-tīrtha, am,* n., N. of a place of pilgrimage.

1. *bhāgya, as, ā, am* (fr. *bhaga*), relating to Bhaga; (with *yuga*) the twelfth or last lustrum in Jupiter's cycle of sixty years; (*am*), n., scil. *bha* or *nakshatra,* the asterism of Bhaga or = the seventeenth asterism or latter Phalgunī (see *nakshatra*).

2. *bhāgya, as, ā, am* (fr. *bhāga* or fr. rt. *bhaj*), to be shared, to be divided, divisible (= *bhajya*); entitled to a share; = *bhāgika,* forming a part, subject to a fractional deduction (e. g. *bhāgyaṃ śatam,* one for a hundred, one in a hundred, one per cent); lucky, fortunate [cf. *nir-bh°*]; (*am* or *āni*), n. sing. or plur. good or bad fortune (resulting from merit or demerit in former existences); lot, luck, fate, destiny, fortune; happiness, welfare; sensual pleasure (?); (*ena*), ind. by good fortune, fortunately, happily. — *Bhāgya-krameṇa,* ind. in course of fortune. — *Bhāgya-bhāva, as,* m. state of fortune. — *Bhāgya-vat, ān, atī, at,* having good qualities, possessing good fortune, fortunate; happy, prosperous. — *Bhāgyavat-tā,* f. fortunateness, good fortune. — *Bhāgya-vaśāt,* ind. from the force or influence of destiny, through the will of fate, through fortune. — *Bhāgya-vṛitti, is,* f. course or state of fortune, destiny. — *Bhāgyodaya* (°*ya-ud°*), *as,* m. rise or dawn of fortune, commencement of good fortune, rising prosperity.

Bhāj, k, k, k, (usually at the end of comps.) sharing, a sharer; sharing in, participating in, partaking of; entitled to; possessing, a possessor, obtaining, having, enjoying [cf. *riktha-bh°, mokṣha-bh°, svapna-bh°*]; perceiving, feeling, being sensible of, devoting one's self to; forming a part of, belonging to (Ved.); joined or connected with; occupying (as a seat, place), inhabiting, living in, dwelling in or on [cf. *viṣhṭara-bh°, harmya-bh°, yamunā-bh°*]; seeking, resorting to, going to, (*anka-bhāj,* going to the side or to close proximity, close at hand, soon to be accomplished); flowing to; revering, worshipping (e. g. *ananya-bhāj,* worshipping no other); honouring [cf. *labdha-varṇa-bh°*]; falling to the share or lot of; what is due, duty, concern, business, (Bhaṭṭi-k. III. 21 = *kartavya.*)

Bhājaka, as, m. (fr. Caus. of rt. *bhaj*), dividing; (in arithmetic) a divisor.

Bhājana, am, n. (fr. the Caus.), the act of sharing, dividing; (in arithmetic) division; a vessel, cup, pot, dish, plate, (often found at the end of a comp., e. g. *jala-bh°, pāna-bh°*); a particular measure = an Āḍhaka = 64 Palas; a vessel (metaphorically), a receptacle for anything, repository, recipient, a place or person in which anything is collected or in whom any quality is conspicuous [cf. *prīti-viśrambha-bh°*]; a fit person in general, a deserving person, clever or capable person [cf. *pātra*]; the act of representing or taking the place of, representation; (at the end of comps.) a representative, deputy, anything which serves for or is equivalent to (Ved.); *bhājanena,* in place of, in lieu of, instead of; (*as*), m., N. of a man; the patronymic formed from this N., see Gaṇa Gopavanādi to Pāṇ. II. 4, 67; (*as, ā, am*), sharing, participating in, entitled to (at the end of comps.); relating to, belonging to (at the end of comps., Ved.). — *Bhājana-tā,* f. or *bhājana-tva, am,* n. the state of being a vessel or receptacle for anything, the possessing (of any quality &c.), the being a (fit) vessel, fitness, worthiness, the being worthy of or entitled to; a fit object. — *Bhājana-vat, ān, atī, at,* Ved. a word used in Nirukta IV. 10, XI. 19, XII. 17, to explain the word *bhadra.* — *Bhājanī-bhūta, as, ā, am,* having become a vessel or receptacle for anything, i. e. having become a participator in or possessor of.

Bhājayu, us, us, u, Ved. communicating, sharing with others, generous, liberal.

Bhājita, as, ā, am, shared, divided, distributed, apportioned, allotted, portioned; (*am*), n. a share, portion.

Bhājin, ī, inī, i, (at the end of comps.) sharing, participating in; connected with.

Bhājī, f. rice gruel (= *śrāṇā*).

Bhājya, as, ā, am, to be divided, divisible, to be portioned or distributed; (*am*), n. a portion, share; an inheritance; (in arithmetic) the dividend.

भागल *bhāgala, as,* m. a patronymic from Bhagala.

Bhāgalaka, as, ī, am, relating to or coming from Bhagala.

Bhāgali, is, m. a patronymic from Bhagala; N. of a preceptor.

Bhāgaleya, as, m. a patronymic from Bhāgali.

भागीरथ *bhāgīratha.* See col. 1.

भाङ्कार *bhāṅ-kāra,* perhaps = *jhaṅ-kāra,* q. v.; [cf. *bherī-bh°.*]

भाङ्ग *bhāṅga, as, ī, am* (fr. *bhaṅgā,* hemp), hempen, of hemp, made or consisting of hemp.

Bhāṅgaka (fr. *bhaṅga,* a fracture), a tattered or ragged cloth.

Bhāṅgāsuri, is, m. (fr. *bhaṅgāsura*), a patronymic of Ṛitu-parṇa. — *Bhāṅgāsuri-nṛipājñā* (°*pa-ājñ°*), f. the command of king Bhāṅgāsuri.

Bhāṅgīna, as, ī, am (fr. *bhaṅgā*), bearing or growing hemp; (*am*), n., scil. *kshetra,* a field of hemp.

भाङ्गिल *bhāṅgila,* N. of a place.

Bhāṅgileya, as, m., N. of a man; (*as, ī, am*), coming from Bhāṅgila (?).

भाज् *bhāj, bhājana,* &c. See col. 1.

भाजक् *bhājak,* ind. quickly, swiftly; (probably incorrectly for *tājak.*)

भाट *bhāṭa* (fr. rt. *bhaṭ*), wages, hire, rent.

Bhāṭaka, as, m. price paid for anything, wages, hire, rent.

Bhāṭi, is, f. wages, hire, fee; earnings of prostitutes.

भाट्ट *bhāṭṭa, as,* m. a follower of Bhaṭṭa (i. e. Kumārila-bhaṭṭa); (*ās*), m. pl., N. of a people. — *Bhāṭṭa-cintā-maṇi, is,* m., N. of a commentary by Viśveśvara-bhaṭṭa (better known as Gāgā-bhaṭṭa) on the Mīmāṃsā-sūtra. — *Bhāṭṭa-tantra, am,* n., N. of a work. — *Bhāṭṭa-dinakara,* N. of a commentary by Bhaṭṭa Dinakara on the Mīmāṃsā work Śāstra-dīpikā. — *Bhāṭṭa-dīpikā,* f., N. of a commentary by Khaṇḍa-deva on Jaimini's Mīmāṃsā-sūtra. — *Bhāṭṭadīpikā-prabhāvalī,* f., N. of a commentary on the preceding work by Śambhu-bhaṭṭa. — *Bhāṭṭa-bhāshā-prakāśikā,* f. 'explanation of the language of the Bhāṭṭas,' an index to the terminology of the Bhāṭṭas by Nārāyaṇa-tīrtha or Nārāyaṇa-muni. — *Bhāṭṭa-bhāskara,* N. of a work by Jīva-deva, being a concise account of the various Mīmāṃsā schools and their doctrines; [cf. *bhāṭṭa-dinakara.*] — *Bhāṭṭa-rahasya, am,* n. 'the secret or mystic doctrine of the Bhāṭṭas,' N. of an elementary Mīmāṃsā disquisition by Khaṇḍa-deva.

भाडितायन *bhāḍitāyana, as,* m. a patronymic from Bhaḍita.

भाडिलायन *bhāḍilāyana, as,* m. a patronymic from Bhaḍila, q. v.

भाण् *bhāṇ,* Ved. (onomatopoetic) imitation of the noise of breathing or hissing.

भाण *bhāṇa, as,* m. (fr. rt. *bhaṇ,* q. v.), N. of a sort of dramatic entertainment (in which one only of the interlocutors appears on the scene, or described as a narrative of some intrigue told either by the hero or a third person). — *Bhāṇa-sthāna, am,* n., N. of a place.

Bhāṇaka, as, m. a proclaimer, announcer, declarer.

Bhāṇikā, f. a kind of dramatic performance; [cf. *bhāṇa* above.]

भाण्ड *bhāṇḍa, as,* m. (fr. rt. *bhaṇ* or *bhaṇḍ?*), the plant Thespesia Populneoides; (*ī*), f. (perhaps) = *bhaṇḍī,* Rubia Munjista [cf. *kāka-bh°, kāla-bhāṇḍikā*]; (*am*), n. any vessel, pot, pan, cup, plate, dish, pail, vat, utensil [cf. *pāka-bh°, pāna-bh°*]; any chest, box, trunk, case [cf. *kshura-bh°*]; any implement, tool, instrument; any musical instrument (= *vādya-bh°*); a pack or bale (of goods or merchandise); horse-trappings, harness; an ornament in general; the stock (of a shopkeeper), goods, wares, merchandise, the capital or principal (of a merchant); the bed of a river, the space between its banks; mimicry, buffoonery, the practice of the Bhaṇḍa or professional jester; (*ās*), m. pl. wares, merchandise. — *Bhāṇḍa-gopaka, as,* m. the keeper of vessels or utensils (in a Buddhist temple). — *Bhāṇḍa-pati, is,* m. a possessor of wares, a merchant. — *Bhāṇḍa-puṭa, as,* m. 'sharpener of instruments, i. e. razors,' a barber. — *Bhāṇḍa-pushpa, as,* m. a sort of snake. — *Bhāṇḍa-prati-bhāṇḍaka, am,* n. 'commodity for commodity,' computation of the exchange of goods, barter (in arithmetic). — *Bhāṇḍa-bhājaka, as,* m. the distributer of vessels or utensils (in a Buddhist temple). — *Bhāṇḍa-bharaka, as,* m. the contents of any vessel. — *Bhāṇḍa-mūlya, am,* n. capital consisting of wares. — *Bhāṇḍa-vādana, am,* n. playing on a musical instrument. — *Bhāṇḍa-śālā,* f. a store-house, store-room, magazine. — *Bhāṇḍāgāra* (°*ḍa-āg°*), *am,* n. a store-room, store-house, place where household goods and utensils are kept; a magazine, treasury; a treasure, store. — *Bhāṇḍāgārika, as,* m. the overseer of a store-house, store-keeper, keeper of a magazine; a steward, treasurer. — *Bhāṇḍānusārin* (°*ḍa-an°*), *ī, inī, i,* hanging to a pot or vessel. — *Bhāṇḍā-pura, am,* n., N. of a city. — *Bhāṇḍodara* (°*ḍa-ud°*), *am,* n. the cavity or interior of a vessel. — *Bhāṇḍopapurāṇa* (°*ḍa-up°*), *am,* n., N. of an Upa-Purāṇa.

Bhāṇḍaka, as, am, m. n. a small vessel, cup, plate, utensil, box, chest; (*ikā*), f. an implement, tool, utensil; = *bhāṇḍī,* see *kāla-bh°;* (*am*), n. goods, merchandise.

Bhāṇḍāyana, as, m. a patronymic.

Bhāṇḍāyani, is, m. a patronymic (probably) from Bhāṇḍa.

Bhāṇḍāra = *bhāṇḍāgāra* (of which it is a corrupt or contracted form). — *Bhāṇḍāra-gṛiha, am,* n. a store-house.

Bhāṇḍārika, as, m. = *bhāṇḍāgārika,* q. v.

Bhāṇḍārin, ī, m. the keeper of a store-house, steward, treasurer (= *bhāṇḍāgārika*).

Bhāṇḍī, a razor-case; [cf. *bhāṇḍi-vāha, bhāṇḍila,* and *kshura-bhāṇḍa.*] — *Bhāṇḍi-vāha, as,* m. a barber. — *Bhāṇḍi-śālā,* f. (probably) a barber's shop.

Bhāṇḍika, as, m. a barber; [cf. *bhāṇḍila, bhāṇḍī.*]

Bhāṇḍijaṅghi, is, m. a patronymic from Bhaṇḍi-jaṅgha.