भारुजिक *bhārujika, as, ī, am* (fr. *bharuja*), relating to or coming from a jackal.

भारुण्ड *bhāruṇḍa, as,* m. = *bhāraṇḍa,* q.v.; (*am*), n., N. of a Sāman; of a wood mentioned in Rāmāyaṇa II. 71, 5.

भार्ग *bhārga, as,* m. a king of the Bhargas; N. of a son of Pratardana; of a king also called Bharga; (*ī*), f. a queen of the Bhargas; the plant Clerodendrum Siphonanthus. — *Bhārga-bhūmi, is,* m., N. of a king; [cf. *bharga-bhūmi* and *bhṛigu-bhūmi.*] — *Bhārga-vana, am,* n., N. of a forest; (a various reading has *bhānu-vana.*) — *Bhārgaśrī-kānta-miśra, as,* m., N. of an author.

Bhārgāyaṇa, as, m. (fr. *bharga*), Ved. a patronymic of Sutvan.

Bhārgi, is, m. a patronymic from Bharga.

भार्गलेश्वरतीर्थ *bhārgaleśvara-tīrtha* (°*la-īś*°), *am,* n., N. of a Tīrtha.

भार्गव *bhārgava, as, ī, am,* relating to or coming from Bhṛigu, belonging to Bhṛigu; (*as*), m. epithet of Cyavana [cf. *ćaṇḍa-bh*°]; of Gṛitsa-mada; of Dvi-gat; of Dṛiśāna; of Iṭala; of Mārkaṇḍeya; of Saunaka; of Ṛićīka; of Jamad-agni; of Paraśu-rāma; of Pramati; of Śiva; the planet Venus (properly a patronymic of Śukra, regent of the planet Venus and preceptor of the Daityas); an archer, a good archer (= *dhanvin, su-dhanvan*); an elephant; (*ās*), m. pl. 'the descendants of Bhṛigu,' commonly called Bhṛigavas, N. of a particular tribe; (*ī*), f. a female descendant of Bhṛigu; N. of Devayānī; an epithet of Lakshmī; an epithet of Pārvatī; = *dūrvā,* bent grass, Panicum Dactylon; = *nīla-dūrvā*; = *śveta-dūrvā.* — *Bhārgava-dīpikā,* f., N. of a work. — *Bhārgava-priya, as,* m. 'dear to Śukra or to the planet Venus,' a diamond. — *Bhārgava-vārćana-dīpikā* (°*va-ar*°), f., N. of a work; [cf. *bhārgava-dīpikā.*] — *Bhārgavālāpa* (°*va-āl*°), *as,* m., N. of the third Act of the Abhirāma-maṇi-nāṭaka. — *Bhārgavopapurāṇa* (°*va-up*°), *am,* n., N. of an Upa-Purāṇa. — *Bhārgavopākhyāna* (°*va-up*°), *am,* n., N. of the thirteenth chapter of the Vāsishṭha-rāmāyaṇa, commonly called Yoga-vāsishṭha.

Bhārgavīya, as, ā, am, relating to or coming from Bhārgava.

भार्द्वाजी *bhūrdvāji,* f. = *bhāradvājī,* the wild cotton shrub.

भार्मन् *bhārman* (fr. rt. *bhṛi*), Ved. bringing, waiting upon, serving.

भार्म्य *bhārmya, as,* m. a patronymic of Mudgala.

Bhārmyaśva, as, m. (fr. *bhṛimyaśva*), a patronymic of Mugdala; [cf. *bharmyāśva.*]

भार्य *bhārya, as, ā, am* (fr. rt. *bhṛi*), to be borne, to be supported, to be cherished or nourished; to be maintained, dependent for a livelihood on another; (*as*), m. a servant, dependent, mercenary; (*ā*), f. a wife (espoused according to the ritual of the Vedas), any wife; the female of an animal. — *Bhāryāṭa* (°*yā-āṭa*), *as, ā, am,* living by the prostitution of a wife; [cf. *patny-āṭa.*] — *Bhāryāṭika, as,* m. a husband under the rule of his wife, a hen-pecked husband; a species of antelope (= *hariṇāntara*); N. of a Muni. — *Bhāryā-tva, am,* n. wifehood, the state of being a wife, the condition of a wife. — *Bhāryādhīkārika* (°*yā-adh*°), *as, ā, am,* relating to the chapter on wives. — *Bhāryā-pati-tva, am,* n. the being man and wife, conjugal union. — *Bhāryā-patī,* m. du. husband and wife. — *Bhāryārthin* (°*yā-ar*°), *ī,* m. seeking or desiring a wife. — *Bhāryā-vat, ān, atī, at,* having a wife. — *Bhāryā-vṛikṣha, as,* m. the tree Cæsalpina Sappan (= *pattaṅga*). — *Bhāryoḍha* (°*yā-ūḍha*), *as,* m. = *ūḍha-bhārya,* married (said of a man).

Bhāryaka = *bhāryā,* a wife, (at the end of a comp., e.g. *sa-bh*°, q.v.)

Bhāryāru, us, m. (fr. *bhāryā*), the father of a child by another man's wife; a kind of deer or antelope; N. of a mountain.

भार्वर *bhārvara, as,* m., Ved. (according to Sāy., Ṛig-veda IV. 21, 7), a N. of Indra as son of Bharvara, = Jagad-bhartṛi, Prajā-pati, (perhaps to be referred to the horses of Indra as 'bearing,' 'carrying,' fr. rt. *bhṛi.*)

भार्श्य *bhārśya, am,* n. (fr. *bhṛiśa*), vehemence, violence; excessiveness.

भाल *bhāla, am,* n. (said to be fr. rt. 1. *bhā*; according to some also *bhālas,* m.), the forehead, brow; light, lustre. — *Bhāla-kṛit, t,* m., N. of a man. — *Bhāla-ćandra, as,* m. 'having the moon on his forehead,' an epithet of Gaṇeśa. — *Bhālaćandrāćārya* (°*ra-āć*°), *as,* m., N. of a preceptor. — *Bhāla-darśana, am,* n. red lead ('appearing on the forehead,' being used to stain the forehead with lines &c.). — *Bhāla-darśin, ī, inī, i,* watching the brow or countenance (said of a servant who is attentive to a master's wishes). — *Bhāla-dṛiś, k,* or *bhāla-loćana, as,* m. 'having an eye in the forehead,' an epithet of Śiva. — *Bhālānka* (°*la-aṅ*°), *as, ā, am,* having (auspicious) marks on the forehead; (*as*), m. a man born with lucky lines on his forehead; a sort of fish (known as the Rohi, Cyprinus Rohita); a tortoise; an epithet of Śiva; a saw; a species of leguminous plant or pot-herb.

Bhālu, us, m. the sun; [cf. *bhānu.*]

भालन्दन *bhālandana, as,* m., Ved. a patronymic from Bhalandana, N. of Vatsa-prī; (also read *bālandana.*)

Bhālandanaka, as, ī, am, relating to or coming from Bhalandana.

भालु *bhālu.* See above.

भालुक *bhāluka, as,* m. a bear; [cf. *bhalla.*]

Bhālūka, as, m. = *bhāluka* above.

भालुकि *bhāluki, is,* m. (probably a patronymic), N. of a Muni.

Bhālukin, ī, m., N. of a preceptor (= *vālukin*).

Bhālukī-putra, as, m. (fr. *bhālukī,* f.), Ved. 'the son of Bhālukī,' N. of a preceptor.

भाल्ल *bhālla, as, ī, am,* relating to or coming from Bhalla, q.v.

भाल्लवि *bhāllavi, is,* m. a patronymic from Bhallavi.

Bhāllavin, inas, m. pl. the pupils of Bhallavin (?). — *Bhāllavi-brāhmaṇa, am,* n. and *bhāllavi-śākhā,* f. and *bhāllavi-śruti, is,* f. and *bhāllavy-upanishad, t,* f., N. of certain Vedic works.

Bhāllaveya, as, m., Ved. a patronymic from Bhāllavi, of Indra-dyumna; N. of a preceptor. — *Bhāllaveya-śruti, is,* f., N. of a Vedic work. — *Bhāllaveyopanishad* (°*ya-up*°), *t,* f., N. of an Upanishad.

भाल्लुक *bhālluka* or *bhāllūka, as,* m. a bear; [cf. *bhalla, bhalluka, bhallūka, bhāluka.*]

भाल्लेय *bhālleya, as, ī, am,* relating to or coming from Bhalla, q.v.

भाव *bhāva, as,* m. (fr. rt. 1. *bhū*), becoming, being, existing, existence, taking place, occurring, appearing, appearance; state of being, condition of existence, state, condition, relationship; manner, mode; true condition or state, truth, (*bhāvena,* in truth, really, truly); manner of being, nature, natural state, innate property, temperament, disposition, temper, (*eko bhāvaḥ,* a simple or artless nature); any state of mind or body, affection, sentiment, feeling, emotion, passion, (in the dramatic system of the Hindūs, two kinds of Bhāvas are usually enumerated, see *sthāyin, vyabhi-ćārin*; but other divisions are also given, see *anu-bhāva, vi-bhāva, sāttvika-bhāva*); feeling of love, inclination, attachment, (*bhāvaṃ teshu ćakre,* he felt an affection for them; *sā tasmin bhāvam babandha,* she fixed her affections on him); inclination or disposition of mind, (*yādṛiśena bhāvena,* with whatever disposition or condition of mind); sentiment, idea, thought, opinion, supposition, conjecture; resolution, intention, purpose, (*dṛiḍho bhāvaḥ,* a firm resolution); purport, tenor, scope, drift; meaning, sense, (*iti bhāvaḥ,* 'such is the sense,' constantly used by Indian commentators at the end of their interpretations); contemplation, reflection, abstract meditation; the seat of the feelings and affections, the heart, soul, mind, (*paritushṭena bhāvena,* with a pleased mind, Manu IV. 227; *yadā manyeta bhāvena,* when he believes in his mind, Manu VII. 171; but according to Kullūka, *bhāvena* here = *tattva-tas,* truly); that which is or exists, a being, living creature, thing, matter, object, substance, (*sarva-bhāveshu niḥspṛihaḥ,* one who is free from attachment to all [earthly] objects); behaviour, conduct, act, action, movement, gesture; amorous gesture, corporeal expression of amorous sentiments, wanton sport, dalliance (= *līlā*); passing from one state to another, change or substitution of one nature for another, (*dantyānām mūrdhanya-bhāvaḥ,* the change of dentals to cerebrals; *bho-bhāvaḥ,* the existence or substitution [for the name of a person] of the expression *bhos,* Manu II. 124); birth; the place of birth, the womb (= *yoni*); the place of being, the world, universe; an organ of sense; superhuman power; the Supreme Being; advice, instruction: (in theatrical language) a learned or worthy man, a man of dignity or consequence, gentleman, master, honourable sir [cf. *bhāva-miśra, 2. bhavat*]: (in astronomy) the state or condition of a planet; an astrological house, mansion, lunar mansion; N. of the twenty-seventh Kalpa; of the eighth (forty-second) year in Jupiter's cycle of sixty years: (in Pāṇini's grammatical system) a term for an impersonal passive or neuter verb having neither agent nor object expressed (e.g. *paćyate,* there is cooking, i.e. cooking is going on); the abstract idea conveyed by a word, the sense of the abstract noun (as describing the state or condition of anything; sometimes used at the end of a comp. instead of the affixes *tā, tva, ya,* e.g. *bāla-bhāva* = *bāla-tā,* &c., the state of a child, childhood; and even added pleonastically to the abstract noun itself, e.g. *tanutā-bhāva,* the state of thinness); the sense of a noun of action (as expressing the idea of the root, e.g. going, doing, &c.): = *miśra-bhāva,* N. of the author of the Bhāva-prakāśa. — *Bhāva-kalpalatā,* f., N. of a commentary by Bhaṭṭa-mudgala on the Bhāvanā-viveka, q.v. — *Bhāva-gambhīram,* ind. from the bottom of the heart, (*bhāva-gambhīraṃ jahasuḥ,* they laughed heartily); deeply; gravely. — *Bhāva-gamya, as, ā, am,* to be ascertained by reflection or by meditating in the heart. — *Bhāva-grāhin, ī, iṇī, i,* apprehending the sense, appreciating the sentiment. — *Bhāva-ćūḍā-maṇi, is,* m., N. of a work. — *Bhāva-ja, as,* m. 'produced in the heart,' love; the god of love; [cf. *mano-ja.*] — *Bhāva-jña, as, ā, am,* knowing the heart. — *Bhāva-tas,* ind. through being, in consequence of being, (*jñāti-bhāvatas,* through being a relation.) — *Bhāva-tva, am,* n. the state of Bhāva, q.v. — *Bhāva-dīpa, as,* m., N. of a commentary on the Tattva-prakāśa; = *bhārata-bhāvadīpa.* — *Bhāva-dīpikā,* f., N. of a commentary. — *Bhāva-nārāyaṇa-māhātmya, am,* n., N. of a work. — *Bhāva-padārtha, as,* m. a thing which has a real or positive existence. — *Bhāva-pāda, as,* m., N. of a lexicographer. — *Bhāva-prakāśa, as,* m., N. of a medical work by Bhava-deva-miśra. — *Bhāva-prakāśikā,* f., N. of a grammatical commentary. — *Bhāva-pratyaya-vādārtha* (°*da-ar*°), *as,* m., N. of a work by Mathurā-nātha Tarka-vāg-īśa Bhaṭṭāćārya. — *Bhāva-pradīpikā,* f., N. of a commentary on the Mālatī-mādhava. — *Bhāva-bandhana, as, ā, am,* 'heart-enchaining,' fettering the heart, joining hearts (as love). — *Bhāva-bodhaka, as, ikā, am,* revealing or displaying any sentiment, indicating a feeling or passion. — *Bhāva-miśra, as,* m. (in dramatic language) a gentleman, a man of dignity or consequence,