Bhāshaka, as, ā, am, speaking, talking about, (at the end of a comp.)

Bhāshaṇa, am, n. speaking, talking, saying; speech, talk; kind words, kindness, = *sāma-dānādi*; (in theatrical language) expression of satisfaction at the end of a drama, applause (?).

Bhāshat, an, antī, at, speaking, saying, talking.

Bhāshamāṇa, as, ā, am, speaking, saying, talking.

Bhāshā, f. speech, language [cf. *deśa-bh°*, *para-bh°*, *bhūta-bh°*]; common or vernacular speech (in ancient times as opposed to Vedic, in later as opposed to Sanskṛit), any Prākṛit dialect, (the five Prākṛits or vernaculars, viz. Mahā-rāshṭrī, Śauraseni, Māgadhī, Prāćyā, and Avantī, are called Pañća-vidhā Bhāshā); description, definition; (in law) an accusation, charge, complaint, plaint; N. of Sarasvatī (goddess of speech); of a Rāginī. — *Bhāshā-jña, as*, m., N. of a man. — *Bhāshāntara* (*°shā-an°*), *am*, n. another dialect or version, a translation. — *Bhāshā-pariććheda, as*, m. 'definition of (the categories of) speech,' N. of a compendium of the Vaiśeshika branch of the Nyāya system of philosophy by Viśva-nātha. — *Bhāshā-pāda, am*, n. the plaint or charge, the first of the four stages of a lawsuit. — *Bhāshā-mañjarī*, f., N. of an elementary work on Sanskṛit grammar. — *Bhāshārṇava* (*°shā-ar°*), *as*, m., N. of a work by Candra-śekhara. — *Bhāshā-vṛitti, is*, f., N. of a commentary on Pāṇini's grammar. — *Bhāshāvṛitty-artha-vṛitti, is*, f., N. of a commentary on the preceding work. — *Bhāshā-sama, as*, m. a particular figure in rhetoric, a sentence so arranged that it may be either Sanskṛit or Prākṛit. — *Bhāshā-samiti, is*, f. (with Jainas) one of the Samitis, moderation in speech.

Bhāshika, as, ā, am, belonging to common or vernacular speech.

Bhāshikā, f. speech, language.

Bhāshita, as, ā, am, spoken, uttered, said; (*am*), n. that which is spoken, speech, language, talk, speaking. — *Bhāshita-puṃska, as, am*, m. n. = *ukta-puṃska*, q. v.

Bhāshitavya, as, ā, am, to be spoken to or addressed.

Bhāshitṛi, tā, trī, tṛi, a speaker, talker; speaking, talking, telling.

Bhāshin, ī, iṇī, i, speaking, talking, saying, telling, a speaker, (commonly at the end of a comp., cf. *alpa-bh°*, *prākṛita-bh°*); loquacious, a chatterer.

Bhāshya, am, n. speaking, talking; any work in the common or vernacular speech; an explanatory work, exposition, explanation, commentary in general (but especially the explanation of technical Sūtras or aphorisms); Patañjali's commentary on the Sūtras of Pāṇini [cf. *mahā-bhāshya*]; a sort of house or building. — *Bhāshya-kara* or *bhāshya-kāra, as*, or *bhāshya-kṛit, t*, m. 'commentary-maker,' the writer of any explanatory work or commentary, a commentator, scholiast, an expounder of technical Sūtras or aphorisms; (especially) an epithet of Patañjali, the author of the Mahā-bhāshya or great commentary on Pāṇini; epithet of the commentators Nātha and Śaṅkarāćārya. — *Bhāshya-ṭīkā*, f., N. of a commentary on the Mahā-bhāshya; of another commentary better known as Śrīmad-bhāshya-ṭīkā. — *Bhāshya-pradīpa, as*, m., N. of Kaiyaṭa's commentary on the Mahā-bhāshya. — *Bhāshyapradīpa-vivaraṇa, am*, n., N. of Īśvarānanda's explanation of the Bhāshya-pradīpa. — *Bhāshyapradīpoddyota* (*°pa-ud°*), *as*, m., N. of Nāgojī-bhaṭṭa's explanation of Kaiyaṭa's Bhāshya-pradīpa. — *Bhāshya-ratna-prabhā*, f., N. of a commentary on the Śārīraka-mīmāṃsā-bhāshya.

Bhāshyamāṇa, as, ā, am, being spoken to or addressed.

भाष् 2. *bhāsh* (fr. rt. *bhash*), Ved. occurring only in the comp. *raksho-bhāsh*, barking like a Rākshasa.

भाष *bhāsha*. See *bhāsa*, col. 2.

भाषणीक्षौलेम *bhāshaṇīkshaulema, āś*, m. pl., N. of a race (?).

भास् 1. *bhās* (connected with rt. 1. *bhā*), cl. 1. A. (in epic poetry also P.) *bhāsate* (*-ti*), *babhāse, bhāsishyate, abhāsishṭa, bhāsitum*, to shine, to be bright; to appear; to appear or come into the mind, to be conceived or imagined, to become clear or evident: Caus. *bhāsayati, -yitum*, Aor. *ababhāsat* and *abībhasat*, to make shine, illuminate; to cause to appear, show, make evident: Desid. *bibhāsishate*: Intens. *bābhāsyate, bābhāsti*; [cf. Hib. *beosach*, 'bright, glittering,' perhaps *mais*, 'sparkling;' probably Lat. *festra, fas-tus*.]

2. *bhās*, f. n. (according to some fr. rt. 1. *bhā*, q. v.; but according to Pāṇini III. 2, 177, fr. rt. 1. *bhās*), light, glare, lustre, brightness; a ray or gleam of light, (*bhāsām nidhiḥ*, receptacle of rays of light, the sun); an image, reflection, shadow; glory, splendor, power, majesty; wish, desire. — *Bhāsā-ketu, us, us, u* (fr. *bhāsā* inst. c. + *ketu*), Ved. perceivable by light, appearing through light; (Sāy. = *jvālā-lakshaṇa-jñāpaka*.) — *Bhās-kara, as, ī, am*, 'light-causing,' shining, glittering, bright, resplendent; (*as*), m. the sun, (if used at the end of an adj. comp. the fem. will end in *ā*); N. of Śiva; fire; a hero; the plant Calotropis Gigantea (= *arka*); N. of various men; of a famous Hindū astronomer, (also called Bhāskarāćārya, q. v.; *bhāskara* is often found at the end of names, cf. *jñāna-bh°*, *brahmaṇya-bh°*, *bhagavad-bh°*, *bhagavanta-bh°*, *bhaṭṭa-bh°*); (*am*), n. gold; N. of a Tīrtha. — *Bhāskara-nṛisiṃha, as*, m., N. of a Scholiast of the last century. — *Bhāskara-priya, as*, m. 'fond of the sun,' a ruby. — *Bhāskara-bhaṭṭa, as*, m., N. of an author. — *Bhāskara-miśra, as*, m., N. of an author; (also called *bhaṭṭa-bh°*.) — *Bhāskara-lavaṇa, am*, n. a particular mixture (containing salt &c.). — *Bhāskara-varman, ā*, m., N. of a king of Kāma-rūpa; of a person mentioned in the Daśa-kumāra-ćarita, p. 194, l. 14. — *Bhāskara-vrata, am*, n., N. of a particular religious observance. — *Bhāskara-śarman, ā*, m., N. of a commentator of the seventeenth century; [cf. *hari-bhāskara*.] — *Bhāskara-saptamī*, f., N. of the seventh day in the light half of the month Māgha. — *Bhāskarāćārya* (*°ra-āć°*), *as*, m., N. of an author; N. of a celebrated astronomer and mathematician who lived in the twelfth century and wrote the Siddhānta-śiro-maṇi (which contains treatises on algebra, arithmetic, and geometry, called Vīja-gaṇita and Līlāvatī). — *Bhāskari, is*, m. (a patronymic fr. *bhās-kara*), the planet Saturn; N. of a Muni. — *Bhāskarīya, as, ā, am*, belonging to or coming from Bhāskara; (*as*), m. a pupil of Bhāskara. — *Bhāskareshṭā* (*°ra-ish°*), f. the plant Polanisia Icosandra. — *Bhās-vat, ān, atī, at*, possessing light, luminous, splendid, shining; (*ān*), m. the sun; light, lustre, brightness; a hero; (*atī*), f. the city of the sun; N. of a work; (according to Naighaṇṭuka I. 8) = *ushas*, dawn; (*yas*), f. pl. (according to Naighaṇṭuka I. 13) = *nadī*, a river. — *Bhāsvatī-karaṇa, am*, n., N. of a work.

Bhāsa, as, m. (sometimes written *bhāśa*), light, lustre, brightness; shining, (at the end of a comp., e. g. *ćandra-bhāsa*, shining as the moon); impression made on the mind, fancy; a vulture; a cock; a sort of bird described as a water-fowl; = *śakunta*; = *kukkuṭa*; = *nīla-pakshaḥ pakshī*; a cow-shed, cattle-fold (= *goshṭha*); N. of a Sāman (also *am*, n.); of a man; of a dramatic poet; of a son of a minister of king Candra-prabha; of a Dānava; of a mountain; (*ī*), f. the mother of the Bhāsas or vultures; N. of a daughter of Prādhā. — *Bhāsa-karṇa, as*, m., N. of a Rākshasa. — *Bhāsa-tā*, f. the being a vulture or bird of prey; vulturous nature, rapacity. — *Bhāsa-vilāsa-saṃvāda, as*, m., N. of the twenty-fifth chapter of the Vāsishṭha-rāmāyaṇa, commonly called Yoga-vāsishṭha. — *Bhāsā-pura, am*, n., N. of a town.

Bhāsaka, as, ikā, am (fr. the Caus.), causing to appear, making evident, showing, manifesting; enlightening; making intelligible, (usually at the end of comps.); (*as*), m., N. of a dramatic poet. — *Bhāsaka-tva, am*, n. enlightenment, &c.

Bhāsana, am, n. shining, glittering, illuminating.

Bhāsanta, as, ī, am, shining, splendid; beautiful, handsome; (*as*), m. the sun; the moon; a star, an asterism; the bird Bhāsa, q. v.; (*ī*), f. an asterism, a Nakshatra.

Bhāsamāna, as, ā, am, shining, radiant; appearing.

Bhāsayat, an, antī, at, making to shine, illuminating; shining, radiant (?).

Bhāsas, as, n., Ved. brightness, light, lustre.

Bhāsāya, Nom. A. *bhāsāyate*, &c., to act the part of the bird Bhāsa, to appear like this bird.

Bhāsin, ī, inī, i, (at the end of a comp.) shining, brilliant (e. g. *ūrdhva-bh°*, shining upwards; cf. *jyotir-bh°*).

Bhāsu, us, m. the sun.

Bhāsura, as, ā, am, shining, splendid; terrible, (in this sense probably an incorrect form); (*as*), m. a crystal; a hero; (*am*), n. Costus Speciosus or Arabicus; [cf. *bhāsvara*.] — *Bhāsura-tva, am*, n. splendor. — *Bhāsura-pushpā*, f. the plant Tragia Involucrata (= *vṛiśći-kālī*).

Bhāsuraka, as, m., N. of a lion (in Pañća-tantra, p. 53, l. 17).

Bhāsya, as, ā, am (fr. the Caus.), to be made visible, to be brought to light. — *Bhāsya-tva, am*, n. the state or condition of appearing, visibleness. — *Bhāsya-sūtra, am*, n., N. of a section in the Kātantra treating of the meaning of grammatical forms.

Bhāsvara, as, ā, am, shining, radiant, brilliant, bright, resplendent; (*as*), m. the sun; a day; N. of a satellite of the god of the sun; of a Buddhist deity; (*am*), n. Costus Arabicus or Speciosus (= *kushṭha*; cf. *pra-bh°*, *bhāsura*).

भासद *bhāsada, as*, m., *au*, m. du. (fr. *bhasad*), Ved. (perhaps) the buttocks.

भासिन् *bhāsin, bhāsura*, &c. See above.

भास्कर *bhās-kara*. See under 2. *bhās*, col. 2.

भास्त्रायण *bhāstrāyaṇa, bhāstrāyaṇaka* (fr. *bhastrā*), see Gaṇa Arīhaṇādi to Pāṇ. IV. 2, 80.

भास्मन *bhāsmana, as, ī, am* (fr. *bhasman*), made or consisting of ashes, ashy.

Bhāsmāyanya, as, m. a patronymic from Bhasman; *bhāsmāyanās*, m. pl., see Gaṇa Kuñjādi to Pāṇ. IV. 1, 98.

भिःखराज *bhiḥkha-rāja, as*, m., N. of a king.

भिक्ष् *bhiksh* (probably for *bibhaksh*, Desid. of rt. *bhaj*), cl. 1. A. (ep. also P.) *bhikshate, bibhikshe, bhikshishyate, abhikshishṭa, bhikshitum*, lit. to wish to share or partake; to beg for, ask for; to desire, implore (Ved. with acc. and gen., e. g. *bhikshe sumatiṃ turāṇām*, I implore your favour against eager foes, Ṛig-veda I. 171, 1); to solicit, to beg alms (with abl. of person or with a double acc.); to obtain; to ask for without obtaining; to be weary or distressed (?); to speak (?): Caus. *bhikshayati, -yitum*, to cause to beg, &c.

Bhikshaṇa, am, ā, n. f. the act of begging, asking alms.

Bhikshamāṇa, as, ā, am, asking, begging.

Bhikshā, f. the act of begging, asking [cf. *māṃsa-bh°*]; anything given as alms or obtained by begging, (sometimes in comp. with the object asked for, e. g. *putra-bhikshāṃ dehi*, grant the boon of a son, lit. a son as alms); alms, food given as alms [cf. *dur-bhiksha, su-bh°*]; hire, wages (= *bhṛitti*); service. — *Bhikshā-karaṇa, am*, n. the act of asking alms, begging. — *Bhikshā-ćara, as, ī, am*, going about begging; a beggar, mendicant; (*as*), m., N.