**अभूष** *a-bhūsha* or *a-bhūshita, as, ā, am,* unadorned.

**अभृत** *a-bhṛita* or *a-bhṛitrima, as, ā, am,* not receiving hire, not hired, not paid.

**अभृश** *a-bhṛiśa, as, ā, am,* not much, little, few.

**अभेद** *a-bheda, as,* m. absence of difference or distinction; identity; not breaking, compactness, closeness of array; (*as, ā, am*), undivided, identical, alike.

*A-bhedaka, as, ikā, am,* not dividing, not distinguishing.

*A-bhedya, as, ā, am,* or *a-bhaidika, as, ī, am,* not to be divided or broken or pierced; indivisible; (*-yam*), n. a diamond. — *Abhedya-tā,* f. indivisibility, impenetrability.

**अभोक्तृ** *a-bhoktṛi, tā, trī, tṛi,* or *a-bhogin, ī, inī, i,* not enjoying, not using, abstemious.

*A-bhoktavya, as, ā, am,* not to be enjoyed or used.

*A-bhoga, as,* m. non-enjoyment, not making use of.

*A-bhogya, as, ā, am,* not to be enjoyed.

*A-bhoj, k,* m., Ved. not affording enjoyment (to the gods, i. e. refusing to sacrifice). — *Abhog-ghan, ā,* m., Ved. killing the stingy (who will not sacrifice).

*A-bhojana, am,* n. not eating, fasting, abstinence.

*A-bhojita, as, ā, am,* not fed, not feasted.

*A-bhojin, ī, inī, i,* not eating, fasting.

*A-bhojya, as, ā, am,* not to be eaten, prohibited as food, impure. — *A-bhojyānna* (°*ya-an*°), *as, ā, am,* one whose food is not allowed to be eaten.

**अभौतिक** *a-bhautika, as, ī, am,* not elemental, not relating to or produced by the gross elements, mental.

**अभ्यग्नि** *abhy-agni, is,* m., N. of a son of Etaśa or Aitaśa; (*i*), ind. towards the fire.

**अभ्यग्र** *abhy-agra, as, ā, am,* near; fresh, new; (*am*), n. proximity.

**अभ्यङ्क** *abhy-aṅka, as, ā, am,* recently marked.

**अभ्यज्** *abhy-aj* (*abhi-aj*), cl. 1. P. *-ajati, -jitum,* to unite, join.

**अभ्यञ्ज** *abhy-añj* (*abhi-añj*), cl. 7. P. *-anakti, -añjitum, -aṅktum,* to smear, anoint; to decorate.

*Abhy-akta, as, ā, am,* oiled, anointed.

*Abhy-aṅga, as,* m. rubbing with unctuous substances, smearing the body with oil, inunction; unguent, liniment.

*Abhy-añjana, am,* n. smearing the body with oil, inunction; oil; applying collyrium to the eyelashes; ornament; embellishment.

**अभ्यत्** *abhy-at* (*abhi-at*), cl. 1. P. *-atati, -titum,* to visit.

**अभ्यतिक्रम्** *abhy-ati-kram* (*abhi-ati*°), cl. 1. P. A., cl. 4. P. *-krāmati, -kramate, -krāmyati, -kramitum,* to step over, to walk through; to overpower; to transgress; to violate.

**अभ्यतिक्षर्** *abhy-ati-kshar* (*abhi-ati*°), cl. 1. P. A. *-ksharati, -te, -rītum,* Ved. *-radhyai,* to flow over to.

**अभ्यतिनी** *abhy-ati-nī* (*abhi-ati*°), cl. 1. P. A. *-nayati, -te, -netum,* to mix with (?).

**अभ्यती** *abhy-atī* (*abhi-ati-i*), cl. 2. P. *abhy-aty-eti, -tum,* to go past, glide away; to pass over; to get through.

*Abhy-atīta, as, ā, am,* dead, passed away.

**अभ्यधिक** *abhy-adhika, as, ā, am,* surpassing (in number, power, kind); exceeding the common measure, excellent; pre-eminent, extraordinary; superior, more excellent, having more authority or power; (*am*), ind. exceedingly.

**अभ्यध्वम्** *abhy-adhvam,* ind. towards the way, on the way; (e), ind. on the way, near.

**अभ्यनुज्ञा** 1. *abhy-anu-jñā* (*abhi-anu*°), cl. 9. P. *-jānāti, -jñātum,* to allow, permit; to authorize, direct; to allow one to depart, dismiss; to take leave: Caus. *-jñāpayati, -yitum,* to ask for leave to depart, to take leave.

2. *abhy-anujñā,* f. or *abhy-anujñāna, am,* n. assent, permission; granting leave of absence, dismissing; order, command.

*Abhy-anujñāta, as, ā, am,* allowed, permitted, assented to, dismissed; ordered, commanded.

**अभ्यनुप्रच्छ्** *abhy-anu-praćh* (*abhi-anu*°), cl. 6. P. *-pṛiććhati, -prashṭum,* to inquire after, ask for.

**अभ्यनुमुद्** *abhy-anu-mud* (*abhi-anu*°), Caus. P. *-modayati, -yitum,* to permit one to leave, to dismiss.

**अभ्यनूक्त** *abhy-anūkta* (*-anu-uk*°), *as, ā, am* (rt. *vać*), said conformably to what was declared before.

**अभ्यन्तर** *abhy-antara, as, ā, am,* interior, being inside; initiated in, conversant with; next, nearly related, intimate: (*am*), n. inner part, interior, inside, middle; included space; (*am* or *atas*), ind. in the interior, inwards. — *Abhyantara-karaṇa,* see *antaḥkaraṇa.* — *Abhyantara-kalā,* f. the secret art or the art of coquetry. — *Abhyantarāyāma* (°*ra-āy*°), *as,* m. curvature of the spine by spasm; emprosthonos.

*Abhy-antaraka, as,* m. an intimate friend.

*Abhyantarī-kṛi,* cl. 8. P. *-karoti, -kartum,* to initiate, inaugurate; to make a near friend (of a person); to familiarize. — *Abhyantarī-karaṇa, am,* n. initiating in, inaugurating; making a near friend (of a person). — *Abhyantari-kṛita, as, ā, am,* put between, made interior; initiated; made intimate or familiar with.

**अभ्यपक्रम्** *abhy-apa-kram* (*abhi-apa*°), cl. 1. P. A., cl. 4. P. *-krāmati, -kramate, -krāmyati, -kramitum,* to go away to, to go up to.

**अभ्यपान्** *abhy-apān* (*abhi-apa-an*), cl. 2. P., Ved. *-apāniti, -nitum,* to breathe on.

**अभ्यम्** *abhy-am* (*abhi-am*), cl. 1. P., Ved. *-amati, -mītum,* to advance violently against, to attack, to pain, hurt; to be angry with; to overcome.

*Abhy-anana, am,* n. attacking, assault, disease. — *Abhyamana-vat, ān, atī, at,* with assaults or attacks, with diseases.

*Abhy-amita, as, ā, am,* diseased, sick.

*Abhy-amin, ī, inī, i,* attacking, inclined to attack.

*Abhy-ānta.* See s. v.

**अभ्यमित्र** *abhy-amitra, am,* n. assault on an enemy; (*am*), ind. towards or against the enemy.

*Abhy-amitrīṇa* or *abhy-amitrīya* or *abhy-amitrya, as,* m. a soldier who faces the enemy valiantly.

**अभ्यय** *abhy-aya, as,* m. (fr. *abhi-i,* see *abhī*), going near, approaching, arriving; entering; setting (of the sun).

**अभ्यरि** *abhy-ari,* ind. towards or against the enemy.

**अभ्यर्कबिम्बम्** *abhy-arkabimbam,* ind. towards the disk of the sun.

**अभ्यर्च्** *abhy-arć* (*abhi-arć*), cl. 1. P. *-arćati, -ćitum,* to praise, celebrate in song; to worship, reverence: Pass. *-arćyate,* to be honoured.

*Abhy-arćat, an, antī, at,* worshipping, reverencing.

*Abhy-arćana, am,* n. or *abhy-arćā,* f. worship, reverence.

*Abhy-arćanīya* or *abhy-arćya, as, ā, am,* to be worshipped, to be reverenced.

*Abhy-arćita, as, ā, am,* praised, worshipped.

**अभ्यर्ण** *abhy-arṇa, as, ā, am* (fr. rt. *ṛi* or *ard* with *abhi*?), near, proximate; (*am*), n. nearness, proximity.

**अभ्यर्थ्** *abhy-arth* (*abhi-arth*), cl. 10. A. *-arthayate, -yitum,* to ask, request.

*Abhy-arthana, am, ā,* n. f. petition, request.

*Abhy-arthanīya* or *abhy-arthya, as, ā, am,* to be requested or asked. — *Abhy-arthayamāna, as, ā, am,* asking, one who asks.

*Abhy-arthita, as, ā, am,* asked, invited.

*Abhy-arthin, ī, inī, i,* asking.

**अभ्यर्द्** *abhy-ard* (*abhi-ard*), cl. 1. P. *-ardati, -ditum,* to oppress, afflict, pain.

*Abhy-ardita, as, ā, am,* distressed, oppressed.

**अभ्यर्ध** *abhy-ardha, as, ā, am* (fr. *ardh* for *ard* with *abhi,* cf. *abhy-arṇa*), Ved. being on this side; proximate, near; increasing; (*am*), n. the being situated on this side, near. — *Abhyardha-yajvan, ā,* m., Ved. granting gifts; increasing the worshipper's prosperity.

**अभ्यर्ष्** *abhy-arsh* (*abhi-arsh*), cl. 1. P. *-arshati, -shitum,* to flow near, to run near (with acc.); to cause to flow near.

**अभ्यर्हणीय** *abhy-arhaṇīya, as, ā, am* (rt. *arh*), to be greatly honoured, venerable. — *Abhy-arhaṇīya-tā,* f. honourableness, honour.

*Abhy-arhita, as, ā, am,* greatly honoured, venerable; fit, proper, becoming.

**अभ्यलङ्कृ** *abhy-alankṛi* (*abhi-alam-kṛi*), cl. 8. P. *-karoti, -kartum,* to decorate.

*Abhy-alankṛita, as, ā, am,* decorated.

**अभ्यवकर्षण** *abhy-avakarshaṇa, am,* n. (rt. *kṛish*), extraction, drawing out.

**अभ्यवकाश** *abhy-avakāśa, as,* m. (rt. *kāś*), an open space.

**अभ्यवकॄ** *abhy-ava-kṛī* (*abhi-ava*°), cl. 6. P. *-kirati, -karitum, -rītum,* to throw or cast on, to pour on, to cover.

**अभ्यवचर्** *abhy-ava-ćar* (*abhi-ava*°), cl. 1. P. *-ćarati, -ritum,* Ved. *-tave, -tavai, -rase, -radhyai,* to press on, penetrate: Caus. *-ćārayati, -yitum,* to send away.

**अभ्यवतन्** *abhy-ava-tan* (*abhi-ava*°), cl. 8. P., Ved. *-tanoti, -nitum,* to extend along or to.

**अभ्यवदान्य** *abhy-avadānya, as, ā, am,* Ved. withholding gifts, not liberal.

**अभ्यवदो** *abhy-ava-do* (*abhi-ava*°), cl. 4. P. *-dyati, -dātum,* to divide into pieces for any purpose.

**अभ्यवधा** *abhy-ava-dhā* (*abhi-ava*°), cl. 3. P. A. *-dadhāti, -dhatte, -dhātum,* to lay down on all sides, overlay.

*Abhy-avahita, as, ā, am,* allayed, laid, e. g. dust.

**अभ्यवनम्** *abhy-ava-nam* (*abhi-ava*°), Caus. P. *-nāmayati, -yitum,* to bow, incline.

**अभ्यवनिज्** *abhy-ava-nij* (*abhi-ava*°), cl. 3. P. A. *-nenekti, -nenikte, -nektum,* to wipe or wash off, clean: Caus. *-nejayati, -yitum,* to cause to wash off.

**अभ्यवनी** *abhy-ava-nī* (*abhi-ava*°), cl. 1. P. A. *-nayati, -te, -netum,* to lead down, pour into.

**अभ्यवपत्** *abhy-ava-pat* (*abhi-ava*°), cl. 1. P. *-patati, -titum,* to fly or fall down.

**अभ्यवमन्** *abhy-ava-man* (*abhi-ava*°), cl. 4. A. *-manyate, -mantum,* to despise, scorn, reject.

**अभ्यवस्कन्द्** *abhy-ava-skand* (*abhi-ava*°), cl. 1. P. *-skandati, -skantum,* to jump up (or out?).

*Abhy-avaskanda, as,* m. or *abhy-avaskandana, am,* n. impetuous assault, facing an enemy; striking so as to disable an enemy.

**अभ्यवह्** *abhy-ava-hṛi* (*abhi-ava*°), Caus.