strength; (*as*), m., N. of one of the sons of Dhṛita-rāshṭra; of one of the Devas called Yajña-mush, see Mahā-bh. Vana-p. 14166. — *Bhīma-bhaṭa, as*, m., N. of a man. — *Bhīma-bhaṭṭa, as*, m., N. of an author. — *Bhīma-bhuja, as*, m., N. of a man. — *Bhīma-mukha, as, ī, am*, of fearful aspect or appearance; (*as*), m., N. of a monkey. — *Bhīma-ratha, as*, m., N. of a king; of a son of Dhṛita-rāshṭra; of Ketu-mat (the father of Divo-dāsa); of a son of Vikṛiti and father of Nava-ratha; of a son of Kṛishṇa by Satya-bhāmā; of a Rākshasa [cf. *bhaimaratha*]; (*ā, ī*), f., N. of a river in the Himālaya mountains; (*ī*), f. 'the fearful night,' N. of the seventh night in the seventh month of the seventy-seventh year of life (supposed to be the ordinary period of human life; a person after this period is thought to be arrived at dotage and exempt from all religious observances; *bhīma-rathī* is probably for *bhīma-rātrī* or for Prākṛit *bhīma-rattī*; cf. *kāla-rātrī*). — *Bhīma-rūpa, as, ā, am*, of terrible form, of fearful aspect. — *Bhīma-vikrama, as, ā, am*, of terrible prowess, tremendous in power or strength; (*as*), m., N. of one of the sons of Dhṛita-rāshṭra. — *Bhīma-vikrānta, as, ā, am*, fearfully powerful or courageous; (*as*), m. a lion. — *Bhīma-vigraha, as, ā, am*, of fearful form, terrific in appearance, gigantic. — *Bhīma-vega, as, ā, am*, of fearful or tremendous speed, terribly swift or impetuous; (*as*), m., N. of one of the sons of Dhṛita-rāshṭra; of a Dānava. — *Bhīma-vega-rava, as, ā, am*, of dreadful speed and sound, fearful in velocity and noise; (*as*), m., N. of one of the sons of Dhṛita-rāshṭra. — *Bhīma-śaṅkara, am*, n., scil. *liṅga*, N. of one of the twelve most sacred Liṅgas. — *Bhīma-śara, as*, m. 'having fearful arrows,' N. of a son of Dhṛita-rāshṭra. — *Bhīma-śāsana, as*, m. 'terrible in rule,' N. of Yama. — *Bhīma-śāha, as*, m. (*śāha* = شاہ), 'the terrible king,' N. of a king. — *Bhīma-śukla, as*, m., N. of a king. — *Bhīma-siṃha-paṇḍita, as*, m., N. of a learned man and poet. — *Bhīma-sena, as*, m. 'having a terrible army,' N. of a brother of Janam-ejaya; of a son of Janam-ejaya; of a son of Ṛiksha; of the second son of Pāṇḍu [cf. *bhīma*]; of a Deva-gandharva; of a Yaksha; of a king; of a grammarian; of a physician; a kind of camphor; [cf. *bhaimaseni, bhaimasenya*.] — *Bhīmasena-maya, as, ī, am*, consisting of Bhīmasena. — *Bhīma-svāmin, ī*, m., N. of a Brāhman. — *Bhīmākara* (°*ma-ā*°), *as*, m., N. of a man. — *Bhīmā-deva, as*, m., N. of a man. — *Bhīmādy-upākhyāna, am*, n., N. of the fifteenth chapter of the Vāsishṭha-rāmāyaṇa, commonly called Yoga-vāsishṭha. — *Bhīmeśa* (°*ma-īśa*) or *bhīmeśvara* (°*ma-īś*°), *am*, n., N. of a place sacred to Śiva. — *Bhīmeśvara-tīrtha* and *bhīmeśvara-māhātmya, am*, n., N. of two chapters of the Revā-māhātmya of the Śiva-Purāṇa. — *Bhīmaikādaśī* (°*ma-ek*°), f., N. of the eleventh day in the light half of the month Māgha; [cf. *bhīma-dvādaśī*.] — *Bhīmottara* (°*ma-ut*°), *as*, m., N. of a Kumbhāṇḍa. — *Bhīmodarī* (°*ma-ud*°), f. an epithet of Umā.

Bhīmaka, as, m., N. of a demon; (also read *bhīshaka*.)

Bhīmayu, us, us, u, Ved. fearful, dreadful.

Bhīmara, am, n. war, battle.

Bhīmala, as, ā, am, Ved. = *bhīma*, q. v.

Bhīraka, as, m. a various reading for *bhīruka*, a kind of sugar-cane.

Bhīru, us, us or *ūs, u*, fearful, timid, cowardly, (opposed to *śūra*); fearing, afraid of (with abl., e. g. *maraṇād bhīruḥ*, afraid of death; or at the end of a comp., e. g. *pratijñā-bhaṅga-bhīru*, afraid of breaking a promise); (*us*), m. a jackal [cf. *pheru*]; a tiger; a kind of sugar-cane; (*us, ūs*), f. a timid woman; a shadow; a goat; a centipede; Solanum Jacquini or a sort of prickly nightshade; the plant Asparagus Racemosus, (in some of these last senses said to be also m.); (*u*), n. silver. — *Bhīru-cetas, ās*, m. 'timid-hearted,' a deer; [cf. *bhīru-hṛidaya*.] — *Bhīru-jana, as*, m. one whose servants are cowards. — *Bhīru-tā*, f. or *bhīru-tva, am*, n. fearfulness, timidity, cautiousness, cowardice; natural cowardice (as of a tiger, cf. *bhīru*, col. 1). — *Bhīru-pattrī*, f. Asparagus Racemosus. — *Bhīru-maya, as, ī, am*, fearful, terrible, frightful. — *Bhīru-yodha, as, ā, am*, having cowardly soldiers, possessing a cowardly garrison. — *Bhīru-randhra, as*, m. 'having a fearful chasm,' an oven, a furnace. — *Bhīru-sattva, as, ā, am*, having a timid nature, fearful, timid. — *Bhīru-hṛidaya, as, ā, am*, timid-hearted, fearful, timid; (*as*), m. a deer; [cf. *bhīru-cetas*.]

Bhīruka, as, ā, am, fearful, timid, timorous, cowardly; afraid; shy; formidable; (*as*), m. an owl; a bear [cf. *bhīluka*]; a kind of sugar-cane, (also written *bhīraka*); N. of a man; (*am*), n. a wood, forest. — *Bhīruka-jana, as*, m. one whose servants are cowards.

Bhīruṇa, as, ā, am, terrific, &c. See *a-bh*°.

Bhīlu = *bhīru*, col. 1.

Bhīluka, as, ā, am, = *bhīruka* above; (*as*), m. a bear; [cf. *bhallūka, bhīruka*.]

Bhīshaka, as, m. (fr. the Caus.), N. of one of Śiva's attendants [cf. *bhīmaka*]; (*ikā*), f., N. of a goddess.

Bhīshaṇa, as, ā, am (fr. the Caus.), terrifying, frightening, causing alarm, terrific, awful, formidable, horrible, (often at the end of a comp., e. g. *śatru-bh*°, terrifying an enemy); (*as*), m. the sentiment of horror (in poetical composition); N. of a form of Bhairava (= Yama); an epithet of Śiva; the olibanum tree, Boswellia Thurifera; the plant Phœnix Paludosa (= *hintāla*); a pigeon, dove; N. of a Rākshasa; (*ā*), f., N. of a goddess, (probably a form of Durgā); (*am*), n. the act of terrifying or frightening, causing alarm or horror; anything which excites terror. — *Bhīshaṇa-tva, am*, n. terribleness, horribleness.

Bhīshaṇaka, as, ikā, am, = *bhīshaṇa*, terrifying, frightening, intimidating.

Bhīshayamāṇa, as, ā, am, terrifying, frightening.

1. *bhīshā*, f. the act of terrifying, frightening, intimidation, terror, fright.

2. *bhīshā*, ind. (perhaps contracted fr. *bhiyasā*, or inst. c. of *bhīs* = 2. *bhī*), Ved. from fear.

Bhīshita, as, ā, am, terrified, frightened, alarmed.

Bhīshi-dāsa, as, m., N. of the man under whose patronage Nārāyaṇa's commentary on the Gīta-govinda was composed.

Bhīshma, as, ā, am, = *bhīma*, terrible, horrible, terrific, fearful; (*as*), m. the sentiment of horror as the object of poetical composition; an epithet of Śiva (Rudra); a Rākshasa, imp, goblin; N. of a son of Śāntanu and Gaṅgā, (he is an important personage in the Mahā-bhārata, being the half brother of both Vicitra-vīrya and Vyāsa,—Śāntanu, who was a descendant of Bharata, having had his son Vicitra-vīrya by his legitimate wife Satyavatī, but Bhīshma by Gaṅgā before his marriage; when Vicitra-vīrya died childless, Bhīshma undertook the government of Hastinā-pur, and brought up his three nephews, the sons of his half brother Vyāsa, viz. Dhṛita-rāshṭra, Pāṇḍu, and Vidura; whence he is sometimes called their father; he took the side of his grand-nephews, the sons of Dhṛita-rāshṭra, against the sons of Pāṇḍu; he was a warrior renowned for his continence, wisdom, bravery, and fidelity to his word); (*ās*), m. pl. the race or followers of Bhīshma; (*am*), n. horror, horribleness, the property of exciting fear or terror. — *Bhīshma-garjita-ghoshasvara-rāja, as*, m., N. of a Buddha; [cf. *bhīshmasvara-rāja*.] — *Bhīshma-jananī*, f. 'mother of Bhīshma,' an epithet of the Ganges. — *Bhīshmapañcaka, am*, n. 'five days sacred to Bhīshma,' the five days from the eleventh to the fifteenth in the light half of the month Kārttika. — *Bhīshmapañcaka-vrata, am*, n., N. of the sixty-third chapter of the Bhavishyottara-Purāṇa. — *Bhīshma-parvan, a*, n., N. of the sixth book of the Mahā-bhārata. — *Bhīshma-mukti-pradāyaka, as*, m. 'giving release to Bhīshma,' N. of Vishṇu. — *Bhīshma-ratna-parīkshā*, f. trial of the jewel of Bhīshma. — *Bhīshmasū, ūs*, f. 'mother of Bhīshma,' an epithet of the Ganges. — *Bhīshma-stava-rāja, as*, m. 'Bhīshma's hymn to Kṛishṇa,' N. of the forty-seventh chapter of the twelfth book of the Mahā-bhārata. — *Bhīshma-svara-rāja, as*, m. 'king of terrible sounds,' N. of a Buddha; [cf. *bhīshma-garjita-ghosha-svara-rāja*.] — *Bhīshmāshṭamī* (°*ma-ash*°), f. the eighth day in the light half of the month Māgha (when there is a festival sacred to Bhīshma).

Bhīshmaka, as, m. Bhīshma, the son of Śāntanu (used contemptuously); N. of a king (the father of Rukmiṇī who was carried off by Kṛishṇa).

Bhetavya, as, ā, am, to be feared or dreaded, to be apprehended, (the neuter is used impersonally, e. g. *na bhetavyam*, it is not to be feared, i. e. one need not fear; often with abl. or gen., e. g. *na tasmāt* or *tasya bhetavyam*, one need not be afraid of him.)

Bheya, as, ā, am, to be feared, (the neut. may be used impersonally, e. g. *arer bheyam*, one must fear an enemy.)

भीणी *bhīṇī*, f., N. of one of the Mātṛis attending on Skanda, (in Mahā-bh. Śalya-p. 2645 also read *bhītī*.)

भीमरिका *bhīmarikā*, f., N. of a daughter of Kṛishṇa by Satya-bhāmā; (also read *bhīmanikā*.)

भीर *bhīra, ās*, m. pl., N. of a people; (incorrectly for *ābhīra*.)

भीरक *bhīraka*. See col. 1.

भीरुकच्छ *bhīrukaććha, ās*, m. pl., N. of a people; (probably for *bharukaććha*.)

भीलभूषणा *bhīla-bhūshaṇā*. See *bhilla-bhūshaṇā*, p. 711, col. 1.

भीलु *bhīlu*. See col. 2.

भीषक *bhīshaka, bhīshaṇa, bhīshā, bhīshma*. See col. 2.

भीषटाचार्य *bhīshaṭāćārya* (?), *as*, m., N. of an author mentioned in Raghu-nandana's Saṃskāra-tattva.

भु *bhu, us, us, u*, = *bhū*, existing, being, becoming, produced, (at the end of some comps., cf. *agni-bhu, pra-bhu, svayam-bhu*.)

भुःखार *bhuḥkhāra*, N. of a country in Independent Tartary, Bokhāra; [cf. *bhūḥkhāra*.]

भुक् *bhuk*, ind., Ved. an exclamation of surprise.

भुक्कभूपाल *bhukka-bhūpāla, as*, m., N. of a king.

भुक्त *bhukta, bhukti*. See p. 713, col. 3.

भुग्न *bhugna*. See below.

भुङ् *bhuṅ*, a syllable inserted in certain Sāmans.

भुज् 1. *bhuj*, cl. 6. P. *bhujati, bubhoja, bhoktum*, to bend, curve, turn round, make crooked: Pass. *bhujyate*, to be bent, to incline one's self; [cf. Gr. φεύγ-ω, φυγ-ή, φύζα, φυγά-s, φύξι-s, φύξι-μο-s, probably πυγών from φυγών: Lat. *fug-i-o, fug-a, fug-ax, fugitivu-s, fugare*: Goth. *biug-an*: Angl. Sax. *big-an, bug-an, beág, beagrian, boga, eln-boga, el-boga*: Old Germ. *baug, bogo, elin-bogo, buoc, būh*: Mod. Germ. *bieg-en*: Eng. *bow, elbow*: Slav. *bĕg-a*, 'I flee;' *bĕg-l-ĭ-c-ĭ*, 'a deserter:' Lith. *bĕg-u*, 'I flee, run;' *bug-ti*, 'to be afraid;' *baug-ù-s*, 'fearful, timid:' Hib. *bog-aim*, 'I put in motion;' *bogha*, 'bow;' *boghaighim*, 'I bend;' *boghadoir*, 'an archer.']

Bhugna, as, ā, am, bent, crooked, distorted; curved; bending, stooping, bowed.

2. *bhuj, k, k, k*, in *tri-bh*°, q. v.

Bhuja, as, ā, m. f. the arm, = 1. *bāhu*; (often at