sovereignty, kingship, princedom. — *Bhūmi-pāla, as,* m. 'earth-guardian,' a king, prince. — *Bhūmi-pāśa, as,* m., Ved. 'earth-fetter,' a plant. — *Bhūmi-piśāća, as,* m. 'earth-piśāća,' the wine-palm or Palmyra tree, Borassus Flabelliformis. — *Bhūmi-putra, as,* m. 'earth-son,' the planet Mars; N. of a king. — *Bhūmi-purandara, as,* m. 'earth-Indra,' an epithet of Dilīpa. — *Bhūmi-bhāga, as,* m. a portion or plot of land, place, spot; [cf. *bhū-bhāga.*] — *Bhūmi-bhuj, k,* m. 'earth-possessor,' a king, prince. — *Bhūmi-bhūta, as, ā, am,* become earth; being on the ground. — *Bhūmi-bhṛit, t,* m. 'earth-supporter,' a king, prince; a mountain [cf. *bhū-bhṛit*]. — *Bhūmi-bhedin, ī, inī, i,* differing from (what exists on) earth. — *Bhūmi-maṇḍa, as,* m. 'earth-ornament,' the plant Vallaris Dichotomus; (*ā*), f. Arabian jasmine. — *Bhūmi-maṇḍapa-bhūshaṇā,* f. the plant Gærtnera Racemosa. — *Bhūmimat, ān, atī, at,* possessing land, having land. — *Bhūmi-mitra, as,* m. 'friend of the country,' N. of two kings. — *Bhūmi-rakshaka, as,* m. the guardian or protector of a country; a swift horse, horse of good breed. — *Bhūmi-lābha, as,* m. 'gaining or returning to earth,' dying, death. — *Bhūmi-lepana, am,* n. 'earth-ointment,' cow-dung. — *Bhūmi-loka, as,* m., Ved. the terrestrial world. — *Bhūmi-vardhana, as, am,* m. n. 'earth-increasing,' a dead body, corpse. — *Bhūmi-śaya, as, ā, am,* sleeping on the ground, lying or living on the ground, living in the earth; (*as*), m. any animal living in the ground or earth [cf. *bhū-śaya*]; (*as*), m. a wild pigeon (=*araṇya-ćaṭaka*); N. of a king. — *Bhūmi-śayana, am,* n. or *bhūmi-śayyā,* f. the act of sleeping on the (bare) ground. — *Bhūmi-shṭha, as, ā, am,* standing or remaining on the earth or on the ground; lying on the earth, (*ambu bhūmi-shṭham,* stagnant water); living or remaining in one's own country [cf. *para-bh°*]. — *Bhūmi-sattra, am,* n. an offering consisting of a donation of land. — *Bhūmi-sanniveśa, as,* m. the general appearance or configuration of a country. — *Bhūmi-sambhava, as, ā, am,* 'earth-born, earth-produced,' produced on or from the earth; (*ā*), f. an epithet of Sītā. — *Bhūmi-sava, as,* m., Ved. one of the nine Vrātya-stomas. — *Bhūmi-suta, as,* m. 'earth-son,' the planet Mars. — *Bhūmi-sena, as,* m., N. of one of the sons of the tenth Manu; of a Buddhist sage. — *Bhūmi-stoma, as,* m. 'earth-stoma,' N. of a Stoma. — *Bhūmi-snu, us,* m. an earth-worm. — *Bhūmi-spṛiś, k, k, k,* Ved. touching the ground; blind; cripple, lame; (*k*), m. a terrestrial being, man; mankind; an agriculturalist, a Vaiśya or Hindū of the third caste who cultivates the soil; a thief, one who creeps along the ground to carry off his plunder; [cf. *bhū-spṛiś.*] — *Bhūmi-svāmin, ī,* m. 'land-lord,' a king, prince. — *Bhūmī-kadamba,* see *bhūmi-kadamba.* — *Bhūmi-kuravaka,* a species of plant. — *Bhūmīććhā* (°*mi-ić°*), f. desire for the earth or for lying on the ground. — *Bhūmīndra* (°*mi-in°*), *as,* m. 'earth-chief,' a sovereign, king, prince. — *Bhūmi-pati, is,* m. = *bhūmi-pati.* — *Bhūmī-bhuj, k,* m. = *bhūmi-bhuj.* — *Bhūmī-ruh, ṭ,* or *bhūmī-ruha, as,* m. 'earth-growing,' a plant, tree. — *Bhūmīśvara* (°*mi-īś°*), *as,* m. 'earth-lord,' a king, prince. — *Bhūmī-saha, as,* m. a species of tree. — *Bhūmyantara, as, ā, am,* belonging to the next country; (*as*), m. the king of an adjacent country. — *Bhūmy-āmalakī* or *bhūmy-ālī,* f. the plant Flacourtia Cataphracta. — *Bhūmy-āhulya, am,* n. a species of shrub. — *Bhūmy-ekadeśa, as,* m. one portion of territory.

Bhūmikā, f. earth, ground, soil; a place, spot; the floor of a building [cf. *maṇi-bh°*]; a story, flat roof of a house; a step, degree (as in the Yoga phil.); an actor's part, character in a play; theatrical dress, the costume of any character represented on the stage, change of costume (to represent different characters); decorating images or temples, adorning gateways, decoration; a preface to a book.

Bhūmya, as, ā, am (fr. *bhūmī*), Ved. belonging to the earth, terrestrial; (Sāy. = *bhūmer arhas,* suited to the earth, or *antarikshārhas,* suited to the atmosphere.)

Bhūya, am, n. becoming, being, existence, condition, state, abstract state, (at the end of comps., cf. *amutra-bh°, ātma-bh°, deva-bh°, brahma-bh°.*)

1. *bhūyas, ān, asī, as* (for 2. *bhūyas* see col. 3), becoming; (*as*), n. the act of becoming; [cf. *bruhma-bh°.*]

Bhūr, ind. (originally = *bhūs,* nom. sing. of 2. *bhū*), a mystical word (the first of the three Vyāhṛitis uttered by every Brāhman in commencing his daily prayers, see a. *bhū, bhuvas, vyāhṛiti,* and cf. Manu II. 76); the lowest of the seven lower worlds (= *rasātala,* q. v.); a spiritual son of Brahmā. (For comps. see under 2. *bhū,* p. 715, col. 1.)

Bhūri, is, is, i (according to some contracted fr. *bahu-rai* or *bahu-ri*), much, many, numerous, abundant, copious, frequent; great, large, strong, mighty; (*is*), m. an epithet of Brahmā; of Vishṇu; of Śiva; of Indra; N. of a man; of a son of Somadatta (king of the Bālhīkas, cf. *bhaura*); (*i*), n. gold [cf. *bhaurika*]; (*ī*), ind. much, abundantly, exceedingly, often, frequently, repeatedly. — *Bhūrikarman, ā, ā, a,* doing much, performing many exploits, very busy (Ved.); making many oblations. — *Bhūri-kālam,* ind. for a long time. — *Bhūri-gandhā,* f. a particular perfume (= *purā*). — *Bhūrigama, as,* m. 'much-going,' an ass. — *Bhūri-gu, us, us, u* (*gu* = *go*), Ved. having many oxen, rich in herds. — *Bhūri-ćakshas, ās, ās, as,* Ved. 'much-seeing,' affording manifold appearances or aspects (said of the sun). — *Bhūri-ja, ās,* m. pl., Ved. many (sons) born at the same time. — *Bhūri-janman, ā, ā, a,* Ved. having many births. — *Bhūri-jyeshṭha, as,* m., N. of a son of king Vi-ćakshus. — *Bhūritara, as, ā, am,* more, more abundant, more numerous. — *Bhūri-tā,* f. muchness, numerousness, multitude. — *Bhūri-tejas, ās, ās, as,* of great splendor or brightness, very glorious; (*ās*), m., N. of a prince. — *Bhūri-tejasa, as, ā, am,* possessing great splendor; (*as*), m. an epithet of fire. — *Bhūri-toka, as, ā, am,* having many children. — *Bhūri-da, as, ā, am,* 'much-giving,' liberal, munificent. — *Bhūridakshiṇa, as, ā, am,* attended with rich presents or liberal rewards; bestowing large presents to Brāhmans at a sacrifice, &c.; giving liberal rewards, liberal; (*am*), ind. with rich offerings or liberal presents. — *Bhūri-dā, ās, ās, am,* Ved. 'much-giving,' very liberal, munificent. — *Bhūri-dātra, as, ā, am,* Ved. rich in gifts or weapons (rt. 1. *dā* or 3. *dā*). — *Bhūri-dāna, am,* n. great liberality, much-giving. — *Bhūri-dāvan, ā, varī, a,* 'much-giving,' a munificent giver, very liberal, (compar. *bhūridāvat-tara,* a more munificent giver, cf. Pāṇini VIII. 2, 17, Vārt. 2.) — *Bhūri-dugdhā,* f. 'having much milk,' the plant Tragia Involucrata. — *Bhūri-dyumna, as,* m. 'possessing great glory,' N. of a pious prince (son of Viradyumna); N. of the sons of two Manus, (also read *bhūri-dhāman.*) — *Bhūri-dhana, as, ā, am,* Ved. having much wealth, rich in property. — *Bhūri-dhāman, ā, mnī, a,* possessing great splendor, splendid, bright; full of energy, having great might; (*ā*), m., N. of a son of the ninth Manu. — *Bhūri-dhāyas, ās, ās, as,* Ved. 'much-nourishing,' abundantly satisfying, much-supporting (said of Parjanya and Soma). — *Bhūri-dhāra, as, ā, am,* Ved. 'much-showering,' yielding abundant rays. — *Bhūri-nidhana, as, ā, am,* having various terminations. — *Bhūri-pattra, as,* m. 'many-leaved,' a species of Andropogon (= *ukharvala*). — *Bhūri-palita-dā,* f. [cf. *palita*], a species of shrub (= *pāṇḍura-phalī*). — *Bhūri-pāṇi, is, is, i,* Ved. many-handed. — *Bhūri-pūdāta, as, ā, am,* possessing many foot-soldiers, having much infantry. — *Bhūri-pāśa, au,* m. du., Ved. 'holders of many fetters,' an epithet of Mitra and Varuṇa; (Sāy. = *prabhūta-bandhana-sādhana-pāśopetau.*) — *Bhūri-pushpā,* f. 'many-blossomed,' fennel, Anethum Sowa (= *śata-pushpā*). — *Bhūri-poshin, ī, iṇī, i,* Ved. 'much-nourishing,' cherishing multitudes. — *Bhūri-prayoga, as, ā, am,* having many uses, variously used or applied, in common use; (*as*), m., N. of a dictionary of synonyms by Padmanābha-datta. — *Bhūriprayoga-tva, am,* n. the state of being much used, general applicability. — *Bhūri-preman, ā,* m. 'full of affection,' the ruddy goose, Anas Casarca; [cf. *ćakra-vāka.*] — *Bhūri-phenā,* f. 'having much exudation,' a species of plant commonly called Chermaghās. — *Bhūri-bala, as,* m. 'having much strength,' N. of a son of Dhṛita-rāshṭra; (*ā*), f. a species of plant (= *ati-balā*). — *Bhūri-bhāga, as, ā, am,* having great good fortune, prosperous. — *Bhūri-bhāra, as, ā, am,* Ved. 'much-weighted,' heavily laden. — *Bhūri-bhoja, as, ā, am,* having much enjoyment. — *Bhūri-mallī,* f. a species of plant (= *amba-shṭhā*; cf. *bhūri-mūlikā*). — *Bhūri-māya, as,* m. 'possessed of much deceit,' a jackal. — *Bhūri-mūla, as, ā, am,* Ved. 'many-rooted,' rich in roots. — *Bhūri-mūlikā,* f. 'many-rooted,' a species of plant (= *amba-shṭhā*). — *Bhūri-rasa, as,* m. 'having much juice,' the sugar-cane. — *Bhūri-rctas, ās, ās, as,* Ved. 'many-germed,' rich in germ or seed, prolific, much-fructifying. — *Bhūri-lagnā,* f. the plant Clitoria Ternatea (having white flowers). — *Bhūri-lābha, as, ā, am,* having much profit, very profitable; (*as*), m. great gain. — *Bhūri-varpas, ās, ās, as,* Ved. 'many-shaped,' presenting many appearances. — *Bhūri-vasu, us,* m., N. of a minister or councillor; of a Brāhman. — *Bhūri-vāra, as, ā, am,* Ved. rich in gifts; (Sāy. = *yajamānair bahuvāraṃ varaṇīya,* cf. *puru-vāra.*) — *Bhūri-vikrama, as, ā, am,* having great valour, very brave. — *Bhūri-viyoga, as, ā, am,* having many separations, causing numerous separations. — *Bhūri-vṛishṭi, is,* f. excessive rain. — *Bhūri-vetasa, as, ā, am,* having many canes or reeds, very reedy. — *Bhūri-śas,* ind. manifoldly, variously, in many ways. — *Bhūriśṛiṅga, as, ā, am,* Ved. many-horned. — *Bhūri-śrama, as,* m. great fatigue. — *Bhūri-śravas, ās,* m. 'very renowned,' N. of a son of Soma-datta (king of the Bālhīkas). — *Bhūri-śreshṭhīka,* N. of a building in Benares; (also read *bhūri-śreshṭhaka.*) — *Bhūri-shah* or *bhūri-shāh, ṭ,* m., Ved. (a chariot) bearing or carrying much (Sāy. = *bhūribhārasya soḍhā*). — *Bhūri-sheṇa, as,* m. 'having many armies,' N. of a man; of a son of the tenth Manu; of the king Śaryāti. — *Bhūri-sthātra, as, ā, am,* Ved. having many stations, being at many places or spots. — *Bhūri-han, ā,* m. 'many-killer,' N. of an Asura. — *Bhūry-aksha, as, ī, am,* Ved. many-eyed. — *Bhūry-āsuti, is, is, i,* Ved. much-excited, much-exciting; (Sāy.) having much Soma poured forth (= *bahushu deśeshu soma āsūyate* or *bahūni somādi-havīṃshy āsūyante iti tādriśaḥ*). — *Bhūry-ojas, ās, ās, as,* Ved. having great power, very vigorous.

Bhūrika, as, m., N. of a man.

Bhūshṇu, us, us, u, = *bhavishṇu, bhavitṛi,* being, becoming, being or faring well; desiring happiness, wishing for wealth and prosperity (see Manu IV. 135).

भूःखार *bhūḥkhāra, as, ā, am,* coming from Bokhara (as horses &c., cf. *bhuḥkhāra*).

भूक *bhūka, as, am,* m. n. (said to be fr. rt. 1. *bhū*), a cavity, hole, chasm; the cavity from which a stream issues, the source of a stream, a spring; time; (*as*), m. darkness.

भूकल *bhūkala, as,* m. a restive or unmanageable horse.

भूताली *bhūtālī,* f., N. of two plants (= *bhū-pāṭalī, musalī*).

भूना *bhūnā,* f., N. of a district; (for *bhūnā,* inst. c. of *bhūman,* see *bhūman,* p. 717, col. 3.)

भूमि *bhūmi, bhūmī,* &c. See p. 717, col. 3.

भूमिञाण *bhūmiāṇa* and *bhūmīyāṇa,* N. of two places.

भूयस् 2. *bhūyas, ān, asī, as* (according to Pāṇini VI. 4, 158, compar. of *bahu,* q. v.; for 1.