bhūyas see p. 718, col. 2), more, more numerous, more abundant; greater, larger, mightier; more important; much, many, numerous; very great, important; vehement, severe; abounding in, abundantly furnished with (with inst., e. g. *guṇair bhūyān*, abounding in qualities); (*as*), ind. more, most, very much, much, exceedingly, largely, over and above, still more, more and more, further on, further, besides, moreover, even; again, anew, afresh, frequently, repeatedly; *bhūyo bhūyaḥ*, again and again; *pūrvam—bhūyaḥ*, first—next; in the first place—in the next place; (*asā*), ind. very much, exceedingly, beyond measure, excessively, in a high degree; mostly, generally, as a general rule; [cf. Hib. *bhus*, a sign of the comparative degree, always having *ni* before it, as *ni bhus airde*, 'higher.'] — *Bhūya-śas*, ind. mostly, generally, as a general rule, commonly; again, anew, afresh. — *Bhūyas-kara*, *as*, *ī*, *am*, or *bhūyas-kṛit*, *t*, *t*, *t*, Ved. making or doing more; augmenting, increasing. — *Bhūyas-taram* or *bhūyas-tarām*, ind. more, anew, afresh, again. — *Bhūyas-tva*, *am*, n. 'moreness,' the being more or greater, muchness, a large quantity, abundance, multitude, manifoldness, multiplicity; majority, preponderance, surplus, surplusage, overplus. — *Bhūyo-vidya*, *as*, *ā*, *am*, knowing more, more learned.

Bhūyasvin, *ī*, *inī*, *i*, Ved. more numerous or abundant; superior.

Bhūyishṭha, *as*, *ā*, *am* (superl. of *bahu*), most, most numerous, most abundant; very abundant or numerous, many, much, very great, very, (*bhūyishṭhe nikaṭe*, very near, in the closest proximity); chief, principal, most important; consisting principally of, chiefly filled with or characterized by (=*prāya*, often at the end of comps., e. g. *śūdra-bhº*, q. v.; *ahaṅkāra-darpa-bhūyishṭha*, chiefly characterized by or filled with egotism and pride); nearly all, almost, (especially after a past passive part., e. g. *gata-bhūyishṭha*, almost gone; cf. *nirvāṇa-bhº*); (*am*), ind. for the most part, mostly, almost, chiefly; abundantly or numerously, in the highest degree, very much; (*ena*), ind. for the most part, mostly. — *Bhūyishṭha-bhāj*, *k*, *k*, *k*, Ved. sharing principally, enjoying the largest share, receiving most. — *Bhūyishṭha-śas*, ind. in very large numbers, very numerously.

भूरि *bhūri*. See p. 718, col. 2.

भूरिज् *bhūrij*, *k*, f. the earth; (incorrectly for *bhurij*, q. v.)

भूर्ज *bhūrja*, *as*, m. a species of birch (the Bhoj or Bhojpatra tree, the bark of which is used for writing on); [cf. Old Germ. *birca*, *bircha*; Mod. Germ. *birke*; Engl. *birch*; Lith. *berza-s*.] — *Bhūrja-kaṇṭaka*, *as*, m. a man of one of the mixed classes, the son of an outcast Brāhman by a woman of the same tribe (see Manu X. 21). — *Bhūrja-pattra*, *as*, m. = *bhūrja* above.

भूर्णि *bhūrṇi*, *is*, *is*, *i* (probably fr. rt. *bhur*, but said in Uṇādi-s. IV. 52. to be fr. rt. *bhṛi*), Ved. active, agile, moving restlessly, restless, wild, excited, irritated, (according to Sāy. = *bhartṛi*, *bharaṇa-śīla*, supporting, accustomed to bear); (*is*), f. the earth; a desert, a country ill-supplied with water.

भूष् *bhūsh*, cl. 1. P. *bhūshati*, *bubhūsha*, *bhūshitum*, to strive after, use efforts for, care for (with dat., Ved.); to adorn, decorate; (in the Veda a rt. *bhūsh* is found, which is regarded by Sāy. as a form of 1. *bhū* in the sense of 'to obtain, attain;' thus in Ṛig-veda IV. 16, 11. *bhūshāt* = *pra-bhavate*, and in VIII. 92, 26. *bhūshasi* = *bhavasi*); cl. 10. or Caus. *bhūshayati* (rarely A. *-te*), *bhūshayām-āsa*, *bhūshayitum*, to adorn, decorate, embellish, attire; to spread or strew over with (anything); to adorn one's self (A.); [cf. Hib. *beosaighim*, 'I adorn.']

Bhūshaṇa, *as*, *ī*, *am*, decorating, adorning; (*as*), m. an epithet of Vishṇu; N. of a Daitya; (*as*, *am*), m. n. ornament, decoration, embellishment (generally *am*, n., often at the end of comps., cf. *karṇa-bhº*; sometimes at the end of an adj. comp., e. g. *kanaka-bhūshaṇa*, *as*, *ā*, *am*, decorated with gold); (*am*), n. 'the act of decorating or adorning,' N. of a work. — *Bhūshaṇa-tā*, f. the being an ornament, ornature. — *Bhūshaṇa-sāra-darpaṇa*, *as*, m. 'mirror of the essence of decoration,' N. of a commentary on the Vaiyākaraṇa-bhūshaṇa. — *Bhūshaṇendra-prabha* (°*ṇa-in*°), *as*, m., N. of a king of the Kinnaras.

Bhūshaṇīya, *as*, *ā*, *am*, to be adorned, &c.

Bhūshat, *an*, *antī*, *at*, Ved. striving after; (Sāy.) adorning, ornamenting (=*bhūshayat*, *alaṅkurvat*).

Bhūshayat, *an*, *antī*, *at*, adorning, &c.

Bhūshayitavya, *as*, *ā*, *am*, to be decorated or ornamented, to be adorned.

Bhūshayitvā, ind. having adorned, having decorated.

Bhūshā, f. adorning, decorating, ornament, decoration; a jewel; [cf. *karṇa-bhº*, *bāhu-bhº*.]

Bhūshita, *as*, *ā*, *am*, adomed, decorated, ornamented, embellished, garnished.

Bhūshin, *ī*, *iṇī*, *i* (fr. *bhūshā*), adorned or decorated with (usually at the end of comps.).

Bhūshya, *as*, *ā*, *am*, to be adorned or decorated.

भूष्णु *bhūshṇu*. See p. 718, col. 3.

भूस्तृण *bhū-s-tṛiṇa*. See p. 716, col. 1.

भृ *bhṛi* (allied to rt. *dhṛi* and to rt. *hṛi*, which was probably evolved fr. rt. *bhṛi*), cl. 1. P. A. *bharati*, *-te*, cl. 3. P. A. *bibharti*, *bibhṛite* (1st du. P. *bibhṛivas*, 3rd pl. *bibhrati*), Impf. *abibhar*, *abibhṛita* (3rd pl. *abibharus*), Pot. *bibhṛiyāt*, *bibhṛita*, Impv. *bibhartu*, *bibhṛitām* (2nd sing. P. *bibhṛihi*), Perf. *babhāra*, *babhre* (2nd sing. P. *babhartha*, 2nd du. P. *babhṛiva* by Pāṇ. VII. 2, 13, cf. Gram. 369), or *bibharāṃ-ćakāra*, *bibharāṃ-ćakre* (also *bibharūm-āsa*, *bibharām-babhūva*), 1st Fut. *bhartā*, 2nd Fut. *bharishyati*, *-te*, Aor. *abhārshīt*, *abhṛita* (1st sing. *abhārsham*, 2nd du. *abhārshṭam*), Prec. *bhriyāt*, *bhṛishishṭa*, Cond. *abharishyat*, *abharishyata* (Vedic and irregular forms are Pres. *bharti*, 1st pl. *bibhṛimasi*, Impf. *abibhrat*, *bibharat*, Perf. *jabhāra*, *jabhartha*, *jabhṛus*, A. *jabhre*, *jabhrire*, *jabharat*, *jabhartana*, Aor. *abhārisham*, *bharshat*, *abhār*), Inf. *bhartum* (Ved. *bhartave*, *apa-bhartavai*, *bhartos*, *bharase*, *bharadhyai*), to bear, carry; to support, maintain, keep, sustain, nourish, foster, cherish, protect, take care of; to hire, keep in one's pay, give wages or pay to (generally A.); to wear; to possess, have; to hold, contain, retain (as in the memory); to keep up, maintain; to endure, suffer; to carry to (any person or place), bring; to confer, bestow, give, produce; to fill, fill up, load; to carry away, take away, transport; to raise the voice, raise a sound (Ved.); to be borne along rapidly (A. Ved., Lat. *ferri*); to take or carry away for one's self, acquire, gain (A. Ved.); to be borne upwards (as sound, A. Ved.). The above meanings of rt. *bhṛi* may be variously extended by connecting it with various nouns, e. g. *garbham bhṛi*, to conceive, become pregnant [cf. *garbham dhṛi* under rt. *dhṛi*]; *śmaśru-loma-nakhāni bhṛi*, to wear the hair, beard, and nails long, i. e. allow them to grow without cutting (Manu VI. 6); *vibhramam bhṛi*, to make playful movements or to have the appearance of moving about; *ūrjām bhṛi*, to exert the strength; *kshitim bhṛi*, to take care of, i. e. govern the earth: Pass. *bhriyate*, Aor. *abhāri* (Ved. forms *bharate*, part. *bhuramāṇa*, *babhrāṇa*, *bibhramāṇa*): Caus. *bhārayati*, *-yitum*, *abībharat*, to cause to bear or support; to put out to hire, engage for hire: Desid. *bubhūrshati*, *-te*, *bibharishati*, *-te* (Pāṇ. VII. 2, 49), to wish to bear, to wish or intend to support or maintain [cf. *bubhūrshu*]: Intens. *bebhṛiyate*, *barbharti*, *barībharti* (Ved. 3rd pl. *bharibhrati*, part. *bharibhrat*), to bear repeatedly, to bear or carry hither and thither; to maintain continually; [cf. Zend *bar*, 'to bear, bring;' Gr. *φέρ-ω*, *φέρ-μα*, *φέρ-ε-τρο-ν*, *φαρ-έ-τρα*, *φόρ-ο-s*, *φορό-s*, *φορ-ά*, *φορ-μό-s*, *φόρ-το-s*, *φερ-νή*; *φάρ-μα-κο-ν*; *φέρ-τερος*, *φέρ-ιστο-s*, *φέρ-τα-το-s*; *φέρ-β-ω*, *φορ-β-ή*; *φᾶρος*; *φωρ-ιαμός*; *δι-φρο-s*, *δι-φθέρα*: Lat. *fero*, *-fer* in *belli-fer*, *fer-cu-lu-m*, *fer-āx*, *for-du-s*, *far*, *far-īna*, *fer-ti-li-s*, *for(t)-s*, *for-tū-na*, *for-tu-itu-s*; *pro-bru-m*, *op-pro-br-iu-m* (*προ-φέρ-ειν*), *candela-bru-m*; *her-b-a*, *fi-b-ra*, *forb-ea*: Goth. *bair-an*, 'to bear;' *ga-baur*, 'tax;' *baur-ei* or *baur-thei*, 'a burden;' *ga-baur-th-s*, 'birth;' *bar-n*, 'a child;' *ber-usyōs*, 'parents;' *barm-s*, 'womb;' *baris*, 'barley;' *brigg-an*, 'to bring:' Old Germ. *bur-di*, 'a burden;' *bāra*, 'a barrow, bier:' Angl. Sax. *ber-an*, 'to bear;' *bearm*, 'womb;' *bearn*, 'a child;' *byrdhen*, 'a burden;' *bring-an*, 'to bring:' Slav. *bra-ti*, 'to bear;' *brě-me*, 'a load;' *bra-kŭ*, 'wedlock:' Boh. *bra-ti*, 'to take;' *ber-ně*, 'tax:' Lith. *bér-na-s*, 'a child, servant:' Hib. *beir-im*, 'I bear, carry.']

Babhrāṇa, *as*, *ā*, *am* (Perf. part. A.), one who has borne, &c.; being borne (fr. the Pass.; according to Sāy. on Ṛig-veda III. 1, 8, = *sarvair dhāryamāṇa*).

Bibhrat, *at*, *atī*, *at* (Pres. part. P.), bearing, carrying.

Bibhrāṇa, *as*, *ā*, *am* (Pres. part. A.), bearing, carrying.

Bhṛit, *t*, *t*, *t*, (at the end of comps.) bearing, carrying [cf. *śastrāstra-bhº*], supporting, maintaining [cf. *dharma-bhº*], nourishing, protecting [cf. *kshiti-bhº*]; possessing, having, furnished or provided with [cf. *janma-bhº*]; bringing, procuring, conferring; a bearer, maintainer, &c.

Bhṛita, *as*, *ā*, *am*, borne, carried, supported, maintained, cherished; hired, kept in pay, paid, (*kshīra-bhṛitaḥ*, a servant whose wages are paid with milk, Manu VIII. 231); possessed of, endowed with, having earned, acquired, gained; filled, full of; (*as*), m. a hireling, hired servant or labourer, mercenary. — *Bhṛita-bhūti*, *is*, *is*, *i*, possessing power or prosperity, powerful, prosperous; smeared with ashes. — *Bhṛita-randhra*, *as*, *ā*, *am*, filled up (as a hole or depression).

Bhṛitaka, *as*, *ā*, *am*, hired, kept in pay, receiving wages; (*as*), m. a hired labourer, a servant. — *Bhṛitakādhyāpaka* (°*ka-adhº*), *as*, m. a hired teacher, one who gives instruction for pay. — *Bhṛitakādhyāpita*, *as*, *ā*, *am*, taught by a hired teacher; (*as*), m. a student who pays his teacher.

Bhṛiti, *is*, f. the act of bearing, carrying, supporting, maintaining, nourishing; bringing [cf. *idhma-bhº*]; service for wages; nourishment, support, maintenance, sustenance, food [cf. *dur-bhº*]; wages, hire; capital, principal. — *Bhṛiti-bhuj*, *k*, *k*, *k*, enjoying or living on wages; (*k*), m. a hired servant, labourer. — *Bhṛiti-rūpa*, a reward given to a person in lieu of wages for the performance of a duty for which stipulated payment or hire is improper (as for the performance of a Śrāddha in behalf of another person). — *Bhṛity-adhyāpana*, *am*, n. instructing for wages, teaching (especially the Vedas) for hire. — *Bhṛity-anna*, *am*, n. wages and board.

Bhṛitin, *ī*, *inī*, *i*, supporting, maintaining, fostering.

Bhṛitya, *as*, *ā*, *am*, to be nourished or maintained; (*as*), m. one who is to be supported, a dependent, servant, (*kim-bhṛitya*, a bad servant), slave; subject; the servant of a king, a minister [cf. *rāja-bhº*]; (*ā*), f. fostering, rearing; service, dependence; maintenance, support, sustenance, food; hire, wages. — *Bhṛitya-kāma-kṛit*, *t*, *t*, *t*, acting kindly to servants. — *Bhṛitya-jana*, *as*, m. a person to be supported, a dependent. — *Bhṛitya-tā*, f. or *bhṛitya-tva*, *am*, n. the condition of a servant, servitude, service, dependence. — *Bhṛitya-bharaṇa*, *am*, n. maintaining or cherishing dependents or servants, &c. — *Bhṛitya-bhartṛi*, *tā*, m. one who maintains or supports dependents, the master of a family. — *Bhṛitya-bhāvin*, *ī*, *inī*, *i*, being or becoming a servant, about to become a dependent. — *Bhṛitya-varga*, *as*, m. 'servant-class,' the whole number of any one's