*-hārayati, -yitum*, to get one to oppose another; to cause one to take or eat.

*Abhy-avaharaṇa, am*, n. throwing away or down; taking food, eating.

*Abhy-avahāra, as*, m. taking food, eating, enjoying; food.

*Abhy-avahārya, as, ā, am*, eatable, fit for eating; (*am*), n. food, eating.

*Abhy-avahṛita, as, ā, am*, taken (as food), devoured.

**अभ्यवास्** *abhy-avās* (*abhi-ava-as*), cl. 4. P. *-asyati, -situm*, to throw upon.

**अभ्यवे** *abhy-ave* (*abhi-ava-i*), cl. 2. P. *-avaiti, -tum*, to go down; to descend; to get an insight, to condescend; to perceive.

*Abhy-avāyana, am*, n. going down, descending.

*Abhy-aveta, as, ā, am*, descended, immersed.

**अभ्यवेक्ष्** *abhy-aveksh* (*abhi-ava-īksh*), cl. 1. A. *-avekshate, -shitum*, to look at or upon.

**अभ्यश्** *abhy-aś* (*abhi-aś*), cl. 5. P. A. *-aśnoti, -nute, -aśitum, -ashṭum*, to pervade, reach to, gain; to make one's self master of.

*Abhy-aśana, am*, n. reaching to, pervading, gaining.

*Abhy-āśa, as*, m. reaching to, pervading; proximity, neighbourhood, result, consequence, prospect, hope of gaining; (*as, ā, am*), near, proximate (also written *abhy-āsa*). *Abhy-āśam* or *abhy-āśe*, ind. near (also written *abhy-āse*). *Abhyāśād-āgata, as, ā, am*, arrived from near at hand.

**अभ्यस्** 1. *abhy-as* (*abhi-as*), cl. 2. P. *-asti*, to fall to one's share; to be over; to excel; to reign over, tyrannize over.

**अभ्यस्** 2. *abhy-as* (*abhi-as*), cl. 4. P. *-asyati, -asitum*, to throw down, throw to, heap one on the other, accumulate, to shoot off at, to concentrate one's attention in one direction; to repeat, practice, exercise; to study, read, recite; to learn by heart.

*Abhy-asana, am*, n. concentrating of the faculties of the mind in one direction; practice, exercise; repetition, study.

*Abhy-asanīya* or *abhy-asitavya* or *abhy-asya, as, ā, am*, to be studied, to be repeated or reduplicated.

*Abhy-asta, as, ā, am*, accumulated, practised, exercised; learnt by heart, repeated, studied; multiplied; reduplicated in grammar; (*am*), n. the reduplicated base of a root.

*Abhy-asyat, an, antī, at*, studying, practising.

*Abhy-āsa, as*, m. repetition; practice, military practice, permanent or repeated exercise, discipline, use, habit, custom; repeated reading, reciting, study; learning by heart; education; practising archery; (in grammar) repeating twice, reduplication; the first syllable of a reduplicated radical; (in poetry) repetition of the last verses of a stanza; (in arithmetic) multiplication: see also under *abhy-aś*. — *Abhyāsa-gata, as, ā, am*, approached, gone near (see *abhy-āśa* above). — *Abhyāsa-tā*, f. constant practice, use, habit. — *Abhyāsa-nimitta, am*, n. the cause of the reduplication in grammar. — *Abhyāsa-parivartin, ī, inī, i*, wandering about or near, for *abhyāśa°*. — *Abhyāsa-yoga, as*, m. the practice of frequent and repeated meditation on any deity or on abstract spirit, repeated recollection. — *Abhyāsa-vyavāya, as*, m. interval caused by the reduplication-syllable.

*Abhyāsin, ī, inī, i*, practising, repeating.

*Abhyāse*, ind. near; more correctly written *abhyāśe*.

**अभ्यसूय** *abhy-asūya*, nom. P. A. *-asūyati, -te, -yitum*, to show indignation, to detract.

*Abhy-asūya, as, ā, am*, angry, vexed, impatient.

*Abhy-asūyaka, as, ikā, am*, detracting, a detractor, calumniator; envious.

*Abhy-asūyā*, f. detraction, envy, calumny.

**अभ्यस्तमि** *abhy-astam-i*, cl. 2. P. *-eti, -tum*, or *abhy-astan-gā*, cl. 3. P. *-jigāti, -gātum*, to go down or set (as the sun) during or with reference to (some act).

*Abhy-astamaya, as*, m. setting of the sun during or with reference to.

*Abhy-astamita, as, ā, am*, one on whom the sun has gone down while asleep.

**अभ्याकर्ष** *abhy-ākarsha, as*, m. (rt. *kṛish*), a striking of the flat of the hand upon the breast in defiance (a practice common to wrestlers and pugilists).

**अभ्याकाङ्क्षित** *abhy-ākāṅkshita, am*, n. a groundless complaint, a false accusation.

**अभ्याकृ** *abhy-ā-kṛi* (*abhi-ā°*), cl. 8. P. *-karoti, -kartum*, to draw near to one's self, attract.

*Abhy-ākāram*, ind. by or in drawing near to one's self.

**अभ्याक्रम्** *abhy-ā-kram* (*abhi-ā°*), cl. 1. P. A., cl. 4. P. *-krāmati, -kramate, -krāmyati, -kramitum*, to step near.

*Abhy-ākrāmam*, ind. by or in stepping near or mutually, in stepping rapidly.

**अभ्याक्रुश्** *abhy-ā-kruś* (*abhi-ā°*), cl. 1. P. *-krośati, -kroshṭum*, to assail with harsh language, to revile.

**अभ्याख्यात** *abhy-ākhyāta, as, ā, am*, accused falsely, calumniated.

*Abhy-ākhyāna, am*, n. a false or groundless accusation, calumny.

**अभ्यागम्** *abhy-ā-gam* (*abhi-ā°*), cl. 1. P. *-gacchati, -gantum*, to come near to, approach, visit; to come to, fall into.

*Abhy-āgata, as, ā, am*, come, arrived; (*as*), m. a guest, a visitor.

*Abhy-āgama, as*, m. or *abhy-āgamana, am*, n. approaching, arrival, visit, visitation; neighbourhood; arriving at or enjoying a result; rising, getting up; war, battle; encountering, striking, killing; enmity.

**अभ्यागा** *abhy-ā-gā* (*abhi-ā°*), cl. 3. P. *-jigāti, -gātum*, to come to, approach, arrive.

**अभ्यागारिक** *abhy-āgārika, as, ā, am* (fr. *āgāra*, q. v., with *abhi*), diligent in supporting a family.

**अभ्याघात** *abhy-āghāta, as*, m. (rt. *han*), assault, attack.

*Abhy-āghātin, ī, inī, i*, attacking, assailing.

**अभ्याचक्ष्** *abhy-ā-ćaksh* (*abhi-ā°*), cl. 2. A. *-ćashṭe, -shṭum*, to look at; to speak.

**अभ्याचर्** *abhy-ā-ćar* (*abhi-ā°*), cl. 1. P. A. *-ćarati, -te, -ritum*, Ved. *-itave, -itavai, -rase, -radhyai*, to approach, practice.

*Abhy-āćāra, as*, m., Ved. approaching (as an enemy), disturbing.

**अभ्याज्** *abhy-āj* (*abhi-ā-aj*), cl. 1. P. *-ājati, -jitum*, to drive near.

**अभ्याज्ञाय** *abhy-ājñāya, as*, m. (rt. *jñā*), Ved. order, command.

**अभ्यातन्** *abhy-ā-tan* (*abhi-ā°*), cl. 8. A., Ved. *-tanute, -nitum*, to take aim at, shoot.

*Abhy-ātāna, as*, m. spreading over; expansion.

**अभ्यातप्** *abhy-ā-tap* (*abhi-ā°*), cl. 1. P. *-tapati, -ptum*, to distress, torment.

**अभ्यातॄ** *abhy-ā-tṛī* (*abhi-ā°*), cl. 1. P. *-tarati, -rītum, -rītum*, to come up.

**अभ्यात्म** *abhy-ātma, as, ā, am*, Ved. directed towards one's self; (*am*), ind. towards one's self. — *Abhyātma-taram*, ind. more towards one's self.

**अभ्यादा** *abhy-ā-dā* (*abhi-ā°*), cl. 3. A. *-datte, -dātum*, to seize, snatch away; to put on; to take up the conversation, or commence speaking after another.

*Abhy-ātta, as, ā, am* (for *abhy-ādatta*), obtained; having gained, encompassing.

*Abhy-ādāna, am*, n. beginning, commencement; first beginning.

**अभ्यादिश्** *abhy-ā-diś* (*abhi-ā°*), cl. 6. P. *-diśati, -deshṭum*, to aim at (in talk), to have in view.

**अभ्याधा** *abhy-ā-dhā* (*abhi-ā°*), cl. 3. P. *-dadhāti, -dhātum*, to lay on (fuel, &c.), to add, apply.

*Abhy-ādhāna, am*, n. laying or placing on, adding.

*Abhy-āhita, as, ā, am*, laid on, put on. — *Abhyāhita-paśu, us*, m. a present usual in some districts of India.

**अभ्यानी** *abhy-ā-nī* (*abhi-ā°*), cl. 1. P. A. *-nayati, -te, -netum*, to pour into, mix with.

**अभ्यानृत्** *abhy-ā-nṛit* (*abhi-ā°*), cl. 4. P., Ved. *-nṛityati, -nartitum*, to dance towards, to hasten near.

**अभ्यान्त** *abhy-ānta, as, ā, am* (fr. rt. *am* with *abhi*, see *abhy-am*), sick, diseased.

**अभ्याप्** *abhy-āp* (*abhi-āp*), cl. 5. P. *-āpnati, -ptum*, to reach to, to get, to obtain: Caus. *-āpayati, -yitum*, to bring to an end: Desid. *-īpsati*, to strive to reach, to ask for, to desire.

*Abhīpsita, as, ā, am*, desired, acceptable, dear.

**अभ्यापत्** *abhy-ā-pat* (*abhi-ā°*), cl. 1. P. *-patati, -titum*, to jump on, to hasten near to, rush towards.

*Abhy-āpāta, as*, m. calamity, misfortune.

**अभ्यापद्** *abhy-ā-pad*, cl. 4. A. *-padyate, -pattum*, to come to, to approach.

**अभ्यामर्द** *abhy-āmarda, as*, m. or *abhy-āmardana, am*, n. (rt. *mṛid*), war, battle, fighting.

**अभ्यायम्** *abhy-ā-yam* (*abhi-ā°*), cl. 1. P. *-yacchati, -yantum*, to restrain.

*Abhy-āyanīya, as*, m., Ved. to be restrained; to be made subject.

**अभ्याया** *abhy-ā-yā* (*abhi-ā°*), cl. 2. P. *-yāti, -tum*, to come up to, attain.

**अभ्यारभ्** *abhy-ā-rabh* (*abhi-ā°*), cl. 1. A. or P. *-rabhate, -ti, -rabdhum*, to commence.

*Abhy-ārambha, as*, m. beginning, commencement.

**अभ्यारम्** *abhy-āram*, ind. (rt. *ṛi*), near, at hand, by coming near.

**अभ्यारूढ** *abhy-ārūḍha, as, ā, am* (rt. *ruh*), ascended; gone up to; surpassed.

*Abhy-āroha, as*, m. or *abhy-ārohaṇa, am*, n. going up to, ascending; transition from one place to another; progress; ascending in devotion, praying.

*Abhy-ārohaṇīya, as*, m., N. of a sacrificial ceremony.

*Abhy-ā-rohya, as, ā, am*, to be ascended, to be gained.

**अभ्यावृत्** *abhy-ā-vṛit* (*abhi-ā°*), cl. 1. A., Ved. P. *-vartate, -ti, -titum*, to come up to, come towards, approach.

*Abhy-āvarta, as*, m. repetition; a hymn, the verses of which are repeated in singing; (*am*), ind. repeatedly, by repeating.

*Abhy-āvartin, ī, inī, i*, repeatedly coming; (*ī*), m., N. of a king.

*Abhy-āvritta, as, ā, am*, come near to, approached, repeated.

*Abhy-āvritti, is*, f. repetition.

**अभ्याश** *abhy-āśa, as*, m. See *abhy-aś*.

**अभ्यास** *abhy-āsa*. See 2. *abhy-as*.

**अभ्यासद्** *abhy-ā-sad* (*abhi-ā°*), cl. 1. P. *-sīdati, -sattum*, to attain, obtain.

*Abhy-āsādana, am*, n. striking so as to disable an enemy, facing an enemy.