servants, assemblage of dependents, household. — *Bhṛitya-vātsalya, am,* n. kindness to dependents or servants. — *Bhṛitya-vṛitti, is,* f. maintenance of servants or dependents (Manu XI. 7). — *Bhṛitya-śālin, i, inī, i,* having many servants. — *Bhṛityādhyāpana* (°*ya-adh*°), *am,* n. teaching the Veda for hire [cf. *bhṛity-adhyāpana*]. — 1. *bhṛityā-bhāva, as,* m. a state of servitude or dependence. — 2. *bhṛityābhāva* (°*ya-abh*°), *as,* m. the absence of servants. — *Bhṛityī-bhū,* cl. 1. P. *-bhavati, -bhavitum,* to become a servant, enter upon service.

Bhṛityāya, Nom. A. *bhṛityāyate,* &c., to behave like a servant.

Bhṛitha, Ved. the offering (of the Soma); the vessel in which the Soma is offered, (according to Sāy. on Ṛig-veda II. 14, 4, *bhṛithe = somam bibhratī pātre* or *somasya bharaṇe.*)

भृंश् *bhṛinś,* cl. 1. 10. P. *bhṛiṇśati, bhṛiṇśayati,* &c., to speak; to shine.

भृकुंश *bhṛikuṇśa* or *bhṛikuṇsa* or *bhṛikuṇsaka, as,* m. a male actor or dancer in female attire [cf. *bhṛukuṇśa, bhrukuṇśa, bhrakuṇśa*].

भृकुटि *bhṛi-kuṭi, is,* or *bhṛi-kuṭī,* f. (corrupted fr. *bhrū-kuṭi,* see *bhrū*), contraction or knitting of the eyebrow, a frown; (*ī*), f. a species of frog; (with Jainas) N. of a goddess executing the commands of the eighth Arhat of the present Ava-sarpiṇī; (*is*), m. (with Jainas) N. of the servant of the twentieth Arhat of the present Ava-sarpiṇī. — *Bhṛikuṭi-mukha = bhrukuṭi-mukha,* q. v.

भृक्ष् *bhṛiksh* or *bhraksh,* cl. 1. P. A. *bhṛikshati, -te, bhrakshati, -te,* &c., various reading for rt. *bhaksh,* q. v.

भृग् *bhṛig,* an onomatopoetic word used to express the crackling sound of fire.

भृगमात्रिक *bhṛigamātrika, as,* m. probably wrongly for *mṛiga-mātrika* or *mṛiga-matrika.* See *mṛiga-mātṛikā.*

भृगल *bhṛigala,* see Kātyāyana's Śrauta-s. IX. 11, 25.

भृगवाण *bhṛigavāṇa.* See col. 2.

भृगु *bhṛigu, us,* m., *avas,* m. pl. (fr. rt. 1. *bhrāj,* said to be fr. rt. 1. *bhrajj,* to scorch; according to Sāy. on Ṛig-veda I. 127, 7, *bhṛigavaḥ = havishām pāpānām vā bhrashṭāraḥ,* roasters or consumers of oblations or of sins), Ved., N. of a mythical race of beings (frequently mentioned in connection with Agni and classed in Naighaṇṭuka V. 5. with the Aṅgirasas, Atharvans, Ṛibhus, &c.; they are described in the Ṛig-veda as cherishing Fire brought to them by the Wind [Mātari-śvan], or as kindling Fire from the wood of attrition; in Ṛig-veda IV. 16, 20, and one or two other passages, they are said to fabricate chariots); the descendants of Bhṛigu; (*us*), m., N. of a Ṛishi regarded as the ancestor of the whole race of Bhṛigus, (he is sometimes described as the offspring of Prajā-pati, but in Manu I. 35. is enumerated among the ten Maharshis or primeval patriarchs created by the first Manu; according to Sāy., Varuṇa adopted him as his son, whence he is called Vāruṇi and is regarded as the author of Ṛig-veda IX. 65, X. 19); N. of one of the chief Brāhmanical families (the Aitaśayanas are said to belong to it); N. of Kṛishṇa; of a son of Kavi; of one of the Prajā-patis (produced from Brahmā's skin); of one of the seven sages (an Adhvaryu at the Rāja-sūya of Soma, Harivaṅśa 1334); of the father of Cyavana and six others; of the father of Dhātṛi and Vidhātṛi; of the father of Śrī (by Khyāti); of the author of a Dharma-śāstra (who also communicated the Ganeśa-Purāṇa to Soma-kānta); N. of the son of Jamad-agni; of the Ṛishi Jamad-agni himself; of Śukra or the planet Venus (called either Bhṛigu or the son of Bhṛigu; the day of Bhṛigu is the sixth day of the week, i. e. Friday); N. of Rudra (according to some); of a son of Artha-pati and uncle of the poet Bāṇa; table land, the level summit of a mountain; a declivity, slope, cliff, precipice [cf. *bhṛigu-patana*]. — *Bhṛigu-kaććha,* N. of a sacred place on the northern bank of the river Narma-dā; (*ās*), m. pl. the inhabitants of this place. — *Bhṛigu-ja* or *bhṛigu-tanaya, as,* m. 'son of Bhṛigu,' the planet Venus. — *Bhṛigu-tuṅga, as,* m. 'Bhṛigu's peak,' N. of a sacred mountain in the Himālaya, (sometimes called *bhṛigos tuṅga.*) — *Bhṛigu-nandana, as,* m. 'son of Bhṛigu,' the planet Venus [cf. *bhṛigu-ja, bhṛigu-putra, bhṛigu-suta*]; an epithet of Paraśu-rāma. — *Bhṛigu-patana, am,* n. a fall from a precipice, &c. — *Bhṛigu-pati, is,* m. 'chief of the Bhṛigus,' an epithet of Paraśu-rāma. — *Bhṛigu-pāta, as,* m. precipitating one's self from a precipice. — *Bhṛigu-putra, as,* m. 'son of Bhṛigu,' the planet Venus. — *Bhṛigu-prasravaṇa,* 'Bhṛigu's spring,' N. of a mountain, probably = Bhṛigu-tuṅga. — *Bhṛigu-bhūmi, is,* m., N. of a son of Aṅgiras (belonging to the family of the Bhṛigus; cf. *bharga-bhūmi, bhārga-bhūmī*). — *Bhṛigu-maṇḍala, am,* n. (in astronomy) 'Bhṛigu's circle,' N. of a Karaṇa, q. v. — *Bhṛigu-rākshasa, as,* m., N. of a Ṛishi (said to have sacrificed men and cows). — *Bhṛigu-vaṅśa, as,* m. 'race of Bhṛigu,' N. of a family deriving their origin from Paraśu-rāma. — *Bhṛigu-valli,* f., N. of the third Valli in the Taittirīyopanishad. — *Bhṛigu-vāra, as,* m. the day of Venus, Friday. — *Bhṛigu-śārdūla, as,* m. 'most excellent of the Bhṛigus,' an epithet of Paraśu-rāma. — *Bhṛigu-śreshṭha, as,* m. 'best of the Bhṛigus,' epithet of Paraśu-rāma. — *Bhṛigu-sattama, as,* m. 'best of the Bhṛigus,' epithet of Paraśu-rāma. — *Bhṛigu-suta, as,* m. 'Bhṛigu's son,' the planet Venus or Śukra (who was preceptor of the Daityas); an epithet of Paraśu-rāma. — *Bhṛigu-sūnu, us,* m. 'Bhṛigu's son,' the planet Venus. — *Bhṛigūdvaha* (°*gu-ud*°), *as,* m. 'offspring of Bhṛigu,' an epithet of Paraśu-rāma. — *Bhṛigv-aṅgiras, ās,* m., Ved., N. of the author of certain Atharva-veda hymns (supposed to avert diseases). — *Bhṛigv-aṅgiro-vid, t, t, t,* knowing (the verses or hymns of) Bhṛigu and Aṅgiras (i. e. of the Atharvans and Aṅgirasas or Atharva-veda). — *Bhṛigv-īśvara-tīrtha, am,* n. 'Tīrtha of Bhṛigu's lord,' N. of a sacred bathing-place on the Narma-dā.

Bhṛigavāṇa, as, ā, am, Ved. imitating Bhṛigu, acting like Bhṛigu, i. e. shining, glittering (Sāy. = *bhṛigu-vad ācarat = dīpyamāna*).

Bhṛigvaṅgiras, as, m. a N. (probably wrong).

भृङ्ग *bhṛiṅga, as, ā, ī,* m. f. (probably fr. rt. *bhram, cf. bhramara;* said in Uṇādi-s. I. 124. to be fr. rt. *bhṛi*), a species of large black bee, the humble bee; (*as*), m. = *bhṛiṅgarola,* a species of wasp, either the common kind or the Vespa Solitaria; the fork-tailed shrike, Lanius Cærulescens; a bird, apparently a sort of shrike different from the preceding; a libertine, catamite, lecher; the plant Eclipta Prostrata (= *bhṛiṅga-rāja, mārkava, keśa-rāja*); = *bhṛiṅgāra,* a golden vase or pitcher; (*ī*), f. a species of poisonous plant, = *ati-viṣhā;* (*am*), n. woody Cassia (= *tvak-pattra*); the plant Eclipta Prostrata or Verbesina Prostrata; talc; [cf. *pañća-bh*°.] — *Bhṛiṅga-ja, am,* n. aloe wood or Agallochum; (*ā*), f. the plant Clerodendrum Siphonanthus (= *bhārgī*). — *Bhṛiṅga-paṇṇikā,* f. small cardamoms. — *Bhṛiṅga-priyā,* f. 'liked by bees,' the plant Gærtnera Racemosa. — *Bhṛiṅga-mārī,* f. = *bhṛiṅgāri.* — *Bhṛiṅga-mūlikā,* f. a species of plant (= *bhramara-ććhallī*). — *Bhṛiṅga-raja, as,* or *bhṛiṅga-rajas, ās,* m. the plant Eclipta Prostrata. — *Bhṛiṅga-rasa, as,* m. the juice of the plant Eclipta Prostrata. — *Bhṛiṅga-rāja, as,* m. 'bee-king,' a species of large bee, the humble bee; a species of bird (apparently the variety of shrike termed Malabar, Lanius Malabaricus); a spreading shrub, Eclipta Prostrata [cf. *nīla-bh*°, *pīta-bh*°]; a kind of oblation or sacrifice. — *Bhṛiṅga-rājaka, as,* m. a species of bird. — *Bhṛiṅgarāja-rasa, as,* m. the juice of the plant Eclipta Prostrata. — *Bhṛiṅga-vallabha, as,* m. 'favourite of bees,' a species of Kadamba plant, Ligusticum Ajowan, = *dhārā-kadamba* and *bhūmi-kadamba;* (*ā*), f. = *bhūmi-jambū.* — *Bhṛiṅga-vṛiksha, as,* m. 'bee-tree,' perhaps = *bhṛiṅga-rajas.* — *Bhṛiṅga-sodara, as,* m. the plant Eclipta Prostrata. — *Bhṛiṅgādhipa* (°*ga-adh*°), *as,* m. 'bee-chief,' the queen of the bees. — *Bhṛiṅgānandā* (°*ga-ān*°), f. 'bee-joy,' the plant Jasminum Auriculatum (= *yūthikā*). — *Bhṛiṅgābhīshṭa* (°*ga-abh*°), *as,* m. 'liked by bees,' the Mango tree. — *Bhṛiṅgāri* (°*ga-ari*), *is,* m. 'bee-enemy,' a species of flower growing in Mālwa (= *kevikā*). — *Bhṛiṅgāvalī* (°*ga-āv*°), f. a line or flight of bees. — *Bhṛiṅgāhva* (°*ga-āh*°), *as,* m. the plant Eclipta Prostrata; another plant, = *jīvaka;* (*ā*), f. another plant (= *bhramara-ććhalli*). — *Bhṛiṅgī-phala, as,* m. the hog-plum, Spondias Mangifera. — *Bhṛiṅgeshṭā* (°*ga-iṣh*°), f. 'liked by bees,' N. of several plants (= *ghṛita-kumārī, bhārgī, taruṇī, kāka-jambū*).

Bhṛiṅgaka, as, m. the fork-tailed shrike; (at the end of an adj. comp.) = *bhṛiṅga,* a bee.

Bhṛiṅgariṭi or *bhṛiṅgariṭi, is,* m. or *bhṛiṅgariṭa, as,* m., N. of one of Śiva's attendants; [cf. *bhṛiṅgin, bhṛiṅgiriṭi.*]

Bhṛiṅgarola, as, m. (said to be fr. *bhṛiṅga* and rt. *ru,* to cry), a kind of wasp; [cf. *varola.*]

Bhṛiṅgāya, Nom. A. *bhṛiṅgāyate, -yitum,* to become a bee, behave like a bee.

Bhṛiṅgāra, as, am, m. n. (said to be fr. rt. *bhṛi*), a golden pitcher or vase; a vase used at the inauguration of a king, (it might be made of any one of eight different substances, viz. gold, silver, brass, iron, earthenware, sandal-wood, crystal, or horn, and might be of eight differents forms); (*as*), m. = *bhṛiṅga-rāja,* the shrub Eclipta Prostrata; (*ī*), f. a cricket; (*am*), n. cloves; gold.

Bhṛiṅgāraka, as, m. = *bhṛiṅgāra* above.

Bhṛiṅgārikā, f. = *bhṛiṅgāri,* a cricket.

Bhṛiṅgāriṭa, as, m. = *bhṛiṅgariṭa* under *bhṛiṅgariṭi* above.

Bhṛiṅgi, is, m., N. of one of Śiva's attendants; [cf. *bhṛiṅgin.*]

Bhṛiṅgin, ī, m. the Indian fig-tree; N. of one of Śiva's attendants [cf. *bhṛiṅgariṭi, bhṛiṅgiriṭi*]; N. of a people; (*iṇī*), f. a species of tree (= *vaṭī*). — *Bhṛiṅgīśa* (°*gi-īśa*), 'lord of the Bhṛiṅgins,' an epithet of Śiva.

Bhṛiṅgiriṭi or *bhṛiṅgīriṭi* or *bhṛiṅgiriṭi* or *bhṛiṅgeriṭi, is,* m. = *bhṛiṅgariṭi,* q. v.; an epithet of Śiva?; [cf. *bhṛiṅgiśa.*]

भृज् *bhṛij* (connected with rt. 1. *bhrajj*), cl. 1. A. *bharjate, babhṛije, bharjitum,* to fry, parch, roast: Caus. *bharjayati, -yitum,* Aor. *ababharjat, abībhṛijat:* Desid. *bibharjishate:* Intens. *barībhṛijyate, barbharkti.*

Bharjana, as, ā, am [cf. *bhrajjana*], roasting, frying, baking; annihilating; (*am*), n. the act of roasting, frying, scorching, parching; a frying-pan.

Bhṛikta, as, ā, am, roasted, fried; [cf. Lat. *frictus, frixus.*]

भृजायन *bhṛijāyana, as,* m. a patronymic.

भृज्ज् *bhṛijj, bhṛijṭ, ṭ, ṭ* (fr. rt. 1. *bhrajj*), frying, roasting, baking; [cf. *bahu-bh*°.]

Bhṛijja in *uda-bh*°.

Bhṛijjana, am, n., Ved. a frying-pan.

भृड् *bhṛiḍ,* cl. 6. P. *bhṛidati,* &c., to dive, plunge; [cf. rt. *kruḍ.*]

भृणीय *bhṛiṇīya, bhṛiṇīyate,* &c., Ved. a verb given in Naighaṇṭuka II. 12. and said to mean 'to be angry;' [cf. rt. *bhrī* and *hṛiṇīya.*]

भृणिटका *bhṛiṇṭikā.* See *bhiriṇṭikā,* p. 711.

भृण्डि *bhṛiṇḍi,* a wave; (also read *bhaṇḍi.*)

भृत *bhṛita, bhṛitya,* &c. See p. 719, col. 3.

भृम *bhṛima, as,* m. (fr. rt. *bhram*), Ved. erring, aberration, error, mistake.

Bhṛimala, as, ā, am, Ved. perplexed, bewildered.