Bhṛimi, is, is, i, [cf. *bhrami*], Ved. whirling round, wandering about (Sāy. on Ṛig-veda IV. 32, 2, III. 62, 1, = *bhramaṇa-śīla*), active, quick, energetic (Sāy. on Ṛig-veda I. 31, 16, = *bhrāmaka* = *karma-nirvāhaka*), sprightly, gay; (*is*), m. a whirlwind, hurricane, high wind, (according to Sāy. on Ṛig-veda II. 34, 1, either a moving cloud or a kind of lute); a whirlpool, eddy; (*is*), f., Ved. quickness, activity, agility. — *Bhṛimy-aśva, as,* m., Ved., N. of a man [cf. *bhārmyaśva*].

भृश *bhṛiś* (connected with rt. *bhraṇś*), cl. 4. P. *bhṛiśyati,* to fall, fall down; cl. 6. P. *bhṛiśati,* &c., to be strong or vehement (?).

Bhṛiśa, as, ā, am (probably fr. rt. *bhṛiś* with a sense 'to be strong,' or perhaps contracted fr. *bhūriśas*), powerful, mighty, strong, vehement, intense, much, exceeding, frequent; (*am*), ind. vehemently, strongly, intensely, in a high degree, much, very, exceedingly, excessively, violently, powerfully, greatly, extremely, eminently, in a superior manner, beautifully, better, often, repeatedly, quickly. — *Bhṛiśa-kopana, as, ā, am,* extremely passionate, very wrathful. — *Bhṛiśa-tā,* f. violence, vehemence, intensity; [cf. *bhārśya.*] — *Bhṛiśa-dāruṇa, as, ā, am,* very terrible or cruel. — *Bhṛiśa-duḥkhita, as, ā, am,* very much afflicted, very unfortunate or unhappy. — *Bhṛiśa-pīḍita, as, ā, am,* very much afflicted. — *Bhṛiśa-vismita, as, ā, am,* excessively astonished or perplexed. — *Bhṛiśa-śoka-vardhana, as, ī, am,* greatly increasing grief or augmenting sorrow. — *Bhṛiśa-saṃhṛishṭa, as, ā, am,* very delighted, very glad. — *Bhṛiśa-svid, t, t, t,* perspiring violently. — *Bhṛiśī-bhū,* cl. 1. P. *-bhavati,* &c., to become vehement, to become very powerful or strong.

Bhṛiśāya, Nom. A. *bhṛiśāyate,* &c., to become powerful, to be strong or vehement.

1. *bhṛishṭa, as, ā, am,* fallen, &c.

Bhraśishṭha, as, ā, am, (superl.) most powerful, very strong or violent, very vehement.

Bhraśīyas, ān, asī, as, (compar.) more powerful, stronger, more violent or vehement, very vehement.

भृष्ट 2. *bhṛishṭa, as, ā, am* (fr. rt. 1. *bhrajj*), fried, broiled, grilled, roasted, parched, scorched, baked; (*am*), n. roasted meat. — *Bhṛishṭa-kāra, as,* m. a preparer of roasted or fried meat. — *Bhṛishṭānna* (°*ṭa-an*°), *am,* n. rice boiled and then fried.

1. *bhṛishṭi, is,* f. the act of frying, broiling, roasting.

भृष्टि 2. *bhṛishṭi, is,* f. (perhaps fr. rt. *hṛish*), Ved. a spike, point, top, corner, edge [cf. *sahasra-bh*°, *kshura-bh*°, *tigma-bh*°, *piśaṅga-bh*°]; an empty or deserted cottage, a deserted garden (= *śūnya-vāṭī* or *śūnya-vāṭikā*). — *Bhṛishṭi-mat, ān, atī, at,* pronged, toothed.

भृ *bhṛī,* cl. 9. P. *bhṛiṇāti, babhāra,* &c., to blame; to bear, nourish, maintain, support, hold [cf. rt. *bhṛi*]; to fry; to bend, be crooked.

भेक *bheka, as,* m. (said to be fr. rt. 1. *bhī*), a frog, (according to the Kathā-sarit-sāgara XX. 77, the inarticulate sounds uttered by frogs were the result of the curse of Agni, who was betrayed by them to the gods when he took refuge in the water); a cloud; a timid man (= *bhīru*; cf. *bhela*); (*ī*), f. a female frog; a small frog; a kind of creeper, Hydrocotyle Asiatica. — *Bheka-parṇī,* f. 'frog-leaved,' a plant (= *maṇḍūka-parṇī*). — *Bheka-bhuj, k,* m. 'frog-eater,' a serpent, snake. — *Bheka-śabda, as,* m. the croaking of frogs.

भेकुरि *bhekuri, is,* f., Ved., N. of particular asterisms (according to Colebrooke 'nymphs of the moon,' cf. Vājasaneyi-saṃhitā XVIII. 40, Śatapatha-Brāhmaṇa IX. 4, 1, 9, where *bhekuri* is explained by *bhākuri*).

भेड *bheḍa* or *bheḍaka, as,* m. (said by some to be fr. rt. *bhil* with change of *l* into *ḍ*), a ram, sheep, (in this sense also written *bheḍra*; cf. *eḍa*); a raft, float [cf. *bhela*]; N. of a physician; of a lexicographer; of a Ṛishi; (*ī*), f. a ewe; N. of one of the Mātṛis attending on Skanda (associated with Eḍī and Sameḍī in Mahā-bh. Śalya-parva 2631). — *Bheḍa-giri, is,* m., N. of a mountain.

Bheḍara, as, m., N. of an Agra-hāra.

Bheḍra. See *bheḍa,* col. 1.

भेतव्य *bhetavya.* See p. 712, col. 3.

भेत्तव्य *bhettavya, bhettṛi.* See p. 711, col. 1.

भेद *bheda, as,* m. (fr. rt. 1. *bhid*), breaking, splitting, cleaving, dividing, separating, dissolving; bursting, tearing, rending, piercing, perforation; breaking in or through, breaking open; violation, dissolution; interruption, disturbance; breach, rupture, fracture [cf. *parva-bh*°]; a hurt, injury, wound; a slit, chasm, fissure, cleft, chap; division, separation, partition, part, portion; gaping, parting asunder [cf. *hanu-bh*°]; discrimination, discernment; distinction, difference, kind, sort, species, variety; change, alteration, modification [cf. *mati-bh*°]; divulging, disclosure (of a secret), betrayal, treachery, treason [cf. *rahasya-bh*°, *mantra-bh*°]; dissension, embroilment, disunion, disagreement, schism, making mischief, creating divisions (among confederates); seducing or enticing an ally to one's own party by sowing dissensions &c. (one of the four Upāyas or means of success against an opponent, see *upāya*); defeat; (in philosophy) dualism, duality; (in medicine) evacuation of the bowels; (in astronomy) a particular separation of the stars; (*kukshi-bheda, as,* m., Ved. epithet of one of the modes in which an eclipse terminates); (in the drama according to the Sāhitya-darpaṇa) = *saṃhati-bhedana, protsāhana;* N. of a people (Ved.); N. of a man (see Atharva-veda XII. 4, 49); (*au*), m. du. pudendum muliebre. — *Bheda-kara, as, ī, am,* or *bheda-kārin, ī, iṇī, i,* or *bheda-kṛit, t, t, t,* making a breach, breaking through, bursting asunder; causing separation, producing dissension or disunion, separating, disuniting. — *Bheda-tas,* ind. according to difference; discriminately, according to peculiarities or diversities; separately, singly, individually, (opposed to *yuga-pad.*) — *Bheda-dṛishṭi, is,* f. viewing or holding the Universe and the Deity to be different and distinct. — *Bheda-dhikkāra, as,* m. 'refutation of duality,' N. of a treatise by Nṛi-siṅha Āśrama controverting the Nyāya philosophy from a Vedānta point of view. — *Bhedadhikkāra-satkriyā,* f., N. of a commentary by Nārāyaṇa Āśrama on the Bheda-dhikkāra. — *Bheda-prakāśa, as,* m. 'manifestation of duality,' N. of a refutation by Saṅkara Miśra of the non-dualistic Vedānta theory from a Nyāya point of view. — *Bheda-pratyaya, as,* m. belief in dualism (in opposition to the doctrine that every thing is God). — *Bheda-buddhi, is,* f. perception or idea of a difference or distinction. — *Bheda-vādin, ī,* m. one who maintains the doctrine that God and the Universe are distinct. — *Bheda-vidhi, is,* m. the faculty of discriminating or discerning (between two different objects). — *Bheda-vibhīshikā,* f., N. of a philosophical work. — *Bheda-saha, as, ā, am,* capable of being divided or disunited, seducible, corruptible. — *Bhedābheda, au,* m. du. disagreement and agreement, disunion and union. — *Bhedonmukha* (°*da-un*°), *as, ī, am,* just about to burst into blossom.

Bhedaka, as, ikā, am, who or what breaks or breaks open or divides; breaking, breaking through, causing division or separation; piercing; a mischief-maker; a destroyer; one who breaks through or diverts (the course of a stream, cf. Manu III. 163); distinguishing, discriminating, defining; a distinguisher; (*as, am*?), m. n. an adjective; (*ikā*), f. the act of breaking asunder, destruction, annihilation.

Bhedana, as, ā or *ī* (?), *am,* breaking, bursting, tearing, splitting, piercing, perforating, dividing, separating; loosening (as the feces, in medicine), dissolving, cathartic, purgative; (*as*), m. a hog; a species of sorrel [cf. *amla-bh*°]; (*am*), n. the act of breaking or breaking asunder, bursting, splitting, piercing, cutting up, ripping open, dissolving, loosening, fracture, rupture; the act of dividing or separating, division, separation, discrimination, making a difference; disclosing, betraying [cf. *rahasya-bh*°]; dissension, disunion, discord, disagreement; Asa Fœtida; (in astronomy) passing through a constellation or asterism.

Bhedanaka in *ghaṭa-bh*°, q. v.

Bhedanīya, as, ā, am, to be broken, frangible; capable of being split or cut open; fit to be separated or distinguished.

Bhedita, as, ā, am (fr. the Caus.), broken, divided, separated.

Bhedin, ī, inī, i, who or what breaks or divides or splits &c., breaking, splitting, dividing, opening, dissolving; interrupting, disturbing; piercing, perforating; hurting, wounding; loosening (the bowels), cathartic; separating, distinguishing; separating from (with abl.); causing to flow (as juice); having a distinction or division; (in philosophy) one who separates spirit and matter or holds the doctrine of dualism; causing dissension; (*ī*), m. a species of sorrel; the ratan; (*inī*), f. (with Tāntrikas) N. of a particular Śakti. — *Bhedi-tva, am,* n. separation, division, parting asunder.

Bhedira, am, n. = *bhidira,* a thunderbolt.

Bhedura, am, n. = *bhidura,* a thunderbolt.

Bhedya, as, ā, am, to be broken or split, to be divided or pierced or cut; capable of being broken or divided &c., frangible, divisible, fragile; to be cut or opened (in medicine); to be disclosed or betrayed; to be separated or distinguished; to be defined; to be set at variance or disunited; to be seduced or led away; (*am*), n. a substantive. — *Bhedya-roga, as,* m. any disease treated by incision or cutting. — *Bhedya-liṅga, as, ā, am,* distinguished by the gender.

Bhedyaka in *utpala-bh*°, q. v.

भेन *bhena, bheśa.* See under 4. *bha,* p. 694, col. 2.

भेंपुर *bhempura, am,* n., N. of a Grāma.

भेय *bheya.* See p. 712, col. 3.

भेयपाल *bheyapāla* (?), *as,* m., N. of a king.

भेर *bhera, as,* m. (said to be fr. rt. 1. *bhī*), = *bherī,* a kettle-drum.

Bheri, is, or *bherī,* f. (the latter is the more usual form), a kettle-drum; [cf. *ābherī.*] — *Bherī-ghnat, an,* m. 'striking a kettle-drum,' a kettle-drummer. — *Bherī-bhān-kāra, as,* m., N. of a poet, (perhaps for *bherī-jhān-kāra.*) — *Bherī-svana-mahā-svanā,* f., N. of one of the Mātṛis attending on Skanda.

भेरुण्ड *bheruṇḍa, as, ā, am* (connected with rt. 1. *bhī*), terrible, formidable, fearful, awful, (also read *bheraṇḍa*); (*as*), m. a bird, (perhaps a particular species of bird, also read *bheraṇḍa,* cf. *bhāraṇḍa*); a species of beast of prey (wolf, jackal, or hyena); N. of a form of Śiva; (*ā*), f., N. of a goddess (= *kālī*); N. of a Yakshiṇī or female attendant on Durgā; (*am*), n. conception, impregnation, pregnancy, (in this sense perhaps fr. rt. *bhṛi.*)

Bheruṇḍaka, as, m. a jackal [cf. *pheru*].

भेल *bhela, as, ā, am* (fr. rt. 1. *bhī*), timid, timorous, fearful; foolish, ignorant, unwise, simple-minded; tall; active, agile; unsteady (literally or figuratively), inconstant; (*as*), m. a boat, skiff, float, raft; N. of a Ṛishi (supposed to be the author of some medical works, cf. *bheḍa*).

Bhelaka, as, am, m. n. = *bhela,* a boat, raft.

भेलु *bhelu,* a particular high number.

भेलूपुरा *bhelūpurā,* f., N. of a suburb of Benares.

भेष *bhesh* [cf. rts. 1. *bhī, bhyas*], cl. 1. P. A. *bheshati, bheshate,* &c., to fear, dread, be afraid; (according to others) to move, go.

भेषज *bheshaja, as, ī, am* (fr. 1. *bhishaj*), making well or healthy, sanative, curative, curing