in error or mistake, erroneousness. — *Bhramāsakta* (°*ma-ās*°), *as*, m. 'occupied in grinding,' a knife-grinder, sword-cleaner, armourer.

Bhramaṇa, am, n. (fr. the simple rt. or Caus.), the act of roaming, wandering about, travelling, touring, a tour; turning round, whirling; revolution, the orbit (of a planet &c.); wavering, staggering, tottering, shaking about, unsteadiness, deviation (from rectitude); causing to go round or move about; erring, falling into error; giddiness, dizziness; (*ī*), f. a sort of game (played by lovers, probably consisting in circular movements or waltzes); a leech; N. of one of five Dhāraṇās or mental conceptions of the elements (viz. that of the wind; the others being *stambhinī*, earth; *dhāriṇī*, water; *dahanī*, fire; and *śoshiṇī*, ether). — *Bhramaṇa-vilasita*, N. of a metre. — *Bhramaṇārthe* (°*ṇa-ar*°), ind. for the sake of travelling.

Bhramaṇīya, as, ā, am, to be roamed about, to be wandered through.

Bhramat, an, antī, at, roaming, roving, prowling, wandering, sauntering about, turning round, whirling, shaking, &c. — *Bhramat-kuṭī*, f. a sort of umbrella, a concave mat carried on the head; [cf. *jangama-kuṭī*.]

Bhramamāṇa, as, ā, am, wandering about, whirling round; being in error.

Bhramara, as, m. a large black bee, a kind of humble bee, any bee; a lover, gallant, libertine; a young man; a potter's wheel; a particular position of the hand; N. of a °man; (*ā*), f. = *bhramara-ććhallī* below; (*ī*), f. a bee; the plant Jatukā, q.v.; the plant Putra-dātrī, q.v.; (*am*), n. giddiness, vertigo, epilepsy. — *Bhramara-karaṇḍaka, as*, m. a small box containing bees (used by thieves to extinguish a candle-light by letting the bees escape), a dark lantern (?). — *Bhramara-kīṭa, as*, m. a species of wasp that builds its nest in the corners of walls, doors, &c., Vespa Solitaria. — *Bhramara-kuṇḍa*, N. of a sacred bathing-place on the mountain Nīla (mentioned in Raghu-nātha's Rasika-ramaṇa). — *Bhramara-ććhallī*, f. a species of creeper (= *bhṛiṅga-mūlikā, bhṛiṅgāhvā, bhramarā*). — *Bhramara-pada, am*, n. 'bee-foot,' a kind of metre, four times – ⏑⏑–⏑–⏑⏑⏑⏑⏑⏑–⏑–. — *Bhramara-priya, as*, m. 'dear to bees,' a particular sort of Kadamba plant (= *dhārā-kadamba*). — *Bhramara-bādhā*, f. annoyance caused by a bee, molestation by a bee. — *Bhramara-maṇḍala, am*, n. a circle or swarm of bees. — *Bhramara-mārī*, f. 'bee-killing,' a particular plant or flower (growing in Malwa, = *bhṛiṅga-mārī, bhramarārī*). — *Bhramara-vilasita, as, ā, am*, (a creeper, lotus, &c.) about which bees hover or sport; (*am*), n. the hovering or sporting of bees; (*ā, am*), f. n. a species of metre, four times – – – –, ⏑⏑⏑⏑⏑–. — *Bhramarātithi* (°*ra-at*°), *is*, m. 'bee-guest,' the plant Michelia Champaka. — *Bhramarānanda* (°*ra-ān*°), *as*, m. 'bee-joy,' N. of several plants, Mimusops Elengi, Gærtnera Racemosa (= *atimuktaka*), the red-flowering globe amaranth (= *raktāmlāna*). — *Bhramarāmbā-kshetra* (°*ra-am*°), *am*, n., N. of a district sacred to Durgā; [cf. *bhrāmarī, ambā*.] — *Bhramarāri* (°*ra-ari*), *is*, m. 'bee-enemy' (= *bhramara-mārī*, q.v.). — *Bhramarālaka* (°*ra-al*°), *as*, m. 'bee-curl,' a curl on the forehead. — *Bhramarāvalī* (°*ra-āv*°), f. 'bee-line,' N. of a species of the Ati-śakkarī metre. — *Bhramarāshṭaka* (°*ra-ash*°), *am*, n. 'eight verses on the bee,' N. of a collection of eight verses. — *Bhramareshṭa* (°*ra-ish*°), *as*, m. 'loved by bees,' a sort of Bignonia; (*ā*), f. the plant Clerodendrum Siphonanthus (= *bhūmi-jambū*, q.v.). — *Bhramarotsavā* (°*ra-ut*°), f. 'bee-delight,' the plant Gærtnera Racemosa (= *mādhavī*).

Bhramaraka, as, m. a bee; a whirlpool; (*as, am*), m. n. a lock of hair or curl hanging down on the forehead; a humming-top; a ball for playing with; (*ikā*), f. the act of wandering or straying in all directions. — *Bhramarikā-dṛishṭi, is*, f. a wandering glance (?).

Bhramāya (fr. *bhramat*, see Gaṇa Bhṛiśādi to Pāṇ. III. 1, 12), Nom. A. *bhramāyate*, &c., (probably) to begin turning round or revolving; to roam about, become a vagabond.

Bhramī, is (according to some also *bhramī*), f. whirling or turning round, turning about, going round, circulating, revolving [cf. *saṃvatsara-bh*°]; a potter's wheel, a turner's lathe; a whirlpool; a whirlwind; any circular arrangement of troops, a circle formed by troops; an error, a mistake; N. of a daughter of Śiśu-māra and wife of Dhruva.

Bhramita, as, ā, am, whirled round, made to go round, &c.

Bhramin, ī, iṇī, i, roaming about, going round or about, whirling round, revolving, making a circuit, turning round (as the wind), erratic.

Bhrānta, as, ā, am, roamed, wandered (sometimes impersonally, e.g. *tair bhrāntam*, it has been wandered by them; and even with acc., e.g. *deśam bhrāntam*, it has been wandered through a country); whirled round, turned round, revolved, rolled; confused, perplexed, bewildered, gone astray, mistaken, in error, blundering; roaming or wandering about, turning round, whirling, rolling, staggering, flying or careering round and round (as a bird), moving to and fro; (*as*), m. an elephant in rut; a species of thorn-apple, = *rāja-dhustūraka*; (*am*), n. roaming, wandering about, moving to and fro; a particular mode of fighting; error, mistake, delusion, blunder. — *Bhrānta-ćitta, as, ā, am*, confused or perplexed in mind. — *Bhrānta-buddhi, is, is, i*, confused in intellect, perplexed in mind, puzzled.

Bhrānti, is, f. the act or state of wandering about, roaming, going round, flying about, turning round, revolution, whirling, rolling, a whirl or rapid rotary motion; confusion, perplexity, delirium [cf. *matibh*°]; error, going astray, mistake, delusion, false idea or supposition, wrong notion (e.g. *padma-bhrāntyā*, under the false idea of [its being] a lotus; *brāhmaṇa-bhrānti*, the error of supposing [those works to be] Brāhmaṇas); unsteadiness; doubt, uncertainty. — *Bhrānti-kara, as, ī, am*, causing error or confusion. — *Bhrānti-nāśana, as*, m. 'destroying error,' an epithet of Śiva. — *Bhrānti-mat, ān, atī, at*, wandering or roaming about, whirling; erring, mistaken, being under a delusion, labouring under an error; entertaining a false notion; a particular figure of rhetoric (describing an error). — *Bhrāntihara, as, ā, am*, taking away delusion, removing error; (*as*), m. a counsellor, minister.

Bhrāntvā, ind. having wandered about, having roamed through; having whirled.

Bhrāma, as, m. roaming about, wandering, unsteadiness, delusion, error, mistake.

Bhrāmaka, as, ikā, am (fr. the Caus. or fr. *bhrama*), causing to whirl; causing error or mistake, bewildering, perplexing, puzzling, deceitful, deceptive, false; (*as*), m. a sort of loadstone or magnet (so called from its causing iron to turn round); sun-flower, heliotrope; a deceiver, cheat, rogue; a jackal; (*ā*), f., N. of a particular plant (commonly called Laghu-dhāyatī).

Bhrāmaṇa, am, n. the act of causing to turn round, swinging or turning round; (*ī*), f. 'the bewilderer,' N. of a female demon.

Bhrāmayat, an, antī, at, causing to turn round, whirling round, bewildering.

Bhrāmara, as, ī, am (fr. *bhramara*), relating or belonging to a bee; (*as, am*), m. n. a kind of magnet or loadstone [cf. *bhrāmaka*]; (*am*), n. whirling round; dancing round; vertigo, giddiness, epilepsy; honey; a village; a kind of coitus; (*ī*), f. an epithet of Durgā or Pārvatī (from her having assumed the form of a bee to contend with Mahi-shāsura?); a Yoginī or female attendant on Durgā.

Bhrāmarin, ī, iṇī, i (fr. *bhrāmara*), whirling round, revolving; affected with vertigo, giddy; having epilepsy, epileptic; made of honey.

Bhrāmin, ī, iṇī, i, confused, perplexed.

Bhrāmyat, an, antī, at, roaming or rambling about, strolling about, perambulating; erring.

Bhrāmyamāṇa, as, ā, am, being caused to wander about, being made to whirl round, being caused to err or go astray.

भ्रमात्र *bhramātra*, a particular high number.

भ्रश् *bhraś*. See rt. *bhraṇś*, p. 724, col. 1.

भ्रशिमन् *bhraśiman, ā*, m. (fr. *bhṛiśa*), potency, mightiness, vehemence, violence, excessiveness, strength.

भ्रशिष्ठ *bhraśishṭha, bhraśīyas*. See under rt. *bhṛiś*, p. 721, col. 1.

भ्रष्ट *bhrashṭa, bhrashṭaka*. See p. 724, col. 2.

भ्रष्ट्य *bhrashṭavya, bhrashṭra*. See p. 724, col. 3.

भ्रस्ज् *bhrasj*. See rt. 1. *bhrajj*, p. 724, col. 2.

भ्राज् 1. *bhrāj* (connected with rts. *rāj, bhrās, bhlāś, bhrej, bhṛij*), cl. 1. A. *bhrājate* (Ved. and ep. also P. *bhrājati*), *babhrāje* (*babhrāja*) or *bhreje* (3rd pl. *babhrājire* or *bhrejire*, Pāṇ. VI. 4, 125), *bhrājishyate, abhrājishṭa* (Ved. *abhrāṭ, abhrāji*), *bhrājitum*, to shine, glitter, gleam, glow, flash, beam, sparkle: Caus. *bhrājayati, -yitum*, Aor. *ababhrājat, abibhrajat*, to make to shine, illuminate, irradiate: Desid. *bibhrājishate*: Intens. *bābhrājyate, bābhrāshṭi*; [cf. Gr. φλέγ-ω, φλεγ-έ-θ-ω, φλέγ-μα, φλεγ-μονή, φλεγ-υρό-ς, φλόξ: Lat. *fulg-e-o, fulg-ur, ful-vu-s, flagra-re, flam-ma* for *flag-ma, flā-men* for *flag-men*, 'the kindler, i.e. priest:' Goth. *bairh-t-s*, 'manifest;' *bairhtei*, 'light:' Angl. Sax. *bearht, beorht*, probably *blāc, blæc-an, blīc-an*: Old Germ. *beraht, blanch, blich-an, blich, blīc, blig*: Engl. *bright*: Russ. *blescu*: Lith. *blizg-ù*, 'I shine:' Scot. *breagh*, 'shining, beautiful;' *breachad, boillsg*, 'splendor;' *boillsgeach*, 'splendid.']

2. *bhrāj, bhrāt*, f. (Pāṇ. VIII. 2, 36), Ved. light, lustre, splendor, glitter; [cf. *deva-bh*°, *na-bh*°.]

Bhrāja, as, ā, am, shining, gleaming, glittering (Ved.); (*as*), m., N. of one of the seven suns; of a particular kind of fire (mentioned in Hari-vaṃśa, l. 10467); of a Gandharva protecting the Soma (Ved.); of a work composed in Ślokas and ascribed to Kātyāyana; (*am*), n., N. of a Sāman.

Bhrājaka, as, ikā, am (fr. the Caus.), causing to shine, illuminating, making bright (said of the digestive fire and bile as brightening the skin); (*am*), n. the bile, bilious humor, gall.

Bhrājat, an, antī, at, shining, gleaming, glittering. — *Bhrājaj-janman, ānas*, m. pl., Ved. 'having a brilliant native place or origin, brilliant from birth,' an epithet of the Maruts; (Sāy.) having brilliant forms (= *dīpta-śarīra*). — *Bhrājad-rishṭi, ayas*, m. pl., Ved. 'bright-weaponed' (having bright gleams of lightning), an epithet of the Maruts; (Sāy. = *dīpyamānāyudha*.)

Bhrājathu, us, m. brilliance, splendor, glitter, beauty. — *Bhrājathu-mat, ān, atī, at*, shining, beautiful (said of a woman).

Bhrājana, am, n. (fr. the Caus.), the act of causing to shine, illuminating.

Bhrājamāna, as, ā, am, shining, brilliant.

Bhrājayat, an, antī, at, causing to shine, illuminating.

Bhrājas, as, n., Ved. sparkling, glittering; [cf. *agni-bh*°.] — *Bhrājas-vat, ān, atī, at*, Ved. sparkling, glittering; containing the word *bhrājas*. — *Bhrājas-vin, ī, inī, i*, Ved. = *bhrājas-vat* above.

Bhrājin, ī, inī, i, shining, gleaming, glittering.

Bhrājira, ās, m. pl., N. of a class of gods under the Manu Bhautya.

Bhrājishṭha, as, ā, am (superl. fr. rt. 1. *bhrāj*),