benediction, any auspicious ceremony or observance, pious usage. — *Maṅgalāćāra-yukta, as, ā, am,* accompanied with a prayer for success or with good wishes, attended with benedictions or auspicious ceremonies. — *Maṅgalātodya* (*°la-āt°*), *am,* n. a drum beaten on festive occasions [cf. *maṅgala-tūrya*]. — *Maṅgalādeśa-vṛitta* (*°la-ād°*), *as,* m. a fortune-teller, professional panegyrist or well-wisher. — *Maṅgalāyana* (*°la-ay°*), *am,* n. an auspicious way, the way to happiness or prosperity; (*as, ā, am*), walking on the path of prosperity. — *Maṅgalārambha* (*°la-ār°*), *as, ā, am,* having auspicious commencements; (*as*), m. an epithet of Gaṇeśa. — *Maṅgalārtham* (*°la-ar°*), ind. for the sake of good fortune, for the sake of prosperity or happiness. — *Maṅgalārha* (*°la-ar°*), *as, ā, am,* worthy of prosperity or happiness. — *Maṅgalālambhana* (*°la-āl°*), *am,* n. touching anything auspicious. — *Maṅgalālaya* (*°la-āl°*), *as, ā, am,* dwelling in prosperity. — *Maṅgalāvaṭa* (*°la-av°* or *°lā-va°*), *am,* n., N. of a place of pilgrimage mentioned in the Kapila-saṃhitā. — *Maṅgalāvāsa* (*°la-āv°*), *as,* m. 'auspicious dwelling,' a temple. — *Maṅgalā-vrata, am,* n. 'the vow of Umā,' N. of a chapter of the Kāśī-khaṇḍa of the Skanda-Purāṇa; (*as*), m. 'devoted to Umā,' an epithet of Śiva. — *Maṅgalā-śāstra, am,* n. 'the book of Umā,' N. of a work mentioned in the Paramārtha-sāra by Abhinava-gupta. — *Maṅgalāshṭaka* (*°la-ash°*), eight lines of benediction pronounced for good luck by a Brāhman on a newly-wedded pair while a piece of silk is held between them. — *Maṅgalāhnika* (*°la-ah°*), *am,* n. an auspicious ceremony performed daily, any daily religious rite for success. — *Maṅgaleććhu* (*°la-ić°*), *us, us, u,* wishing well, wishing joy, wishing prosperity or happiness. — *Maṅgaleśvara-tīrtha* (*°la-īś°*), *am,* n. 'Tīrtha of the lord of prosperity,' N. of a sacred bathing-place mentioned in the Revā-māhātmya division of the Śiva-Purāṇa. — *Maṅgalopepsū* (*°la-up°*), f. the wish or desire for prosperity or happiness.

Maṅgalika, N. of the hymns of the eighteenth Kāṇḍa of the Atharva-veda (?).

Maṅgalīya, as, ā, am, auspicious, fortunate, prosperous.

Maṅgalya, as, ā, am, auspicious, propitious, fortunate, lucky, happy, conferring happiness, prosperous; beautiful, pleasing, agreeable; pious, pure, holy; (*as*), m., N. of several plants, a sort of pulse or lentil; the sacred fig-tree, Ficus Religiosa; Ægle Marmelos; = *trāyamāṇā;* the cocoa-nut tree, Feronia Elephantum; a species of Karañja (= *rīṭhā-karañja*); = *jīvaka;* N. of a Nāga-rāja; (*ā*), f., N. of several plants, a species of very fragrant sandal; a sort of Agallochum or aloe wood; Anethum Sowa, a sort of fennel; Mimosa Suma (= *śamī*); = *adhaḥ-pushpī;* = *priyaṅgu;* = *śaṅkha-pushpī;* = *māsha-parṇī;* = *jīvantī, ṛiddhi, haridrā;* = *dūrvā;* sweet flag, Acorus Calamus; a particular yellow pigment (= *roćanā*); a particular perfume (= *ćīḍā*); an epithet of Durgā; (*am*), n. water brought from various sacred places for the consecration of a king, &c.; sour curds; sandal-wood; a kind of Agallochum; gold; red lead. — *Maṅgalya-kusumā,* f. 'having auspicious blossoms,' a species of plant (= *śaṅkha-pushpī*). — *Maṅgalya-daṇḍa, as,* m. 'having an auspicious staff,' N. of a man. — *Maṅgalya-nāmadheyā,* f. 'having an auspicious name,' a species of plant (= *jīvantī*). — *Maṅgalya-vastu, u,* n. any auspicious object or fortunate matter.

Maṅgalyaka, as, m. a sort of pulse or lentil, Cicer Lens.

मङ्गुष *maṅgusha, as,* m., N. of a man.

मङ्घ् *maṅgh,* cl. 1. P. *maṅghati,* &c., to adorn, decorate; A. *maṅghate,* &c., to go, move, move quickly; to begin moving, start; to begin; to blame; to cheat.

मच् *mać* [cf. rts. *mañć,* 1. *muć, muñć*], cl. 1. A. *maćate, meće, maćitum,* to cheat; to be wicked; to boast; to be vain or proud; to pound, grind.

मचकचातनी *maćakaćātanī,* f. a species of plant (said to be = *paṭolī;* also read *mećakaćātanī*).

मचक्रुक *maćakruka, as,* m., N. of a Yaksha and of a sacred spot, guarded by him, near the entrance to Kurukshetra, (in Mahā-bh. Vana-p. 5079 one edition has *maṅkaṇaka.*)

मचर्चिका *maćarćikā,* f. (at the end of a comp.), excellence, anything excellent or good of its kind (e. g. *go-maćarćikā,* an excellent cow; cf. *matallikā*).

मचित्त *mać-ćitta.* See p. 734, col. 1.

मच्छ *maćća, as,* m. (corrupted fr. *matsya*), a fish.

मज् *maj.* See *nir-maj,* p. 498, col. 3.

मजमुदार *majamudāra* = مجموع دار *majmū'-dār,* a record-keeper, document-holder.

मजिरक *majiraka, as,* m., N. of a man (Gaṇa Śivādi to Pāṇ. IV. 1, 112; cf. *mājiraka*).

मज्ज् *majj* (in the Dhātu-pāṭha written *masj*), cl. 6. P. (ep. also A.) *majjati, (-te), mamajja* (2nd sing. *mamajjitha* or *mamaṅktha*), *maṅkshyati* (ep. also *majjishyati*), *amāṅkshīt* (ep. 2nd sing. *amajjīs;* with particle *mā, majjīs*), *maṅktum* or *majjitum,* to sink (in water), dive, bathe, be submerged or immersed; to dip one's self, plunge, bathe, throw one's self into water; to sink down, sink under, sink into (with loc. or acc., e. g. *tamo majjati,* he sinks into darkness, Manu IV. 81); to be drowned, perish in water, perish; to sink into misfortune, become ruined; to despond, be disheartened: Caus. *majjayati, -yitum,* Aor. *amamajjat,* to cause to sink (in water), immerse, submerge, dip, bathe, cause to plunge or dive, drown, deluge, cause to perish, overwhelm: Desid. *mimaṅkshati, mimajjishati:* Intens. *māmajjyate, māmaṅkti;* [cf. Lat. *mergo:* Lith. *merkiu,* 'macero;' *mazgoju* = Caus. *majjayāmi.*]

Magna, as, ā, am, plunged, dived, immersed; sunk, drowned; absorbed; (*as*), m., N. of a mountain.

Maṅktavya, as, ā, am, to be dived or immersed.

Maṅktṛi, tā, trī, tṛi, one who dives or plunges, diving, plunging, bathing, performing ablutions; drowning.

Maṅktvā or *māktvā,* ind. (Pāṇ. VI. 4, 32), having sunk or dived; having plunged; having immersed one's self; being plunged.

Majja, as, ā, am, sinking, diving; [cf. *uda-m°.*]

Majjat, an, antī or *atī, at,* sinking, drowning, dipping, bathing.

Majjan, ā, m. (said to be fr. rt. *majj* above, according to some for an original *marjan?*), the marrow of the bones and flesh; the pith or sap of plants; (in the later medical system) the element or essential ingredient [cf. *dhātu*] of the body which is produced from the bones and itself produces semen; [cf. Old Germ. *marag;* Angl. Sax. *mearg, merg.*] — *Majja-kṛit, t,* n. 'producing marrow,' a bone. — *Majjan-vat, ān, atī, at,* Ved. marrowy, (opposed to *a-majjaka.*) — *Majja-samudbhava, am,* n. 'produced from the marrow,' semen virile.

Majjana, as, m. 'the diver,' N. of a kind of supernatural being; N. of one of Śiva's attendants; (*am*), n. the act of sinking or sinking under water, diving, immersion; dipping, bathing, ablution; perishing in water, drowning; deluging; = *majjan* above.

Majjayitṛi, tā, trī, tṛi, Ved. one who causes to sink or plunge.

Majjala, as, m., N. of one of Skanda's attendants, (also read *majjāna;* cf. *majjana.*)

Majjas, as, n. = *majjan,* marrow.

Majjā, f. the marrow of the bones or flesh [cf. *nir-majja*]; pith, sap, the sap of plants. — *Majjā-gata, as, ā, am,* seated in the marrow (as a disease). — *Majjā-ja, as,* m. a species of bdellium (= *bhūmija-guggulu*). — *Majjā-meha, as,* m., N. of a particular disease of the urinary organs. — *Majjā-rajas, as,* n. a particular hell; bdellium. — *Majjā-rasa, as,* m. 'marrow-secretion,' semen virile. — *Majjā-sāra, am,* n. nutmeg.

Majjāna, as, m. = *majjala,* col. 2.

Majjilā, f. the female of the Indian crane.

Majjūka, as, ā, am, repeatedly or habitually diving (used in Nirukta IX. 5. to explain the word *maṇḍūka*).

मज्जूषा *majjūshā,* f. = *mañjūshā.*

मज्मना *majmanā,* ind. (inst. case of a form *majman;* cf. *maṃhanā*), Ved. in one mass, together, collectively, in one body, generally; with or by strength, by might, by intensity (Sāy. = *balena,* according to Naighaṇṭuka II. 9. *majmanā* = *bala*); [cf. Lat. *magmentum.*]

मञ्च् *mañć,* cl. 1. A. *mañćate,* &c., to cheat; to be wicked, &c. (= rts. *mać,* 1. *muć, muñć*); to hold; to grow high or tall; to adore; to shine; to go, move.

Mañća, as, m. a stage or platform supported by columns, a scaffold or temporary structure erected for spectators on festive occasions; an elevated shed raised on bamboos in a field (where a watchman is stationed to protect the crop from cattle, birds, &c.); a bedstead, couch, bed, sofa; a chair; a seat of state, throne; a pulpit. — *Mañća-maṇḍapa, as,* m. a sort of temporary open shed standing upon bamboo posts; a platform erected for marriage ceremonies or other festive occasions.

Mañćaka, as, am, m. n. a stage, platform, temporary scaffold erected on a house; a couch, bed; any frame or stand; a kind of brazier or stand for holding fire; (*ikā*), f. = *āsandī,* a chair; a trough, tray. — *Mañćakāśraya* (*°ka-āś°*), *as,* m. 'bed-infesting,' a bed-bug, house-bug. — *Mañćakāsura* (*°ka-as°*), *as,* m., N. of an Asura. — *Mañćakāsura-dundubhi-vadha, as,* m., N. of a chapter of the Krīḍā-khaṇḍa of the Gaṇeśa-Purāṇa.

Mañćayāyya, as, m., N. of a brother of Caṇḍa-pāćārya.

Mañćukā in *madana-mañćukā,* q. v.

मञ्ज् *mañj* (connected with rts. *mārj, mṛij*), cl. 10. P. *mañjayati, -yitum,* to wipe, clean, cleanse, purify, wipe off; to sound.

Mañjara, am, n. a cluster of blossoms; a species of plant (= *tilaka*); a pearl; [cf. *deva-m°.*]

Mañjari, is, or *mañjarī,* f. a cluster of blossoms; a compound pedicle or flower-stalk, a branching flower-stalk; a flower-bud; a shoot, sprout, sprig, stalk, (often at the end of titles of works, cf. *pradīpa-m°*); N. of a work by Bhaṭṭāćārya-ćūḍāmaṇi (abbreviated fr. the full title Nyāya-siddhānta-mañjarī); a parallel line or row; a species of plant (= *tilaka*); N. of a metre, four times ∪∪−∪−, ∪∪∪−∪−∪−; of another consisting of four lines of 12, 8, 16, and 20 syllables; a pearl; a creeper; = *tulasī,* holy basil; [cf. Gr. *μάργαρον, μαργαρίτης*; Lat. *margarita.*] — *Mañjarī-cāmara, am,* n. a fan-like sprout. — *Mañjarī-namra, as,* m. 'bent down with clusters of flowers,' the plant Calamus Rotang. — *Mañjarī-piñjarita, as, ā, am,* having pearls and gold. — *Mañjarī-prakāśa* or *nyāya-siddhānta-mañjarī-prakāśa, as,* m. a commentary by Bhāskara or Laugākshi Bhāskara on the Nyāya-siddhānta-mañjarī (an elementary treatise on the Nyāya system). — *Mañjarī-sāra* or *nyāya-siddhānta-mañjarī-sāra, am,* n. a commentary by Yādava Vyāsa on the Nyāya-siddhānta-mañjarī.

Mañjarikā, f. = *mañjarī* in *kaṭu-m°, pushpa-m°;* N. of a princess.

Mañjarita, as, ā, am, having clusters of flowers