or branching flower-stalks; mounted on a stalk (as a bud &c.).

Mañjā, f. a cluster of blossoms, a branching flower-stalk; a creeper; = *ajā*, a she-goat.

Mañji, *is*, or *mañjī*, f. a cluster of blossoms, &c. [cf. *aṅgāra-mañji*]; a creeper. — *Mañji-phalā*, f. the plantain tree, Musa Sapientum.

Mañjikā, f. a harlot, courtezan.

Mañjiman, *ā*, m. (fr. *mañju*), beauty, loveliness, elegance.

Mañjishṭha, *as*, *ā*, *am* (probably superl. of *mañju*, according to Pāṇ. fr. *mañji*), bright red (as the Indian madder); (*ā*), f. Bengal or Indian madder, Rubia Munjista; [cf. *māñjishṭha*.] — *Mañjishṭhābha* (°*ṭha-ābh*°), *as*, *ā*, *am*, having the colour of Indian madder. — *Mañjishṭhā-meha*, *as*, m., N. of a disease in which the urine is of a light red colour. — *Mañjishṭhā-mehin*, *ī*, *inī*, *i*, suffering from the above disease. — *Mañjishṭhā-rāga*, *as*, m. the colour or dye of the Indian madder; an attachment charming and durable as the colour of the Indian madder, permanent attachment.

Mañjīra, *as*, *am*, m. n. an ornament for the feet or toes, a ring, bangle, foot-ornament, anklet; (*am*), n. a post round which the string of the churning-stick passes; a metre, four times ∪−∪−−∪∪∪−∪−∪−; (*ā*), f., N. of a river.

Mañjiraka, *as*, m. a proper N.; [cf. *māñjiraka*.]

Mañjila, *as*, m. a village inhabited especially by washermen.

Mañju, *us*, *us*, *u* (perhaps corrupted fr. *manojña*, but said to be fr. rt. *mañj*), beautiful, lovely, charming, pleasing, agreeable, sweet. — *Mañju-kula*, *as*, m. a proper N. — *Mañju-keśin*, ī, m. 'beautiful-haired,' an epithet of Kṛishṇa or Vishṇu. — *Mañju-gamana*, *as*, *ā*, *am*, going beautifully or with graceful movements; (*ā*), f. a goose; a flamingo. — *Mañju-garta*, a N. of Nepal. — *Mañju-gir*, *īr*, *īr*, having a charming voice, singing sweetly. — *Mañju-gīti*, *is*, f. a metre consisting of 29 + 30 syllables. — *Mañju-guñja*, *as*, m. a charming murmur or humming. — *Mañju-ghosha*, *as*, *ā*, *am*, having a sweet voice or cry, uttering a sweet sound; (*as*), m. = *mañju-śrī*; N. of a deity worshipped by the Tāntrikas; (*ā*), f., N. of an Apsaras. — *Mañju-deva* and *mañju-nātha*, *as*, m. = *mañju-śrī*. — *Mañju-nāsī*, f. a beautiful woman ('destroying or eclipsing other beautiful women?'); epithet of the wife of Indra; of Durgā; (perhaps for *mañju-nārī*.) — *Mañju-netra*, *am*, n. a beautiful eye; (*as*, *ā*, *am*), lovely-eyed. — *Mañju-pattana*, *am*, n., N. of a town built by Mañju-śrī. — *Mañju-pāṭhaka*, *as*, m. 'repeating beautifully,' a parrot. — *Mañju-prāṇa*, *as*, m. an epithet of Brahmā. — *Mañju-bhadra*, *as*, m. = *mañju-śrī*. — *Mañju-bhāshin*, ī, *inī*, *i*, sweetly speaking; (*inī*), f. a particular metre. — *Mañju-mañjīra*, *as*, *am*, m. n. a beautiful foot-ornament. — *Mañju-matī*, f., N. of a princess. — *Mañju-vaktra*, *as*, *ā*, *am*, beautiful faced, lovely, handsome. — *Mañju-vāc*, *k*, *k*, *k*, speaking beautifully (as a parrot). — *Mañju-vādin*, ī, *inī*, *i*, speaking delightfully; (*inī*), f. a kind of metre, four times ∪−∪−−∪∪∪−∪−∪−; N. of a woman. — *Mañju-śrī*, *is*, m., N. of one of the most celebrated Bodhi-sattvas among the northern Buddhists. — *Mañjuśrī-paripṛicchā*, f., N. of a Buddhist work. — *Mañjuśrī-parvata*, *as*, m., N. of a mountain. — *Mañjuśrī-mūla-tantra*, *am*, n., N. of a Buddhist work. — *Mañjuśrī-vikrīḍita*, *am*, n., N. of a Buddhist work. — *Mañju-saurabha*, *am*, n. a kind of metre, two lines of ∪∪∪−∪∪−∪−∪−, ∪∪−∪∪∪−∪−∪−. — *Mañju-svana*, *as*, *ā*, *am*, sweet-sounding. — *Mañju-svara*, *as*, m. = *mañju-śrī*; (*as*, *ā*, *am*), sounding or buzzing sweetly (as bees).

Mañjula, *as*, *ā*, *am*, beautiful, pleasing, agreeable, charming, lovely, sweet, soft, melodious; (*as*), m. a species of water-hen or gallinule (= *dātyūha*, *jala-raṅka*, *jala-raṅku*); (*ā*), f., N. of a river; (*am*), n. a bower, arbour (= *kuñja*); a spring, well, natural water-course or channel (= *jalāśaya*); the fruit of Ficus Oppositifolia, Vallisneria Octandra; variegated or the state of being variegated (= *śavala* or *śaivala*?).

Mañjulikā, f., N. of a woman.

मञ्जूषा *mañjūshā*, f. (sometimes written *mañjushā*; according to Uṇādi-s. IV. 77, fr. rt. *mañj*), a box, chest, case (for a bow &c.); receptacle, (sometimes at the end of titles of works, cf. *dhātu-nyāya-m*°); a basket, large basket, hamper; N. of a work by Nāgeśa (abridged from the full title Vaiyākaraṇa-siddhānta-mañjūshā); N. of a commentary on a work called Jagadīśa-toshiṇī; = *manjishṭhā*, Bengal madder; a stone. — *Mañjūshā-kuṭīkā*, f. 'key to the Mañjūshā,' N. of a commentary by Kṛishṇa-mitra on Nāgeśa's Mañjūshā.

Mañjūshaka, *as*, m., N. of a species of celestial flower; [cf. *mahā-m*°.]

मटक *maṭaka* (formed fr. *mṛitaka*), a dead body, corpse.

मटची *maṭaćī*, f. (probably) = *maṭatī*, hail.

मटती *maṭatī*, f. hail.

मटस्फटि *maṭasphaṭi*, *is*, m. incipient arrogance or pride (= *darpārambha*).

मटामटाय *maṭāmaṭāya* (an onomatopoetic verb), *maṭāmaṭāyati*, &c., to make the sound Maṭā-maṭā; [cf. *paṭa-paṭā*.]

मटुतचण्डी *maṭuta-ćaṇḍī*, f., N. of a Rākshasī.

मट्टक *maṭṭaka*, *as*, m. = *maḍaka*, Eleusine Coracana; (*am*), n. the ridge or top of a roof.

मट्मट *maṭmaṭa*, *as*, m., Ved. a species of demon or evil spirit.

मठ् *maṭh* [cf. rt. *manṭh*], cl. 1. P. *maṭhati*, &c., to dwell, inhabit; to grind; to go.

Maṭha, *as*, *am*, m. n. (probably connected with the preceding rt.), a hut, cottage, especially the retired hut of an ascetic, a building inhabited by a devotee and his disciples, a small retired room occupied by a pupil, a pupil's cell; a cloister, convent, monastery, a school, college (especially for young Brāhmans prosecuting sacred studies); a temple; a carriage or cart drawn by oxen; (*ī*), f. a cell; a cloister. — *Maṭha-keśava-dhāriṇī*, f. epithet of Nandā the founder of the college of Keśava (Rājatar. V. 244). — *Maṭha-sthiti*, *is*, *is*, *i*, staying or residing in a college of priests. — *Maṭhādhipati* (°*ṭha-adh*°), *is*, or *maṭhādhyaksha* (°*ṭha-adh*°), *as*, m. the superintendent of a monastery, principal of a college, &c. — *Maṭhāyatana* (°*ṭha-ay*°), *am*, n. a monastery, convent, college.

Maṭhikā, f. a hut, cottage; a cell.

मठर *maṭhara*, *as*, *ā*, *am* (said to be fr. rt. *man*, and included in the Gaṇa Kaḍārādi, see Pāṇ. II. 2, 38), intoxicated; (perhaps) persisting in anything (with loc.); (*as*), m., N. of a man, (according to some) of a Muni; [cf. *māṭhara*.]

मठोशीलोठिका *maṭhośīloṭhikā*, f. (probably) N. of a woman.

मडक *maḍaka*, *as*, m. Eleusine Coracana [cf. *maṭṭaka*]; (*ās*), m. pl., N. of a people.

मडव *maḍava* or *maḍava-rājya*, *am*, n., N. of a district in Kāśmīra.

मड्डचन्द्र *maḍḍa-ćandra*, *as*, m., N. of a man (mentioned in Rāja-taraṅgiṇī VIII. 3416).

मड्डु *maḍḍu*, *us*, or *maḍḍuka*, *as*, m. a sort of drum; [cf. *māḍḍuka*.]

मण् *maṇ*, cl. 1. P. *maṇati*, *mamāṇa*, &c., to sound, murmur.

Maṇi, *is*, m. f. (usually m., said to be fr. rt. *maṇ*, Uṇādi-s. IV. 117; a form *maṇī*, f., is also given), a jewel, gem, precious stone (especially a pearl, bead, or other globular ornament); an ornament or amulet in general; anything excellent of its kind (e. g. *khaga-maṇi*, a jewel of a bird); a crystal [cf. *kāća-m*°]; a magnet, loadstone; glans penis; clitoris; the fleshy excrescences or processes on the neck of a goat; = *maṇi-bandha*, the wrist; a water-pot (= *alinjara*); N. of a Nāga; N. of a companion of Skanda (associated with Su-maṇi in Mahā-bh. Salya-p. 2534); N. of a sage (in Mahā-bh. Sabhā-p. 442); of a son of Yuyudhāna (in Hari-vaṃśa 9207; also read *tūṇi*); of a work (abridged from the full title of Tattva-ćintāmaṇi, q. v.); of a collection of magical formulas; [cf. Gr. *μάννος*, *μόννος*; Lat. *monile*.] — *Maṇi-kaṇṭha*, *as*, m. the blue jay or roller bird; N. of a Nāga. — *Maṇikaṇṭhaka*, *as*, m. a cock. — *Maṇi-karṇa*, *as*, *ā* or *i*, *am*, 'jewel-eared,' having an ornament of any kind (as a mark) on the ear; (*as*), m., N. of a Śiva-linga in Kāma-rūpa; (*ī*), f. = *maṇi-karṇikā* below. — *Maṇi-karṇīkā*, f., N. of a sacred pool or tank in Benares much frequented by pilgrims, (also written *maṇi-karṇikī*); of a daughter of Caṇḍa-ghosha. — *Maṇikarṇikā-mahiman*, *ā*, m. and *maṇikarṇikā-stotra*, *am*, n., N. of two works by Gaṅgā-dhara. — *Maṇikarṇikā-māhātmya*, *am*, n., N. of the twenty-second chapter of the Uttara-khaṇḍa of the Śiva-Purāṇa. — *Maṇi-karṇīśvara* (°*ṇī-īś*°), *as*, m., N. of a Śiva-linga at Benares. — *Maṇikarṇeśvara* (°*ṇa-īś*°), *as*, m., N. of a Śiva-linga in Kāma-rūpa. — *Maṇi-kāća*, *as*, m. the feathered part of an arrow. — *Maṇi-kāńćana*, *as*, m., N. of a mountain (mentioned in Mahā-bhārata Bhīshma-p. 426). — *Maṇi-kānana*, *am*, n. a wood or grove containing jewels; the neck, throat (as covered with jewels). — *Maṇi-kāra*, *as*, m. a worker in precious stones, lapidary, jeweller; N. of the author of the work called Maṇi; of the author of the Nyāya-ćintāmaṇi. — *Maṇi-kuṭṭikā*, f. [cf. *kuṭṭaka*], N. of one of the Mātṛis attending on Skanda. — *Maṇi-kusuma*, *as*, m., N. of a Jina. — *Maṇi-kūṭa*, *as*, m., N. of a mountain in Kāma-rūpa. — *Maṇi-kṛit*, *t*, m. = *maṇi-kāra*. — *Maṇi-ketu*, *us*, m., N. of a particular comet or meteor. — *Maṇi-gaṇa*, *as*, m. a multitude of pearls. — *Maṇi-guṇa-nikara*, *as*, m. 'a multitude of strings of pearls,' a species of the Ati-śakkarī metre, four times ∪∪∪∪∪∪∪, ∪∪∪∪∪∪∪−. — *Maṇi-grīva*, *as*, *ā*, *am*, 'jewel-necked,' wearing a necklace; (*as*), m., N. of a son of Kuvera. — *Maṇi-ćūḍa*, *as*, m., N. of a Vidyā-dhara; of a king of Sāketa-nagara (= *ratna-ćūḍa*); of a Nāga. — *Maṇi-ćchidrā*, f. 'jewel-holed,' N. of two medicinal herbs; = *medā*. — *Maṇi-jalā*, 'having jewel-like water,' N. of a river. — *Maṇi-tāraka*, *as*, m. 'jewel-eyed' [cf. *tāraka*]; the Indian crane. — *Maṇi-daṇḍa*, *as*, *ā*, *am*, 'jewel-handled,' having a handle adorned with jewels. — *Maṇi-datta*, *as*, m., N. of a man. — *Maṇi-dara*, *as*, m., N. of a chief of the Yakshas. — *Maṇi-darpaṇa*, *as*, m. a mirror adorned with jewels or consisting of jewels; N. of a work on music. — *Maṇi-dīdhiti*, *is*, f., N. of a work (abridged from the full title of Anumāna-maṇidīdhiti). — *Maṇidīdhiti-gūḍhārtha-prakāśikā*, f., N. of a commentary by Bhavānanda Siddhānta-vāg-īśa on the Maṇi-dīdhiti (said to be an epitome of the Dīdhiti). — *Maṇi-dīpa* or *maṇi-dīpika*, *as*, m. 'jewel-lamp,' a lamp having jewels. — *Maṇi-dosha*, *as*, m. a flaw or defect in a jewel. — *Maṇi-dvīpa*, *as*, m. 'jewel-island,' N. of a mythical island in the ocean of nectar; the hood of the serpent Ananta. — *Maṇi-dhanu*, *us*, m. 'jewel-bow,' a rain-bow; N. of a king, (also read *maṇi-dhāna* or *maṇi-dhānya*.) — *Maṇi-dhanus*, *us*, n. 'jewel-bow,' a rain-bow. — *Maṇi-dhara*, *as*, *ā*, *am*, having or wearing jewels or beads. — *Maṇi-dhāna*, see *maṇi-dhanu* above. — *Maṇi-nāga*, *as*, m., N. of a snake-demon; N. of a sacred bathing-place. — *Maṇi-niryātana*, *am*, n. the restitution of a jewel. — *Maṇi-padma*, *as*, m., N. of a Bodhi-sattva. — *Maṇi-parvata*, *as*, m. 'jewel-mountain,' N. of a mythical mountain. — *Maṇi-pālī*, f. 'jewel-keeper,' a woman who has charge of pearls &c., a