1. *math*), N. of a man; (*ā*), f., N. of an ancient town held in great honour as sacred to Kṛishṇa (situated in the province of Agra on the right bank of the river Yamunā or Jumnā, not far from the hill Govardhana in Vṛindā-vana, the scene of the amours and exploits of Kṛishṇa; it is described in Vishṇu-Purāṇa XII. 1. as having been founded by Śatrughna; it was the birthplace of the god Kṛishṇa, and under the modern name of Muttra is to this day the resort of crowds of devotees; according to Kullūka on Manu II. 19, the town forms part of a district, called Brahmarshi, belonging to Śūrasena); N. of two other towns; [cf. *māthura, madhurā.*] — *Mathurā-kāṇḍa, am,* n., N. of a section of the Mantra-rahasya-prakāśikā. — *Mathurā-nātha, as,* m. 'lord of Mathurā,' an epithet of Kṛishṇa; N. of several men; (*ī*), f., N. of a commentary on the Tattva-cintāmaṇi by Mathurā-nātha. — *Mathurā-niveśa, as,* m., N. of the sixty-third chapter of the Uttara-kāṇḍa of the Rāmāyaṇa. — *Mathurā-māhātmya, am,* n., N. of a part of the Vārāha-Purāṇa (containing an account of the city and temples of Mathurā). — *Mathurā-setu, us,* m. 'the bridge of Mathurā,' N. of a work. — *Mathureśa* (°*rā-īśa*), *as,* m. 'lord of Mathurā,' an epithet of Kṛishṇa; N. of the author of the Śabda-ratnāvalī, a dictionary of synonyms.

Mathurā, f. = *mathurā* above.

मद् 1. *mad* [cf. *mat,* p. 732, col. 3], a form derived fr. *mat,* abl. of 3. *ma,* and serving for the base of the first personal pronoun in the singular number (especially at the beginning of compounds as follow). — *Mac-citta, as, ā, am,* having the mind (fixed) on me, thinking of me. — *Mac-charīra, am,* n. (*mad* + *ś*°), my body. — *Mat-kṛita, as, ā, am,* made by me; uttered by me; (*e*), ind. for the sake of me, on my account. — *Mat-tara, as, ā, am,* better or more than mine. — *Mat-tas,* ind. from me. — *Mat-para, as, ā, am,* devoted to me. — *Mat-putra, as,* m. the son of me, my son. — *Mat-prasūta, as, ā, am,* produced from me. — *Mat-sakāśe,* ind. in my presence. — *Mat-sakhi, ā,* m. my companion, my friend. — *Mat-sandeśa, as,* m. news of me, tidings of me. — *Mat-samaksham,* ind. in the presence of me, in my sight. — *Mat-sādṛiśya, am,* n. the likeness or resemblance of me. — *Mad-artha, as,* m. my purpose; (*am*), ind. for the sake of me. — *Mad-deha, am,* n. my body. — *Mad-bandhana-samudbhava, as, ā, am,* caused by the binding of me, i. e. by my bondage. — *Mad-bhakta, as, ā, am,* devoted to me. — *Mad-bhū,* cl. 1. P. *mad-bharati,* &c., to become I. — *Madṛik,* ind. (fr. *madryañc*), Ved. to me, towards me (Sāy. = *mad-abhimukham*). — *Madryañc, ak, dricī, ak* (fr. 1. *mad* with *adri* substituted for *ad* and rt. *añc*), Ved. directed towards me, extending to me; (*ak*), ind. towards me. — *Madryadrik,* ind., Ved. = *madṛik* (with reduplication of affix *adri*; cf. *tadryañc*). — *Mad-vacana, am,* n. my word, my order; *mad-vacanāt,* in my name, from me. — 1. *mad-vat,* ind. like me; (for 2. *madvat* see p. 736, col. 1.) — *Mad-vargīṇa* or *mad-vargīya* or *mad-vargya, as, ā, am,* belonging to my class or to my party, connected with or related to me. — *Mad-vidha, as, ā, am,* like me, equal to me, of my sort or kind. — *Mad-viyoga, as,* m. separation from me. — *Mad-vihīna, as, ā, am,* separated from me. — *Man-maya, as, ī, am,* 'consisting of me,' full of me, like me, attached to me; come forth from me, proceeding from me.

2. *matka, as, ā, am* (for 1. see p. 732, col. 3), mine, my.

Madīya, as, ā, am, mine, my own, belonging to me.

1. *madya,* Nom. P. *madyati,* &c., see Pāṇ. VII. 2, 98. (For 2. *madya* see p. 735, col. 3.)

मद् 2. *mad* [cf. rts. *mand, mud*], cl. 4. P. (rarely A. in Ved.) *mādyati* (*-te*), *mamāda, amādīt, maditum* (Vedic forms are *madati, mandati, -te* [see rt. *mand*], *mademahi, matsi, mamatsi, matsva, mamaddhi, mamattu* by Pāṇ. VI. 1, 192, *mamattana, mamadas, mamadan, matsat, matsati, amatta, amatsus, amatsata, amandata, amandīt,* see rt. *mand*), to become drunk or inebriated, (perhaps originally *madidum esha,* to be moist); to be mad; to be drunk with joy, &c.; to revel, revel in, delight in (with inst., gen., loc., and rarely acc.); to be glad, rejoice, be happy; to enjoy heavenly bliss; to be cheerful or gay; (Ved.) to gladden, delight, amuse, exhilarate, intoxicate, inspire, animate: Caus. *mādayati, madayati, -yitum* (Ved. Inf. *mādayadhyai*), Aor. *amīmadat, amamadat,* to intoxicate, inebriate, delight, exhilarate, gladden, satisfy; A. (*-te*), to be glad, rejoice, be pleased, be happy, delight in; to enjoy heavenly bliss: Desid. *mimadishati:* Intens. *māmadyate, māmatti;* [cf. Gr. *μαδ-αρό-ς, μαδ-ά-ω, μαδόω, μαδίζω, μᾶνδ-ος;* Lat. *mād-e-o, mād-i-du-s, mād-e-sc-o, māde-facio, mā-na-re* from *mad-na-re;* probably Goth. *mat-s, mat-jan;* Angl.-Sax. *mæte, mæt-an;* Eng. *mad;* Hib. *misge,* 'drunkenness;' Pers. مست *mas-t* from *med-t.*]

Matta, as, ā, am, intoxicated, inebriated, drunk, (often used metaphorically, as 'drunk with love, with joy, with pride, passion, &c.'); mad, insane, furious; in rut, ruttish (said of animals of all kinds, but especially of an elephant); amorous, lustful, wanton; delighted, overjoyed, excited; proud, arrogant; (*as*), m. a drunkard; a madman; a furious elephant, an elephant in rut; a buffalo; the Indian cuckoo; a thorn-apple; N. of a Rākshasa; (*ā*), f. any intoxicating drink, spirituous or vinous liquor; a particular metre, four times – – – –, ⏑ ⏑ ⏑ ⏑ – –. — *Matta-kāla, as,* m., N. of a king of Lāṭa. — *Matta-kāśinī,* f. 'appearing intoxicated,' a bewitching or wanton woman; (sometimes written *matta-kāsinī* and *matta-kāshiṇī.*) — *Matta-krīḍā,* f. a kind of metre. — *Matta-gāminī,* f. 'having the gait of an elephant in rut,' a woman with a rolling walk, a bewitching or wanton woman. — *Matta-dantin, ī,* m. a furious elephant or one in rut. — *Matta-nāga, as,* m. an elephant in rut; N. of an author. — *Matta-mayūra, as,* m. an amorous peacock or one drunk with passion, a wild or excited peacock; (*am*), n. a kind of metre, four times – – – –, ⏑ ⏑ ⏑ ⏑ – –. — *Mattamayūraka, as, ā, am,* behaving like an amorous peacock; (*ās*), m. pl. epithet of a particular warrior-tribe. — *Matta-mātanga-līlākara,* a kind of metre. — *Matta-vāraṇa, as,* m. an elephant in rut, a furious elephant; (*as, am*), m. n. a fence against drunkards, &c., a fence or hedge round the house of a rich man; a turret, a little room on the top of a large building or palace; a veranda; a pavilion; = *nir-yūha,* q. v.; (*am*), n. pounded betel-nuts. — *Mattavāraṇa-vikrama, as,* m. the strength or might of a furious elephant. — *Matta-vilāsinī,* f. a particular metre, four times – ⏑ ⏑ – ⏑ ⏑ – ⏑ ⏑ – ⏑ ⏑ – ⏑ ⏑ – ⏑ ⏑ – ⏑. — *Mattākrīḍā* (°*ta-ākr*°), f. a particular metre, four times – – – – – – – –, ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ ⏑ –. — *Mattālamba* (°*ta-ālaṃ*°), *as,* m. a fence or hedge round the house of a rich man; [cf. *matta-vāraṇa.*] — *Mattebha-kumbha-pariṇāhin* (°*ta-ibhaṃ*°), *ī, inī, i,* round as the frontal globes of an elephant in rut. — *Mattebha-gamanā* (°*ta-ibhaṃ*°), f. a woman having the gait of an elephant in rut, a woman with a lounging or rolling walk; [cf. *matta-gāminī.*] — *Mattebha-vikrīḍita, am,* n., N. of a particular metre, four times ⏑ ⏑ – – ⏑ ⏑ – ⏑ – ⏑ ⏑ ⏑ – – – ⏑ – –.

Mattaka, as, ā, am, somewhat drunk or inebriated, somewhat arrogant or proud; (*as*), m., N. of a Brāhman in Rāja-taraṅgiṇī VI. 339.

Mattakīśa, as, m. (? fr. *mattakī* + *īśa*), an elephant.

Mada, as, m. intoxication, drunkenness, inebriety; madness, insanity, frenzy; ardent passion, lust, ruttishness, rut (especially of an elephant), lasciviousness, wantonness, sensual enjoyment; love, desire, passion, ardour, inspiration; delight, rapture, joy; pride, arrogance, presumption, conceit, petulance; any exhilarating or intoxicating drink, spirituous liquor, wine; Soma; honey; the juice or ichor that exudes from an elephant's temples when in rut; semen virile; musk [cf. *mṛiga-mada*]; any beautiful object; a river; Intoxication or Insanity personified (a monster created by Cyavana, see Mahā-bh. Vana-p. 10389, Anuśāsana-p. 7317, 7322); N. of a son of Brahmā; of a Dānava; of a servant of Śiva; *gṛitsamadasya madaḥ,* N. of a Sāman; (*ī*), f. any drinking vessel, cup, &c. (= *śashaka-vastu*); any agricultural implement, a plough, &c. (= *kri-shaka-vastu*). — *Mada-kara, as, ī, am,* causing intoxication, making drunk, intoxicating. — *Mada-karin, ī,* m. an elephant in rut. — *Mada-kala, as, ā, am,* uttering low sounds of love; sounding softly, speaking indistinctly or like a drunkard, indistinct, inarticulate; ruttish, under the influence of rut (as an elephant); furious, mad; (*as*), m. an elephant. — *Mada-kāraṇa, am,* n. a cause of pride or arrogance. — *Mada-kārin, ī, iṇī, i,* or *mada-kṛit, t, t, t,* making drunk, intoxicating. — *Mada-kohala, as,* m. a bull set at liberty (at a festival and allowed to range about at will). — *Mada-gandha, as,* m. a species of plant, = *sapta-ćchadā;* (*ā*), f. an intoxicating beverage; hemp, Linum Usitatissimum (= *atasī*). — *Mada-gamana, as,* m. 'having an excited or reeling gait,' a buffalo. — *Mada-guru-paksha, as, ā, am,* having wings heavy with honey (as bees). — *Mada-ghnī,* f. 'destroying intoxication,' a species of leguminous plant (= *pūtikā*). — *Mada-ćyut, t, t, t,* distilling juice or ichor (as an elephant in rut), lustful, wanton, drunk; joy-bestowing, inspiriting, gladdening, exhilarated by the Soma juice; destroying or overcoming pride, (according to Sāy. on Ṛig-veda I. 126, 4, I. 51, 2 = *śatrūṇāṃ garvasya ćyāvayitṛi* or *mada-srāvin*); (*t*), m. an epithet of Indra; (*tā*), m. du., Ved. an epithet of the Aśvins. — *Mada-ćyuta, as, ā, am,* Ved. staggering or reeling with intoxication (Sāy. = *madārtham prerita*). — *Mada-jala, am,* n. the juice of rut, the ichor of a ruttish elephant. — *Mada-jvara, as,* m. the fever of passion; fever of pride or arrogance. — *Mada-dvipa, as,* m. an elephant in rut. — *Mada-dhāra, as,* m., N. of a king. — *Mada-pati, is,* m., Ved. lord of the Soma juice (epithet of Indra and Vishṇu, Ṛig-veda VI. 69, 3). — *Mada-prayoga, as,* m. the issue of the fluid from the temples of an elephant in rut. — *Mada-praseka, as,* m. or *mada-prasravaṇa, am,* n. the oozing out or exudation of the juice from an elephant's temples (when in rut). — *Mada-bhañjin, ī, inī, i,* removing or dispelling (the effects of) intoxication; (*inī*), f. the plant Asparagus Racemosus. — *Mada-mattā,* f. a particular metre. — *Mada-muć, k, k, k,* emitting or distilling juice, being in rut (as an elephant). — *Mada-mohita, as, ā, am,* infatuated by drunkenness or intoxication (Manu XI. 98), infatuated by pride. — *Mada-rakta, as, ā, am,* affected with love, agitated by passion, amorous. — *Mada-rāga, as,* m. 'affected by passion or by intoxication,' the god of love; a drunken man; a cock. — *Mada-rudra-datta, as,* m., N. of an author. — *Mada-lekhā,* f. a line formed by the juice (exuding from an elephant's temples); a kind of metre, four times – – ⏑ ⏑ – –; N. of a woman. — *Mada-vāri,* n. the juice of rut, the ichor of a ruttish elephant. — *Mada-vikshipta, as, ā, am,* distracted by passion, agitated by lust, in rut (as an elephant). — *Mada-vihvala, as, ā, am,* stupefied with liquor, mad with lust or pride. — *Mada-vīrya, am,* n. the strength of passion; the heroism of love. — *Mada-vriddha, as, ā, am,* Ved. invigorated by Soma, exhilarated by the Soma juice. — *Mada-vriddhi, is,* f. invigoration (caused) by Soma. — *Mada-vrinda, as,* m. 'having a quantity of juice or ichor,' an elephant. — *Mada-śāka, as,* m. Basella Cordifolia. — *Mada-śauṇḍaka, am,* n. nutmeg; (also written *mada-sauṇḍaka.*) — *Mada-sāra, as,* m. the cotton shrub. — *Mada-sthala* or *mada-sthāna, am,* n. 'place of intoxication,' a drinking-house, ale-house, dram-shop, tavern. — *Mada-srāvin, ī, iṇī, i,* distilling juice as an elephant in rut. — *Mada-hastinī,* f. a species of Karañja (= *mahā-karañja*).