one of the sons of Viśvāmitra. — *Madhu-srara, as, ā, am,* dropping sweetness, distilling sweets; (*as*), m. Bassia Latifolia; Sanseviera Zeylanica; (*ā*), f., N. of various plants, = *jīvantī* (Sanseviera Roxburghiana); = *haṃsa-padī*, liquorice; N. of the third day in the light half of the month Śrāvaṇa; N. of a river sacred to Sarasvatī; (*am*), n., N. of a Tīrtha. — *Madhu-sravas, ās,* m. Bassia Latifolia. — *Madhu-svara, as,* m. 'sweet-voiced,' the Indian cuckoo. — *Madhu-han, ā,* m. a destroyer of honey; a collector of honey; a particular bird of prey; 'the slayer of the Daitya Madhu,' an epithet of Vishṇu or Kṛishṇa; a soothsayer. — *Madhu-hantṛi, tā,* m. 'the slayer of the Daitya Madhu,' epithet of Rāma as an incarnation of Vishṇu. — *Madhu-hastya, as, ā, am,* Ved. 'sweet-handed,' having sweetness in the hand. — *Madhūććhishṭa* (°*dhu-uć*°), *am,* n. bees-wax; [cf. *madhu-śishṭha, madhu-śesha.*] — *Madhūććhishṭa-sthita, as, ā, am,* covered on the outside with wax (said of baskets, Mahā-bh. Vana-p. 17132). — *Madhūttha* (°*dhu-ut*°), *as, ā, am,* made or produced from honey; (*am*), n. bees-wax. — *Madhūtthita* (°*dhu-ut*°), *am,* n. 'produced from honey,' wax. — *Madhūtsava* (°*dhu-ut*°), *as,* m. the spring festival (on the day of the full moon in the month Caitra). — *Madhūdaka* (°*dhu-ud*°), *am,* n. 'honey-water,' honey diluted in water, hydromel. — *Madhūdaka-prasravaṇa, as, ā, am,* flowing with honey and water. — *Madhūdyāna* (°*dhu-ud*°), *am,* n. a spring garden. — *Madhūpaghna* (°*dhu-up*°), *am,* n., N. of a city, = Mathurā or Madhurā. — *Madhv-akṣha, as, ī, am,* having eyes of the colour of honey (said of Agni). — *Madhv-ad, t, t, t,* Ved. eating sweetness. — *Madhv-arnas, ās, ās, as,* Ved. having sweet springs or waters (said of a river; Sāy. = *madhurodaka*). — *Madhv-ashṭhīlā,* f. a lump of honey, honey in lumps, clotted honey. — *Madhv-ācārya, as,* m., N. of a Vaishṇava teacher of the thirteenth century. — *Madhv-ādhāra, as,* m. bees-wax. — *Madhv-āpāta, as, ā, am,* having honey at the beginning, having sweetness at the first taste, (*madhvāpāto vishāsvādaḥ,* in Manu XI. 9, is probably a proverb, 'beginning with the taste of honey but ending with swallowing poison.') — *Madhv-āmra, as,* m. a kind of mango tree (= *baddha-rasāla*). — *Madhv-ālu, u,* or *madhv-āluka, am,* n. a kind of plant with sweet tuberdes, sweet potato. — *Madhv-āvāsa, as,* m. the mango tree. — *Madhv-āśin, i, inī, i,* eating honey or sweets, enjoying sweetness. — *Madhv-āsava, as,* m. a decoction of honey, an intoxicating drink made from honey or from the blossoms of the Bassia Latifolia, sweet spirituous liquor. — *Madhvāsava-kshīva, as, ā, am,* drunk with liquor distilled from honey. — *Madhvāsava-nīka, as,* m. a preparer of sweet intoxicating drinks, a distiller. — *Madhv-āsvāda, as, ā, am,* honey-flavoured, having the taste of honey. — *Madhv-āhuti, is,* f. a sacrificial offering consisting of sweet things, an oblation of honey, &c.

Madhavya, as, ā, am, fitted or authorized to drink Soma; consisting of Soma; sweet; (*as*), m. = Mādhava, the second month of spring.

Madhuka (at the end of a comp.) = *madhu;* (*as, ā, am*), sweet; sweet-speaking, mellifluous, melodious; of the colour of honey; (*as*), m. a particular tree, = *madhūka* (Bassia Latifolia); = *aśoka;* = *valli;* a bard, panegyrist (? *vandī-bheda* for *valli-bheda*); the liquorice-root; a species of bird; N. of a man; (*ā*), f. a particular plant (= *valli-bheda*); Menispermum Glabrum, Glycyrrhiza Glabra; a black kind of panic-grass; (*am*), n. liquorice; tin.

Madhunī, f. a species of shrub (commonly called Mākadahātā or Mākaḍaćaullī).

Madhura, as, ā, am, sweet, honied, pleasant, pleasing, attractive, mellifluous, sounding sweetly or agreeably (said of tabours, Mahā-bh. Vana-p. 15700), uttering sweet cries (said of the Haṃsa, Anuśāsana-p. 2839), melodious; (*as*), m. a particular drug (*jīvaka*); a kind of sugar (*guḍa*); the red sugar-cane (*rakteksha*); a kind of mango (*rājāmra*); a Moringa with red blossoms (*rakta-śigru*); rice; N. of one of the attendants of Skanda; of a Gandharva; (*ā*), f., N. of various plants, Anethum Sowa; Anethum Panmorium; = *medā;* a kind of medicinal plant (= *madhūlī, madhu-karkaṭikā*); Asparagus Racemosus; Bengal beet; liquorice; sour rice-water; N. of a city (= Mathurā, Madhūpaghna, now called Muttra); N. of the tutelary deity of the race of Vandhula; (*ī*), f. a kind of musical instrument; (*am*), n. sweetness, syrup, treacle; poison; tin; (*am*), ind. sweetly, pleasantly, agreeably; (*eṇa*), ind. sweetly, kindly, in a friendly or agreeable manner. — *Madhura-kaṇṭaka, as,* m. 'having sweet bones,' a kind of fish. — *Madhura-kharjūrikā* or *madhura-kharjūrī,* f. a species of plant (= *mādhvī-madhurā*). — *Madhura-jambīra, as,* m. a species of citron or lime (= *madhu-jambīra*). — *Madhura-tā,* f. or *madhura-tva, am,* n. sweetness, suavity, pleasantness, pleasingness, agreeableness, amiability, softness. — *Madhura-traya, am,* n. the three sweet things, sugar, honey, and butter. — *Madhura-tvaća, as,* m. Grislea Tomentosa. — *Madhura-nirghosha, as,* m., N. of an evil spirit or demon. — *Madhura-nisvana, as, ā, am,* sweet-voiced, sweet-sounding. — *Madhura-pragīta, as, ā, am,* having an agreeable note (as a bird), singing sweetly. — *Madhura-phala, as,* m. (= *rāja-vadara*), a species of plant. — *Madhura-bhāshitri, tā,* m. a sweet or kind speaker. — *Madhura-bhāshin, ī, iṇī, i,* sweet-speaking, speaking kindly. — *Madhura-rāvin, ī, iṇī, i,* sounding sweetly, uttering sweet cries. — *Madhura-vaćana, as, ā, am,* sweetly-speaking. — *Madhura-vallī,* f. a kind of citron (= *madhu-bījapūra*). — *Madhura-vāć, k, k, k,* sweetly-speaking, uttering kind or friendly words. — *Madhura-vijapūra, as,* m. the sweet lime. — *Madhura-sambhāsha, as, ā, am,* discoursing agreeably. — *Madhura-sravā,* f. a kind of date tree. — *Madhura-svara, as, ā, am,* sweet-voiced, uttering a sweet or agreeable sound, sounding sweetly or agreeably. — *Madhurākshara* (°*ra-ak*°), *as, ā, am,* uttering sweet words, speaking kindly, sounding sweetly, sweet, mellifluous, mellow, melodious; (*āṇī*), n. pl. sweet or kind words. — *Madhurāniruddha* (°*ra-an*°), *am,* n., N. of a drama by Cayanī-Candra-śekbara-Rāya-gum. — *Madhurāmla* (°*ra-am*°), *as, ā, am,* sweet and sour, subacid. — *Madhurāmlaka* (°*ra-am*°), *as,* m. the hog-plum, Spondias Mangifera. — *Madhurāmla-phala, as,* m. a particular tree (= *āra*). — *Madhurālāpā* (°*ra-āl*°), *ās,* m. 'sweetly-talking,' a kind of thrush or Maina, Turdus Salica. — *Madhurālābunī* (°*ra-āl*°), f. a kind of cucumber (= *rājālābu*). — *Madhurāvaṭṭa, as,* m., N. of a man (in Rāja-taraṅgiṇī VII. 767). — *Madhurāshṭaka* (°*ra-ash*°), *am,* n. a collection of eight verses by Vallabhāćārya (in which various attributes of Kṛishṇa are described, each containing the word *madhura*). — *Madhurodaka* (°*ra-ud*°), *as,* m., scil. *samudra,* 'the sea of sweet or fresh water,' N. of the outermost of the seven great seas which encompass Meru.

Madhuraka, as, ikā, am, sweet, pleasant, agreeable; (*as*), m. a species of medicinal herb, = *jīvaka;* (*ikā*), f. an aromatic plant, Anethum Panmorium, a kind of fennel; (*am*), n. the seed of Anethum Panmorium.

Madhuraya, Nom. P. *madhurayati, -yitum,* to sweeten, display sweetness.

Madhurita, as, ā, am, sweetened, rendered sweet.

Madhuriman, ā, m. sweetness, suavity, pleasantness, agreeableness.

Madhula, as, ā, am, = *madhura,* sweet, &c.; (*am*), n. an intoxicating drink, spirituous liquor.

Madhulikā, f. black mustard; N. of one of the Mātṛis attending on Skanda.

Madhuvilā, f. epithet of the river Samaṅgā, Mahā-bh. Vana-p. 10692.

Madhushṭhīla (perhaps for *madhu* + *ashṭhīlā*), Bassia Latifolia; [cf. *madhv-ashṭhīlā.*]

Madhus, us, n. = *madhu,* Ved. sweetness; (according to Ujjvaladatta) = *pavitra-drarya.*

Madhusya, Nom. P. *madhusyati,* &c., to wish for honey, long for sweets, &c.

Madhūka (fr. *madhu*), *as,* m. a bee; Bassia Latifolia (all the parts of which tree are useful, arrack being distilled from the blossoms and oil extracted from the seeds); (*am*), n. liquorice; the flower of the Bassia Latifolia.

Madhūyu, us, us, u, Ved. eager for sweetness or for the sweet Soma juice; (Sāy.) mixing the Soma juice (= *madhurasya somāder miśrayitṛi*).

Madhūla, as, m. a kind of Bassia (= *jalajagirija-madhūka-vṛikshau*); (*ī*), f. liquorice; a kind of citron; the mango tree; a particular plant (= *madharā, madhūlī*); a kind of grain.

Madhūlaka, as, ikā, am, sweet, agreeable; (*as*), m. a kind of Bassia which grows in watery places; (*ikā*), f. a kind of bee; N. of various plants; Sanseviera Zeylanica; water Bassia; a kind of grain (commonly called *pātharīgopadhāmī,* enumerated among the inferior kinds of grain, cf. *go-lomikā*); liquorice; a kind of citron, = *madhūlī;* (*am*), n., Ved. sweetness, honey.

Madhvaka, as, m. a bee.

Madhvala, as, m. repeated tippling, carousing.

Madhvasya, Nom. P. *madhvasyati,* &c., to long for honey, &c., to crave after anything sweet.

Madhvijā, f. (perhaps fr. *madhvi,* irreg. loc. + *ja*), any intoxicating drink or beverage, spirituous liquor.

मध्य *madhya, as, ā, am* (perhaps connected with the pronominal base 3. *ma*), middle, middlemost, midmost, central, in the middle, in the midst of (used especially in Ved. like the Latin *medius,* e. g. *madhye duroṇe,* in the midst of the sacrificial chamber, Ṛig-veda I. 69, 4; *madhye samudre,* in the midst of the ocean); placed in the middle, being in the middle, intermediate, intervening, (*madhyo deśaḥ,* a middle country); of a middle kind, middling, of a middling size or quality, middle-sized, moderate; (in astronomy) mean; standing between two, impartial, neutral; lowest, worst (= *adhama*); right, just, reasonable; (*as, am*), m. n. the middle, midst, (*madhye 'hnaḥ,* in the middle of the day, at midday; *madhye niśāyāḥ,* at midnight), the centre, (in these senses usually *am,* n.); a middle state or condition (e. g. *madhyaṃ dainya-harshayoḥ,* a condition between sorrow and joy); mean or common time in music; the inside or interior of anything (e. g. *bilva-madhya,* the inside of the Bilva fruit); the middle of the body, the waist (especially of a woman); the trunk of the body, the belly, abdomen; the flank of a horse; the middle term or mean of the progression; cessation, pause, interval; (*am*), n. a particular high number, ten thousand billions; N. of a country between Sindh and Hindūstan proper; (*ā*), f. the middle finger; a particular metre of four times three syllables, (in this sense also *am,* n.); a young woman, a girl when grown up or arrived at puberty; (*am*), ind. (i. e. acc. sing. used adverbially), into the midst, into the inside, into, in (e. g. *nagara-madhyaṃ gaćchati,* he goes into the city; *jana-madhyaṃ viveśa,* he entered into the midst of the people); (*ena*), ind. between, on the inside, through the midst, through (e. g. *nadīm madhyena jagmuḥ,* they went through the river); (*āt*), ind. from the midst, out of the middle, from among, out of (e. g. *ekā strī tāsām madhyāt,* one woman from among them); (*e*), ind. in the middle, in the midst, midway; in the presence of, between, among, amongst, midst, within, in (e. g. *samudra-madhye,* in the midst of the sea; *nagarasya madhye,* in the city; *bhruvor madhye,* between the eyebrows; *devānām madhye,* in the presence of the gods; *madhye kartum,* to place between, i. e. to employ as a mediator; to place in the middle, place before, propose); *madhye* is used by commentators in explaining the loc. case; [cf. Zend *maidhya,* 'medius;' *madh-ema,* 'middlemost:' Gr. *μέσσο-ς* for *μεθγος, μέσο-ς:* Lat. *med-iu-s, di-midi-us:* Oscan. *mef-*