अभ्युपे 2. *abhy-upe* (*abhi-upa-ā-i*), cl. 2. P. *-upaiti, -tum*, to go towards, approach.

अभ्युपेक्ष *abhy-upeksh* (*abhi-upa-īksh*), cl. 1. A. *-upekshate, -shitum*, to leave, abandon.

अभ्युष *abhy-usha* or *abhy-ūsha* or *abhy-osha*, *as*, m. (rt. *ush*), a kind of cake of grain &c. half dressed, slightly scorched, or parched so as to be eaten from the hand; bread.

Abhyushīya or *abhyūshīya* or *abhyushya* or *abhyūshya* or *abhy-oshīya* or *abhy-oshya*, *as*, *ā*, *am*, consisting of, or belonging to, or fit for the above cake or preparation of parched grain.

अभ्युषित *abhy-ushita*, *as*, *ā*, *am* (rt. 1. *vas*), dwelling near to, dwelling with.

अभ्यूढ 1. *abhy-ūḍha*, *as*, *ā*, *am* (fr. rt. *vah* with *abhi*), brought near.

अभ्यूर्णु *abhy-ūrṇu* (*abhi-ūrṇu*), cl. 2. P. A. *-ūrṇoti, -ṇute, -ūrṇavītum* or *-ṇuvītum*, to cover, hide, conceal; to cover one's self (?).

अभ्यूह *abhy-ūh* (*abhi-ūh*), cl. 1. P. A. *-ūhati, -te, -ūhitum*, to cover over, to clothe; A. *-ūhate*, Ved. *-ohate*, to watch for, to form a plot against; to infer, to guess.

2. *abhy-ūḍha*, *as*, *ā*, *am*, reasoned upon, concluded, inferred.

Abhy-ūha, *as*, m. discussion, reasoning, deduction, inference; supplying an ellipsis; understanding.

Abhy-ūhitavya or *abhy-ūhya*, *as*, *ā*, *am*, to be inferred or guessed.

Abhy-uhya (the *u* being shortened after *abhi* before the *ya* of the ind. part., but sometimes wrongly written with long *ū*), ind. having concluded or inferred, having reasoned; having supplied an ellipsis.

अभ्यृ *abhy-ṛi* (*abhi-ṛi*), cl. 3. 5. P. *abhiyarti, -ṛiṇoti, -artum, -ritum, -rītum*, to go to, to pervade.

Abhy-arṇa. See s. v., p. 71, col. 2.

अभ्यृच्छ *abhy-ṛiṓh* (*abhi-ṛiṓh*), cl. 6. P. *-ṛiṓchati, -chitum*, to come to, to visit or afflict with; to strive against, to strive to overpower.

अभ्यृञ्ज *abhy-ṛiñj* (*abhi-ṛiñj*), cl. 6. P. A. *-ṛiñjati, -te, -jitum*, to stretch out the hand for, to hasten to or towards.

अभ्यृष *abhy-ṛish* (*abhi-ṛish*), cl. 1. P. *-arshati, -shitum*, to flow or run towards a place; to let flow or run towards a place.

अभ्ये *abhye* (*abhi-ā-i*), cl. 2. P. *-aiti, -tum*, to go near, to come to.

Abhy-etya, ind. having approached, having come to.

अभ्येषण 1. *abhy-eshaṇa*, *am*, n. (rt. 3. *ish*), desiring, wishing for.

Abhy-eshaṇīya, *as*, *ā*, *am*, to be desired.

अभ्येषण 2. *abhy-eshaṇa*, *am*, n. (rt. 1. *ish*), going towards, attacking.

अभ्र *abhr*, cl. 1. P. *abhrati, abhritum*, to go; to err or wander about.

अभ्र *abhra* (sometimes spelt *abbhra*, according to the derivation *ab-bhra*, 'water-bearer'), *am*, n. cloud; sky, atmosphere, ether, heaven; dust (?); talc, mica; gold; camphor; the ratan (Calamus Rotang); Cyperus Rotundus; (in arithmetic) a cypher; [cf. Gr. ὄμβρος and Lat. *imber*.] — *Abhraṃlikha*, *as*, *ā*, *am*, cloud-licking; what touches or sweeps the clouds; sky-scraper; (*as*), m. wind. — *Abhra-ghana*, *as*, *ā*, *am*, thickly covered with clouds. — *Abhraṅ-kasha*, *as*, *ā*, *am*, grazing (hurting) the clouds, very high; (*as*), m. air, wind, a mountain. — *Abhra-jā*, *ās*, *ās*, *am*, Ved. born from clouds, caused by vapours. — *Abhra-nāga*, *as*, m. one of the elephants supporting the globe. — *Abhra-piśāća* or *abhra-piśāćaka*, *as*, m. sky-demon, N. of Rāhu, the descending node personified. — *Abhra-pushpa*, *as*, m., N. of a cane, Calamus Rotang; (*am*), n. water; a flower in the clouds, castle in the air, anything impossible. — *Abhra-prush*, *ṭ*, f., Ved. the sprinkling of the clouds, rain. — *Abhra-māṃsī*, f., N. of a plant, Valeriana Jaṭāmāṃsī. — *Abhra-mātaṅga*, *as*, m. Airāvata, Indra's elephant. — *Abhra-mālā*, f. a line or succession of clouds. — *Abhra-roha*, *am*, n. Lapis Lazuli. — *Abhra-lipta*, *as*, *ā*, *am*, overspread with clouds. — *Abhra-varsha*, *as*, *ā*, *am*, Ved. pouring water from the clouds. — *Abhra-vāṭika*, *as*, m., N. of a plant, Spondias Magnifera. — *Abhra-śiras*, *as*, n. a head formed of the sky. — *Abhrāvakāśa* (*°ra-av°*), *as*, m. fall of rain, clouds as the only shelter. — *Abhrāvakāśika*, *as*, *ā*, *am*, or *abhrāvakāśin*, *ī*, *inī*, *i*, exposed to the rain (and so doing penance), not seeking shelter from the rain, having the clouds for shelter, open to the sky. — *Abhrottha* (*°ra-ut°*), *as*, m. sky-born, i. e. Indra's thunderbolt.

Abhraka, *am*, n. talc, mica; the same as *abhra*, q. v. — *Abhraka-bhasman*, *a*, n. calx of talc. — *Abhraka-sattva*, *am*, n. steel.

Abhrāya, nom. A. *abhrāyate, -yitum*, to create clouds, make cloudy.

Abhrita, *as*, *ā*, *am*, clouded, covered with clouds.

Abhriya, *as*, *ā*, *am*, belonging to or produced from clouds; (*as*), m. lightning; (*am*), n. a collection of thunder-clouds.

Abhrya, *as*, m. a naked ascetic, who is clothed only by the air.

अभ्रम *a-bhrama*, *as*, *ā*, *am*, not blundering; steady, clear; (*as*), m. steadiness, composure.

A-bhramu, *us*, f. the female elephant of the east, the mate of Airāvata. — *Abhramu-priya* or *abhramu-vallabha*, *as*, m. the male elephant of the east or Airāvata.

अभ्रातृ *a-bhrātṛi*, *tā*, *trī*, Ved. or *a-bhrātṛika*, *as*, *ā*, or *a-bhrātṛi-mat*, *ān*, *atī*, m. f. brotherless. — *A-bhrātṛi-han*, *hā*, *ghnī*, m. f., Ved. not killing a brother.

अभ्रातृव्य *a-bhrātṛivya*, *as*, *ā*, *am*, having no rival, without an enemy.

अभ्रान्त *a-bhrānta*, *as*, *ā*, *am*, unperplexed, not mistaken or in error, clear, composed.

A-bhrānti, *is*, f. absence of perplexity or error.

अभ्रि *abhri* or *abbhri*, *is*, or *abhrī*, f. (fr. rt. *abhr*), a wooden scraper or shovel for cleaning a boat, a spatula, a spade, a pointed stick. — *Abhri-khāta*, *am*, n., Ved. dug up with the above instrument, as a ploughed field.

अभ्रेष *a-bhresha*, *as*, m. non-deviation, fitness, propriety.

अभ्व *a-bhva*, *as*, *ā*, *am* (etymology doubtful, *bhva* = *bhava* or *bhuva*?), Ved. huge, immense, mighty; monstrous, terrible; (*as*), m. a powerful man, applied to an enemy; (*am*), n. immense power, monstrosity, the great pervading principle of the universe; embarrassed state, great calamity; sultriness (?); a monster; offspring; water, a cloud.

अम् 1. *am*, ind. quickly, a little.

अम् 2. *am*, cl. 1. P. *amati, -mitum*, Ved. *amīti* or *amīti*, to go; to go to or towards; to serve or honour; to sound: Caus. *āmayati, -yitum*, to afflict with sickness or pain from disease; to be afflicted of sick.

1. *ama*, *as*, m., Ved. going, pressure, heavy weight, violence, strength, power, depriving of sensation, fright, terror; disease, sickness; a servant; companion; (*as*, *ā*, *am*), unripe; unfortunate (?). — *Ama-vat*, *ān*, *atī*, *at*, Ved. impetuous, violent, strong; powerful, bold, persevering, constant; attended by ministers, attended by diseases, possessed of self; (*vat*), ind. impetuously. — *Ama-hata*, *as*, *ā*, *am*, injured by disease, &c. — *Ama-han*, *hā*, *ghnī*, *ha*, destroying diseases, &c.

1. *amata*, *as*, m. sickness; disease; death; time.

1. *amati*, *is*, m. moon, time; (*is*), f., Ved. form, shape, a splendid shape; splendor, glitter; (*is*, *is*, *i*), Ved. poor, indigent; (*is*), f. want, indigence.

1. *amatī-van*, *ā*, m., Ved. poor, indigent.

Amatra, *amani*, *amavishṇu*. See s. v.

अम 2. *ama*, *as*, m. (connected with *amu*), this; self; (*ā*), f. soul.

Amā, ind., Ved. at home, in the house; with; together with; near: see also p. 75, col. 3. — *Amā kṛi*, to take or carry with one's self.

1. *amāt*, ind., Ved. from near at hand, from the neighbourhood. (For 2. see p. 75, col. 3.)

अम 3. *a-ma*, *as*, m. or *a-mā*, f. (rt. *mā*), unmeasured state.

2. *a-mati*, *is*, *is*, *i*, Ved. of unmeasured lustre (the sun).

अमङ्गल *a-mangala* or *a-mangalya*, *as*, *ā*, *am*, inauspicious, unlucky, evil; (*las*), m. the castor oil tree, Ricinus Communis; (*am*), n. inauspiciousness, ill-luck.

अमण्ड *amaṇḍa*, *as*, m. the castor oil tree, Ricinus Communis.

अमण्डित *a-maṇḍita*, *as*, *ā*, *am*, unadorned.

अमत 2. *a-mata*, *as*, *ā*, *am* (rt. *man*), not felt, not perceptible by the mind; (for 1. *amata*, see under 2. *am*.) — *Amata-parārtha*, *as*, *ā*, *am*, incompatible with the principal subject or subject-matter.

अमति 3. *a-mati*, *is*, f. unconsciousness, ignorance, feebleness of intellect, absence of forethought, knowledge or intention; (*is*, *is*, *i*), evil-minded, unworthy of credit, depraved. — *Amati-pūrva*, *as*, *ā*, *am*, unconscious, unintentional, without forethought.

2. *amati-van*, *ā*, m., Ved. evil-minded, weak-minded.

अमत्र *amatra*, *as*, *ā*, *am* (rt. *am*), Ved. overpowering, overcoming, strong, violent, impetuous; (*am*), n., Ved. strength, power; a vessel, a utensil.

Amatrin, *ī*, *iṇī*, *i*, Ved. strong, powerful; having a drinking-vessel.

अमत्सर *a-matsara*, *as*, *ā*, *am*, unenvious, charitable.

अमद् *a-mada*, *as*, *ā*, *am* (rt. *mad*), cheerless, grave, sorrowful.

A-matta, *as*, *ā*, *am*, not inebriated, sober, sane, not mad.

अमधव्य *a-madhavya*, *as*, *ā*, *am*, not worthy of the sweetness (of the Soma).

अमधुपर्क्य *a-madhuparkya*, *as*, *ā*, *am*, not worthy of the *madhu-parka*, q. v.

अमध्यम *a-madhyama*, *as*, *ā*, *am*, non-central, not being in the middle.

अमध्यस्थ *a-madhyastha*, *as*, *ā*, *am*, not indifferent.

अमनस् *a-manas*, *as*, n. not the organ of desire, non-perception, want of perception; (*ās*, *ās*, *as*), = the next.

A-manaska, *as*, *ā*, *am*, without the organ of desire, without perception; without intellect, unconscious.

A-manasvin, *ī*, *inī*, *i*, unintelligent, inhuman (as a Rākshasa).

अमनाक् *a-manāk*, ind. not little, much, greatly.

अमनि *amani*, *is*, f. (fr. rt. *am*), a road, away.

अमनुष्य *a-manushya*, *as*, *ā*, *am*, not human, unfrequented by men; (*as*), m. not a man, a demon. — *Amanushya-tā*, f. unmanliness. — *A-manushya-nishevita*, *as*, *ā*, *am*, not inhabited by men.

अमनोगत *a-manogata*, *as*, *ā*, *am*, unthought of, unknown.

अमनोज्ञ *a-manojña*, *as*, *ā*, *am*, unwelcome to the mind, disagreeable, disliked.