parental; (*as*), m., N. of a son of Anila or the Wind; of a son of Rudra Iśāna; of Indra in the sixth Manv-antara; of a son of Medhātithi and of a Varsha named after him; of a fabulous horse; (*ā*), f., N. of one of the seven tongues of flame; of a particular plant (=*agni-jihvā*); of one of the Mātṛis attending on Skanda; (*as, am*), m. n. (probably n.), N. of a sacred bathing-place or Tīrtha; (*am*), ind. swiftly as thought, with the speed of thought. — *Mano-javas, ās, ās, as*, Ved. swift as thought; (according to Mahīdhara) an epithet of Yama. — *Mano-javasa, as, ā, am*, resembling a father, fatherly. — *Mano-javi-tva, am*, n. the being swift as thought, swiftness like that of thought. — *Mano-javin, ī, inī, i*, swift as thought. — *Mano-ja-vṛiddhi, is*, m. a species of shrub (=*kāma-vṛiddhi*). — *Mano-jāta, as, ā, am*, mind-born, sprung up in the mind or soul. — *Mano-jighra, as, ā, am*, scenting out or guessing the thoughts. — *Mano-jū, ūs, ūs, u*, Ved. swift as thought (said of the Maruts, of chariots, horses, &c.). — *Mano-jña, as, ā, am*, agreeable to the mind, pleasing, lovely, beautiful, charming; (*as*), m., N. of a Gandharva; (*ā*), f. = *manaḥ-śilā*, red arsenic; N. of various plants (=*bandhyā-karkoṭakī, āvartakī, sthāla-jīraka, jātī*); an intoxicating drink; a king's daughter, princess; (*am*), n. the wood of the Pinus Longifolia; [cf. *mānojñaka.*] — *Manojña-ghosha, as*, m., N. of a man. — *Manojña-tā*, f. agreeableness, charmingness, attractiveness, beauty. — *Manojña-śabdābhigarjita* (°*da-abh*°), *as*, m., N. of a Kalpa. — *Manojña-svara, as*, m., N. of a Gandharva. — *Mano-daṇḍa, as*, m. complete control over the thoughts (Manu XII. 10). — *Mano-datta, as, ā, am*, 'given by the mind,' given up in thought, mentally devoted. — *Mano-dāha, as*, m. heart-burning, vexation or distress of mind. — *Mano-dāhin, ī*, m. 'heart-inflamer,' the god of love. — *Mano-duḥkha, am*, n. heart-ache, pain or anguish of mind; mental affliction. — *Mano-dushṭa, as, ā, am*, defiled with evil thoughts, depraved in mind. — *Mano-'dhinātha, as*, m. 'heart-lord,' a lover, husband. — *Mano-dhṛit, t, t, t*, Ved. having the mind restrained or controlled (Sāy. = *saṃyata-manaska*); prudent, intelligent. — *Mano-'nava-sthāna, am*, n. absence of mind, inattention. — *Mano-nāśa, as*, m. loss of mind; [cf. *mano-laya.*] — *Mano-nīta, as, ā, am*, 'taken by the mind,' chosen, approved, preferred; [cf. *manaḥ-praṇīta.*] — *Mano-'nuga, as, ā, am*, 'going after or following the mind,' suiting the mind, agreeable to the heart, gratifying, pleasing; (*as*), m., N. of a district; [cf. *hṛidayānuga.*] — *Mano-'pahārin, ī, iṇī, i*, ravishing or enrapturing the mind, captivating the heart, gratifying. — *Mano-bhava, as, ā, am*, being or arising in the mind, mind-born, created by the fancy or imagination; (*as*), m. love, the god of love; [cf. *mano-ja.*] — *Mano-'bhiniveśa, as*, m. close application of the mind, tenacity of purpose. — *Mano-'bhiprāya, as*, m. aim or wish of the heart, heart's desire. — *Mano-'bhiprāya-ga, as, ā, am*, agreeable to the mind or heart, desired. — *Mano-'bhirāma, as, ā, am*, mind-gratifying, delighting the heart, pleasing the mind; N. of the spot where Buddha Tamāla-pattra-candana-gandha (Mahā-maudgalyāyana) appeared. — *Mano-'bhilāsha, as*, m. the heart's desire or wish. — *Mano-bhū, ūs*, m. 'mind-born,' the god of love, the passion of love. — *Mano-bhṛit, t, t, t*, supporting the mind or spirit. — *Mano-mathana, as*, m. 'heart-agitating,' the god of love. — *Mano-maya, as, ī, am*, consisting of spirit or mind, spiritual, mental. — *Manomaya-kośa, as*, m. the mental sheath (the second of the subtile sheaths in which the soul is encased, according to the Vedānta philosophy). — *Mano-mushi, is, is, i*, Ved. stealing the mind, seizing the understanding (said of disease or evil spirits). — *Mano-muh, t, t, t*, Ved. mind-bewildering, infatuating the mind. — *Manoyāyi-tva, am*, n. the going at will. — *Manoyāyin, ī, inī, i*, going at pleasure, going at will (said of a chariot &c.); swift, quick as thought. — *Mano-yuj, k, k, k*, Ved. yoking or harnessing themselves at will or by mere wish, i. e. without effort (Sāy. = *manaḥ-saṅkalpa-mātreṇa rathe yujyamānāḥ*, said of the horses of Agni); swift as thought (Sāy. = *manaḥ-samāna-gatayaḥ*, said of the ninety-nine steeds of Vāyu); suiting itself to the mind, adapted to the understanding; (Sāy.) to be gained by praise (=*mananīyena stotreṇa prāpya*, Ṛig-veda VIII. 13, 26; = *manasā yujyamāna*, IX. 100, 3). — *Mano-yoga, as*, m. application of the mind, attention. — *Mano-yoni, is*, m. 'mind-born,' N. of the god of love. — *Mano-rañjana, am*, n. the act of pleasing the mind, pleasantness; (*as*), m., N. of a son of Jiḍadhana; of a commentary on the Līlāvatī. — *Mano-rata, as*, m., N. of a Buddhist patriarch, (perhaps for *mano-ratha.*) — *Mano-ratha, as*, m. 'vehicle of the mind,' a wish, desire, (*manorathāya nāśaṃse*, I do not hope for the wish, i. e. to see my wish fulfilled; *sva-manoratham āsannam matvā*, having deemed that his wish was near fulfilment); a desired object; (in the drama) a wish expressed in an indirect manner, a hint; N. of various persons; of a Buddhist teacher; (*ā*), f. = *manoratha-prabhā*, q. v. — *Manoratha-kusuma, am*, n. 'wish-flower,' i. e. a wish or desire compared to a flower. — *Manoratha-tīrtha, am*, n., N. of a Tīrtha. — *Manoratha-tṛitīyā*, f., N. of the third day in the light half of the month Caitra. — *Manoratha-tṛitīyā-vrata, am*, n., N. of a kind of vow. — *Manoratha-dāyaka, as, ā, am*, fulfilling or answering expectations; (*as*), m., N. of a Kalpa-vṛiksha. — *Manoratha-druma, as*, m. 'tree of desire' (a term or metaphorical expression for the god of love). — *Manoratha-dvādaśī*, f. epithet of the twelfth day in a particular half month. — *Manoratha-dvādaśī-vrata, am*, n. a religious observance on the preceding day. — *Manoratha-prabhā*, f., N. of a woman. — *Manoratha-maya, as, ī, am*, consisting of wishes. — *Manoratha-siddha, as*, m., N. of a man. — *Manoratha-siddhi, is*, f. the fulfilment of a wish; (*is*), m., N. of a man. — *Manoratha-sṛishṭi, is*, f. creation of the fancy, phantasm of the imagination. — *Mano-rama, as, ā, am*, 'mind-delighting,' gratifying the mind, attractive, pleasing, agreeable, charming, beautiful; (*as*), m., N. of a Nāga, (the form of the word is doubtful); (*ā*), f. a kind of pigment (=*go-rocanā*); a particular metre, four times ∪∪∪−∪−∪−∪−; N. of a Buddhist goddess; of an Apsaras; of the wife of Kārtavīrya; of the wife of Dhruva-sandhi, king of Ayodhyā, and mother of Sudarśana; of a daughter of Vidyādhara Indīvara, wife of Svaroćis, and mother of Vijaya; N. of a river; of a mountain; of a medical work; of a commentary by Bhāmaha on the aphorisms of Vara-ruci. — *Mano-rājya, am*, n. the kingdom of the imagination, dominion of the feelings. — *Mano-'rhita, as*, m. (=*mano-ratha*), N. of a Buddhist teacher. — *Mano-laya, as*, m. loss of consciousness, dissolution or destruction of the mind. — *Mano-laulya, am*, n. eagerness of mind, fancy, caprice, frolic, freak, whim. — *Mano-vatī*, f., N. of a woman; of an Apsaras; of a daughter of the Vidyādhara Citrāṅgada; of a daughter of Asura-pati Sumāya; of a mythical town on mount Meru. — *Mano-'valambikā*, f. title of a work of the Caitanya school. — *Mano-vāñćhā*, f. or *mano-vāñćhita, am*, n. heart's wish, the mind's desire. — *Mano-vāta, as, ā, am*, Ved. desired by the mind, agreeable; wished for; (Sāy.) = *mano-vega*, having the velocity of thought. — *Mano-vikāra, as*, m. change of mind or feeling, emotion of the mind. — *Mano-vid, t*, m. 'spirit-knower' (five hundred are reckoned as followers of the Jina Mahā-vīra). — *Mano-vinayana, am*, n. mental discipline, the disciplining of the mind. — *Mano-viruddha, as, ā, am*, 'opposed to thought,' incomprehensible; (*ās*), m. pl. epithet of a group of divine beings; [cf. *vāćā-viruddha.*] — *Mano-vritti, is*, f. state or frame of mind, disposition, temper; operation of the mind, activity of spirit, volition, fancy. — *Mano-vega, as*, m. speed or velocity of thought. — *Mano-veda-śiras, as*, n., N. of a sacred text; (generally in pl. °*-śi-rāṃsi.*) — *Mano-vyathā*, f. mental pain, anxiety of mind, anguish. — *Mano-hata, as, ā, am*, wounded at heart, frustrated in expectation, disappointed. — *Mano-han, ā*, m., Ved. 'soul-destroying,' N. of a demon; of a destructive Agni. — *Mano-hara, as, ā, am*, heart-stealing, heart-ravishing, heart-enrapturing, taking the fancy, captivating, bewitching, fascinating, attractive, delightful, charming, pleasing, beautiful; (*as*), m. a kind of jasmine (*kunda*); title of a book (properly *daivajña-m*°, cf. *budha-m*°); N. of the third day of the civil month (*karma-māsa*); (*ā*), f. epithet of two kinds of jasmine (*jātī* and *svarṇa-yūthī*); N. of an Apsaras; N. of the wife of Varćasvin and mother of Śiśira, &c.; N. of the wife of Dhara and mother of Śiśira, &c.; (*am*), n. gold. — *Manohara-tara, as, ā, am*, more charming, attractive or beautiful. — *Manoharatara-tva, am*, n. greater beauty. — *Manohara-vireśvara, as*, m., N. of a teacher. — *Manohara-śarman, ā*, m., N. of the author of a commentary on the Śruta-bodha, entitled Su-bodhanī. — *Manohara-siṃha, as*, m., N. of a king. — *Mano-hartṛi, tā, trī, tṛi*, or *mano-hārin, ī, iṇī, i*, heart-stealer, heart-stealing (=*mano-hara*, q. v.). — *Mano-hārikā*, f., N. of a woman. — *Mano-hārī*, f. an unfaithful or inconstant woman. — *Mano-hlāda, as*, m. heart-joy, gladness of heart. — *Mano-hlādin, ī, inī, i*, heart-gladdening, pleasing, beautiful. — *Mano-hvā* (=*manas* + *āhvā* or +*hve* + *a*), f. red arsenic; [cf. *manaḥ-śilā, mano-guptā.*]

Manasa, as, m., Ved., N. of a Ṛishi; (*am*), n. = *manas* at the end of a comp., e. g. *vāṅ-manase*, n. du. word and thought; (*ā*), f., N. of a goddess (described as consisting of a particle of Prakṛiti and as daughter of Kaśyapa, sister of the serpent-king Ananta, wife of the Muni Jarat-kāru, mother of the Muni Āstīka, and protectress of men from the venom of serpents, cf. *viśha-harī*). — *Manasā-devī* = *manasā*. — *Manasā-pañćamī*, f. the fifth day in the dark half of the month Āshāḍha (when there is a festival in honour of the goddess Manasā). — *Manasā-rāma, as*, m. a proper N.

Manasin, ī, inī, i, Ved. having a mind or soul, having intellect.

Manaska, as, ā, am, = *manas* at the end of an adj. comp., e. g. *gata-manaska*, having the mind fixed on, thinking of (with loc.); *tan-manaska*, thinking of that.

Manasya, Nom. P. A. *manasyati, -te*, &c., Ved. to have in mind, intend; to think, reflect.

Manasyu, us, us, u, Ved. (perhaps) wishing, desiring; (*us*), m., N. of a prince, the son of Pravīra; of a son of Mahānta.

Manā, Ved. devotion, attachment, zeal; praise, (Sāy. = *mananam, stotram*); a devout sacrificer, (in Ṛig-veda IV. 33, 2. *manāyat* = *ṛitena yajamānāya*); a malevolent disposition, (Sāy. = *hanmīti manyamānā buddhiḥ*, a mind meditating murder); thought, reflection; a vessel or weight of gold? (in this sense thought to be fr. rt. 3. *mā*, but according to Sāy. on Ṛig-veda VIII. 78, 2. *manā* = *mananīyāni*). — *Manā-vasu, us, us, u* (according to Sāy.) = *stuti-dhana*, affluent in praise; rich in devotion (said of the Aśvins).

Manāna, as, ā, am, Ved. praising, glorifying.

Munāya (fr. *manā*), Nom. P. *manāyati*, &c., Ved. to meditate, reflect upon; to be zealous or devoted.

Manāyī, f. (fr. *manu*), Manu's wife.

Manāyu, us, us, u, Ved. zealous, devoted, desiring praise, (Sāy. = *stuti-kāma*); intelligent, thoughtful, (Sāy. = *manasā yukta*, endowed with thought.)

Manāvī, f. (fr. *manu*), Manu's wife; [cf. *manāyī.*]

Manī-kṛi, cl. 8. P. A. *-karoti, -kurute*, &c., see Vopa-deva VII. 84.

Manīshā, f. thought, reflection, understanding, intellect, wisdom, sagacity, intelligence, conception, idea, (*ku-manīsha, as, ā, am*, having a weak understanding, stupid; *paro manīshayā*, beyond all conception, Ṛig-veda V. 17, 2; but according to