Sāy. = *jñāna-vat*), a good counsellor, wise, sagacious, intelligent (said of Pūshan and Indra).

Mantūya, Nom. P. *mantūyati, -yitum*, to transgress against; (according to others) to be angry; to be offended or jealous.

Mantṛi, tā, trī, tṛi, a thinker, thinking, reflecting; (*tā*), m. a wise man, sage, adviser, counsellor, mentor; [cf. Gr. Μέντωρ.]

Mantra, as, m. (according to some also *am*, n.), 'instrument of thought,' speech, sacred speech or text, a prayer or hymn or words of adoration addressed to a deity (it may consist of a single text or verse, and when recited is regarded as possessing mystical and supernatural powers; if metrical, and intended for loud recitation, such a Mantra is called *ṛić*, praise; if in prose, and intended to be muttered in a low tone, it is called *yajus* or one fit for sacrifices; if metrical, and intended for chanting or intoning, it is called *sāman* or one fit for using at Soma ceremonies: the Mantra portion of the Ṛig-veda [see *ṛić*] contains 1017 Sūktas or hymns, which are subdivided as explained under *maṇḍala*, q. v.); that portion of the Veda (as distinguished from the Brāhmaṇa, q. v.) which includes the Saṃhitā or collection of hymns and prayers described above; a formula sacred to any individual deity (e. g. *Om Vishṇave namaḥ, Om Śivāya namaḥ*); a mystical verse, magical formula, incantation, charm, spell; consulting or concerting together, counsel, advice, opinion, resolution, plan, design, intention, device, secret plan, secret, (in these senses connected with rt. *mantr*, p. 745.) — *Mantra-karaṇa, am*, n. the act of making or composing sacred texts, the recital of a sacred text; the Vedic texts. — *Mantra-kalpadruma, as*, m., N. of a work by Śrī-ghanānandadāsa. — *Mantra-kāra, as*, m. a maker or composer of hymns, a composer of sacred texts. — *Mantra-kārya, am*, n. subject of consultation. — *Mantra-kāla, as*, m. council-time, time of deliberation or consultation. — *Mantra-kuśula, as, ā, am*, experienced in counsel, skilled in giving advice. — *Mantra-kṛit, t*, m. a composer of hymns (Ved.); one who recites a sacred text; a counsellor, adviser; an emissary, envoy, ambassador. — *Mantra-kṛita, as, ā, am*, consecrated by Mantras. — *Mantra-kovida, as, ā, am*, knowing the sacred texts. — *Mantra-kosha, as*, m. 'treasury of texts,' N. of a book. — *Mantra-gaṇḍaka, as*, m. knowledge, science (= *vidyā*). — *Mantra-gupta, as*, m., N. of a man. — *Mantra-gupti, is*, f. secret counsel. — *Mantra-gūḍha, as*, m. a secret emissary or agent, spy. — *Mantra-gṛiha, am*, n. a council-chamber. — *Mantra-ćūḍāmaṇi, is*, m., N. of a work. — *Mantra-jala, am*, n. water consecrated by charms or sacred texts. — *Mantra-jihva, as*, m. 'having sacred texts for tongues,' N. of fire. — *Mantra-jña, as, ā, am*, knowing sacred texts; experienced in counsel; (*as*), m. a counsellor, adviser; a learned Brāhman, a priest; a spy. — *Mantra-jyotis, is*, f., N. of a book. — *Mantra-tantra-netra, am*, n., N. of a book. — *Mantra-tantra-prakāśa, as*, m., N. of a book. — *Mantra-tas*, ind. with respect to the sacred texts, from or by the Mantras, from or by mystical charms or incantations; from advice, advisedly, deliberately, designedly. — *Mantra-toya, am*, n. water consecrated by Mantras or spells; [cf. *mantra-jala, mantrodaka.*] — *Mantra-da, as, ā, am*, or *mantra-dātṛi, tā, trī, tṛi*, teaching sacred texts; giving advice; a spiritual guide, teacher, preceptor. — *Mantra-darśin, ī, ini, i*, knowing the Vedic texts; (ī), m. a Brāhman learned in the Vedas; a seer or composer of a hymn. — *Mantra-dīdhiti, is*, m. 'having sacred texts for rays,' N. of fire. — *Mantra-dīpaka, as*, m. 'lamp of the Mantras,' N. of a book. — *Mantra-dṛiś, k, k, k*, beholding or discovering sacred texts; knowing sacred texts; skilled in counsel; (*k*), m. a composer of hymns; counsellor, adviser. — *Mantra-devatā*, f. the deity invoked in a sacred text. — *Mantra-deva-prakāśikā*, f., N. of a book. — *Mantra-druma, as*, m., N. of Indra in the sixth Manv-antara. — *Mantra-dhara, as*, or *mantra-dhārin, ī*, m. possessing good counsel, an adviser, counsellor. — *Mantra-nirṇaya, as*, m. decision or settlement of counsel, final determination after deliberation. — *Mantra-pati, is*, m. lord or owner of a sacred text or texts. — *Mantra-pattra, am*, n. a leaf inscribed with a sacred text or prayer. — *Mantra-pada, am*, n. the words of a sacred text. — *Mantra-pārāyaṇa, am*, n., N. of a work. — *Mantra-pūta, as, ā, am*, purified by sacred texts. — *Mantra-pūtātman* (°*ta-āt*°), *ā*, m. epithet of Garuḍa. — *Mantra-prakāśa, as*, m., N. of a book. — *Mantra-prayoga, as*, m. application of spells or charms, magical means. — *Mantra-praśna-kāṇḍa, am*, n., N. of a Vedic work. — *Mantra-phala, am*, n. fruit of counsel, effect or consequence of advice. — *Mantra-bīja, am*, n. the seed (i. e. first syllable) of a spell; seed-like counsel, counsel regarded as a seed or germ. — *Mantra-bhāshya, am*, n. title of Uvaṭa's commentary on the Vājasaneyi-saṃhitā. — *Mantra-bheda, as*, m. breach of counsel, betrayal of counsel or of a concerted plan; a particular magical incantation; (*ās*), m. pl. various kinds of Mantras or spells. — *Mantra-maya, as, ī, am*, consisting or made up of spells. — *Mantra-mahodadhi, is*, m. 'ocean of Mantras,' title of a work by Mahīdhara. — *Mantra-muktāvalī* (°*tā-āv*°), f., N. of a book. — *Mantra-mūrti, is*, m. 'whose body consists of sacred texts,' epithet of Śiva. — *Mantra-mūla, as, ā, am*, rooted in counsel; rooted in Mantras or spells; (*am*), n. magic. — *Mantra-yantra, am*, n. 'Mantra-implement,' an amulet, a mystical diagram with a magical formula. — *Mantra-yantra-prakāśa, as*, m., N. of a book. — *Mantra-yukti, is*, f. employment of Mantras or spells; magical means. — *Mantra-yoga, as*, m. the employment of Mantras or sacred texts; magic. — *Mantra-rahasya-prakāśikā*, f. title of a book by Nīla-kaṇṭha. — *Mantra-rāja, as*, m. 'king of spells,' N. of a particular magical formula. — 1. *mantra-vat*, ind. in conformity with sacred texts, accompanied by the recitation of sacred texts; according to all rules of consultation. — 2. *mantra-vat, ān, atī, at*, accompanied with sacred texts or hymns; having spells, enchanted (said of a weapon); entitled to use the Mantras, initiated; having or hearing counsel. — *Mantra-varjam*, ind. without any sacred text (Manu X. 127). — *Mantra-varṇa, as*, m. the contents of a sacred text or hymn; (*ās*), m. pl. the single letters of a sacred text. — *Mantra-varṇana, am*, n., N. of the ninety-seventh chapter of the Sundara-kāṇḍa of the Rāmāyaṇa. — *Mantra-vādin, ī*, m. a reciter of sacred texts, one conversant with Mantras or spells, an enchanter. — *Mantra-vid, t, t, t*, knowing or skilled in sacred texts, knowing magical formulas; skilled in counsel; (*t*), m. a counsellor; a priest; a Brāhman learned in the Vedas; a spy. — *Mantra-vidyā*, f. the science of Mantras or spells, magic art. — *Mantra-vija*, see *mantra-bīja*. — *Mantra-vyākhyā*, f. explanation of the sacred texts of the Veda. — *Mantra-śāstra, am*, n. 'magic science,' N. of a book. — *Mantra-śruti, is*, f. the hearing of counsel or deliberation, a consultation overheard. — *Mantra-śrutya, am*, n., Ved. obedience to advice, following counsel, (Sāy. = *mantreṇa pratipādyam*); tradition respecting the correct use of the sacred texts. — *Mantra-saṃskāra, as*, m. a (nuptial) rite performed with sacred texts, (according to Kullūka = *vivāha.*) — *Mantrasaṃskāra-kṛit, t*, m. a husband who has performed the above rite. — *Mantra-saṃskriyā*, f. a rite accompanied with spells, a magic rite. — *Mantra-saṃhitā*, f. the collection of the Vedic hymns. — *Mantra-sādhaka, as*, m. 'effecting by Mantras or spells,' an enchanter, magician. — *Mantra-sādhana, am*, n. the act of effecting or subduing by magic; a magical formula, incantation, spell. — *Mantra-sādhya, as, ā, am*, to be subdued by spells, to be effected or attained by incantations; to be attained by consultation; to be overcome or brought into subjection by advice. — *Mantrasūdhya-tva, am*, n. the being attainable or subduable by spells, the being attainable by consultation. — *Mantra-siddha, as, ā, am*, accomplished by or expressed in sacred texts; effected by Mantras or spells, aided by an incantation. — *Mantra-siddhi, is*, f. the accomplishment or operation of a spell; the effecting or carrying out of a deliberation or advice. — *Mantra-sūtra, am*, n. a charm fastened on a string. — *Mantra-spṛiś, k, k, k* (= *mantreṇa spṛiśat*), obtaining anything by means of spells or incantations (see Pāṇ. III. 2, 58). — *Mantra-hīna, as, ā, am*, destitute of hymns; contrary to sacred texts. — *Mantrādhāraṇa* (°*ra-ādh*°), *am*, n. striving to obtain by spells and incantations, conjuring. — *Mantrārtha-dīpa* (°*ra-ar*°), *as*, m., N. of a book by Rāghavendra. — *Mantrārshādhyāya* (°*ra-ār*°, °*sha-adh*°), *as*, m. 'chapter on the Vedic Ṛishis,' a Ṛishy-anukramaṇī of the Kāṭhaka Yajur-veda. — *Mantrāvalī* (°*ra-āv*°), f. a series of sacred texts. — *Mantreśa* (°*ra-īśa*) or *mantreśvara* (°*ra-īś*°), *as*, m. 'lord of spells or incantations,' (with a certain class of Śaivas) N. of a particular superior being. — *Mantrodaka* (°*ra-ud*°), *am*, n. water consecrated by sacred texts. — *Mantropashṭambha* (°*ra-up*°), *as*, m. encouragement by counsel, advice, direction.

Mantraṇa, mantrayat. See p. 745, col. 1.

Mantri, is, m. = *mantrin*, a king's councillor, minister.

Mantrika at the end of comps. = *mantrin*. See *sa-mantrika*.

Mantrikā, f. (fr. *mantra*), N. of an Upanishad.

Mantrita. See p. 745, col. 2.

Mantrin, ī, iṇi, i, wise, clever in counsel; eloquent (Ved.); knowing sacred texts or spells, knowing incantations, a conjurer, enchanter; (*ī*), m. a king's councillor, minister, adviser, counsellor, (*kim-mantrin*, a bad counsellor.) — *Mantri-tā*, f. or *mantri-tva, am*, n. ministership, ministry, the office or vocation of a minister or councillor, councillorship. — *Mantri-dhura, as, ā, am*, able to bear the burden of the office of a counsellor. — *Mantri-pati, is*, or *mantri-pradhāna, as*, or *mantri-mukhya, as*, or *mantri-vara, as*, or *mantri-śreshṭha, as*, m. a prime minister. — *Mantri-prakāṇḍa, as*, m. an excellent councillor; [cf. *go-prakāṇḍa.*] — *Mantri-vat*, ind. like a councillor, like a minister. — *Mantri-śrotriya, as*, m. a minister (who is) a Śrotriya or conversant with the Vedas.

Manya, (at the end of a comp.) thinking one's self [cf. *paṇḍitam-m*°, *jñam-m*°]; appearing as, being accounted as.

Manyantī, f., N. of a daughter of Agni Manyu.

Manyamāna, as, ā, am, thinking, believing, supposing, fancying, considering; attending to, respecting, esteeming, honouring; approving, commending, praising; perceiving, remembering.

1. *manyā*, f. (for 2. see p. 747, col. 1), knowledge; respect (?).

Manyu, us, m. f. (Ved.) spirit, spiritedness, courage, mettle (as of horses), mind; (Sāy.) sacrificial act, sacrifice, offering, hymn (= *karman, yāga, stotra*); high spirit or temper, ardour, zeal; pride; passion, anger, wrath, indignation, resentment, rage, fury, (*manyus tan manyum ṛiććhati*, fury then encounters fury, or rage then recoils on rage, Manu VIII. 351); sorrow, grief, affliction, trouble, distress, vexation; Anger, Rage, Indignation personified; N. of the author of Ṛig-veda X. 83, 84 (as Tāpasa or son of Tapas), of Ṛig-veda IX. 97, 10–12 (as Vāsishṭha or son of Vasishṭha); epithet of Śiva; of a Rudra; of Agni; N. of a prince (son of Vitatha); [cf. Gr. μῆνις.] — *Manyu-tas*, ind. from anger, in a rage. — *Manyu-dūshita, as, ā, am*, troubled by pride or jealousy. — *Manyu-deva, as*, m. a proper N. — *Manyu-parita, as, ā, am*, filled with or affected by anger. — *Manyu-mat, ān, atī, at*, spirited, high-spirited, zealous; angry, wrathful, enraged; sorrowful, distressed; vehement, passionate; (*ān*), m. epithet of Agni. — *Manyu-maya, as, ī, am*, formed of anger, consisting of wrath, filled with resentment. — *Manyu-mī, īs, īs, i*, Ved. destroying (hostile) spirit or fury; destroying in fury, furious with anger;