Mandurā, f. a stable for horses; a mattress, sleeping-mat, bed.

मन्दीकृ *mandī-kṛi, mandī-bhū*. See p. 746, col. 1.

मन्दीर *mandīra, as*, m. (probably) a proper name.

मन्दु *mandu*. See p. 746, col. 2.

मन्देह *mandeha, ās*, m. pl. a kind of Rākshasa; epithet of the Śūdras in Kuśa-dvīpa.

मन्द्र *mandra*. See p. 746, col. 2.

मन्ध *mandha, as*, m., Ved. a kind of antelope.

मन्धातृ *mandhātṛi, tā*, m. (fr. *man* = *manas* + *dhātṛi*, q.v.), Ved. 'a thinker,' an intelligent man (= *medhāvin*, Naigh. III. 15); a devout or pious man; N. of a king (son of Yuvanāśva), [cf. *māndhātṛi*]; N. of a man.

मन्मथ *manmatha, as*, m. (probably an intensive form fr. rt. 1. *math* or *manth*, according to others fr. *man* = *manas* + *matha*, 'agitating'), love, the god of love, amorous passion or desire, (*parokṣha-manmatho janaḥ*, people who know nothing of love); the elephant or wood-apple, Feronia Elephantum; epithet of the twenty-ninth (third) year in a sixty years' cycle of Jupiter; N. of a physician (written at full *Śrī-nara-vaidya-manmatha*); (*ā*), f., N. of Dākshāyaṇī. — *Manmatha-kara, as, i, am*, causing or exciting love; (*as*), m. epithet of a being attending on Skanda. — *Manmatha-yuddha, am*, n. strife of love, amorous strife or contest. — *Manmatha-lekha, as*, m. a love-letter. — *Manmathānanda* (°*tha-ān*°), *as*, m. 'love's joy,' N. of a kind of mango (= *mahārāja-cūta*). — *Manmathālaya* (°*tha-ā*l°), *as*, m. 'love's abode,' the mango tree. — *Manmatheśvara-tīrtha* (°*tha-īś*°), *am*, n. 'Tīrtha of the lord of love,' N. of a sacred bathing-place. — *Manmathoddīpana* (°*tha-ud*°), *am*, n. the act of kindling or inflaming love.

Manmathin, ī, inī, i, enamoured, impassioned, amorous, in love.

मन्मन् *manman, a*, n. (fr. rt. *man*, to think), Ved. thought, understanding, disposition of mind [cf. *dur-m*°]; expression of any desire of the mind, wish, desire; hymn, hymn of praise, prayer, petition, (Sāy. = *mananīyam, mananīyam phalam, mananīyaṃ stotram, manana-vatī stutiḥ*.) — *Manma-sas*, ind., Ved. according to the mind's desire, with hymns, with praise, (according to Sāy. = *manmanā* = *stotreṇa*.) — *Manma-sādhana, as, ī, am*, fulfilling the desires of the mind, accomplishing wishes; appearing right to the mind.

मन्मन *manmana, as*, m. confidential whispering (= *gadgada-dhvani, karṇa-mūle guptālāpa*); love, the god of love.

मन्मय *man-maya*. See under 1. *mad*, p. 734, col. 1.

मन्यमान *manyamāna*. See p. 744, col. 3.

मन्या 2. *manyā* or *manyākā*, f. (for 1. *manyā* see p. 744, col. 3), the back of the neck, the tendon of the cervical or trapezium muscle forming the nape of the neck (musculus cucullaris or trapezius). — *Manyā-gata, as, ā, am*, being on the nape of the neck, situated in the back of the neck. — *Manyā-graha, as*, m. spasm or contraction of the above cervical muscle. — *Manyā-stambha, as*, m. stiffness or rigidity of the neck; a peculiar disease of the neck.

मन्यु *manyu*. See p. 744, col. 3.

मन्वन्तर *manv-antara, manv-iddha*, &c. See p. 743, col. 2.

मपष्ट *mapashṭa* or *mapashṭaka* or *mapushṭaka, as*, m. (= *makushṭaka, mayushṭaka*), a kind of bean, (written also *mapushṭhaka*.)

मफिर *maphira*, N. of a place.

मभ्र *mabhr*, cl. 1. P. *mabhrati*, to go, move.

मम *mama*, gen. case of the first personal pronoun [cf. 3. *ma, asmad*] used in certain compounds and to form a few derivatives; [cf. *a-m*°, *nir-m*°, *māmaka, māmakīna*.] — *Mama-kāra, as*, m. or *mama-kṛitya, am*, n. interesting one's self about anything. — *Mama-tā*, f. 'mineness,' the sense of 'meum,' the considering anything as belonging to one's self, sense of ownership or self-interest, appropriation, selfishness; individuality; pride, arrogance, self-sufficiency, attachment to, interest in [cf. *mama-tva* below]; N. of the wife of Utathya and mother of Dīrgha-tamas, (according to Sāy. on Ṛig-veda VI. 10, 2, *Mamatā nāma brahma-vādinī Dīrgha-tamaso mātā*.) — *Mamatā-yukta, as, ā, am*, filled with selfishness, selfish, miserly; (*as*), m. a selfish man, miser, egotist. — *Mama-tva, am*, n. 'mineness,' regarding as one's own, sense of ownership, attachment to, interest in (generally with loc. c., e. g. *mamatvam me tasmin*, I take an interest in that; *dhane mamatvaṃ na kartavyam*, one must not become attached to wealth); pride, arrogance; [cf. *mama-tā* above.] — *Mama-satya, am*, n., Ved. contest or struggle for ownership, (the contending parties are supposed to say *mama satyaṃ jaya iti*.)

Mamaka, as, ā, am, Ved. my, mine (see Pāṇ. IV. 3, 3; cf. *māmaka*).

Mamāya, Nom. A. *mamāyate, -yitum*, to envy any one (acc. c.).

ममत् *mamat*, ind., Ved. *mamat*—*mamat*, at one time—at another time; (but according to Sāy. = *mādyat, pra-mādyat, pra-matta*), exulting, impassioned, intoxicated with joy.

ममाथ *mamātha, am*, n., N. of a Sāman; (also *mathāta*.)

ममापताल *mamāpatāla, as*, m. (according to Uṇādi-s. V. 50. fr. rt. *mav*, to bind, with affix *āla*, *y* being rejected, *m* substituted for *v*, and the angment *āpat* added) = *vishaya*, an object of sense.

मम्ब *mamb*, cl. 1. P. *mambati*, &c., to go, move.

मम्म *manma, as*, m., N. of a man. — *Manma-svāmin*, N. of a temple built by Mamma.

मम्मक *mammaka, as*, m. a proper N.

मम्मट *mammaṭa, as*, m., N. of the author of the Kāvya-prakāśa and the Saṅgīta-ratna-mālā, (said to be a contraction for *mahima-bhaṭṭa*, also written *mammaṭa-bhaṭṭa*.)

मम्रि *mamri, is, is, i*, mortal. See *a-m*°.

मय *may*, cl. 1. A. *mayate, -yitum*, to go, move; [cf. perhaps Lat. *meare*.]

मय 1. *maya, as, ī, am* (fr. rt. 3. *mā*, to form), used as an affix at the end of a comp. to express 'made of, consisting of, full of,' &c. (e. g. *suvarṇa-maya*, made of gold, golden; cf. *kāshṭha-m*°, *jala-m*°, *krodha-m*°, *tejo-m*°; in later Sanskṛit the fem. is sometimes, but rarely, in *ā*); (*as*), m., N. of an Asura (described sometimes as the artificer or architect of the Daityas, sometimes as versed in magic, astronomy, and military science); N. of an astronomer, (according to some = Πτολεμαῖος); N. of an author; (*ā*), f. medical treatment, the practice of physic, administering remedies. — *Maya-kshetra, am*, n., N. of a district. — *Maya-kshetra-māhātmya, am*, n. title of a book. — *Maya-grāma, as*, m., N. of a village. — *Maya-nirmita, as, ā, am*, made by Maya. — *Maya-saras, as*, n., N. of a pool. — *Mayārāma* (°*ya-ār*°), *as*, m., N. of a man. — *Mayeśvara* (°*ya-īś*°), *as*, m. Maya.

मय 2. *maya, as*, m. (perhaps fr. rt. 2. *mā*), a horse; a camel; a mule; (*ī*), f. a mare.

मय 3. *maya, as*, m. (fr. rt. 1. *mī*), hurting, injuring.

मयट *mayaṭa, as*, m. (said to be fr. rt. *may*), a hut of grass or leaves; (according to Uṇādi-s. IV. 81) = *pra-sāda* (? *prāsāda*).

मयन्द *mayanda*, Ved. (according to Mahīdhara) = *mayoda* (against the accentuation).

मयष्टक *mayashṭaka, as*, m. a kind of bean.

मयस् *mayas, as*, n., Ved. pleasure, delight, enjoyment, refreshment. — *Mayas-kara, as, ī, am*, Ved. causing enjoyment, giving pleasure. — *Mayo-bhava, as, ā, am*, Ved. = *mayo-bhū* below; (*as*), m., N. of a man; (*ās*), m. pl., N. of the descendants of Mayo-bhava. — *Mayo-bhū, ūs, ūs, u*, Ved. causing pleasure, delighting, giving enjoyment, benefitting (said of Soma, of the Aśvins, &c.).

मयिवसु *mayi-vasu* (fr. *mayi*, loc. sing. of 3. *ma* + *vasu*), Ved. used in a particular formula.

मयु *mayu, us*, m. (according to Uṇādi-s. I. 7. fr. rt. 1. *mi*; by some referred to rt. 2. *mā*), N. of a class of attendants on Kuvera, a Kim-purusha, Kin-nara, chorister of Svarga, celestial musician; an antelope, deer. — *Mayu-rāja, as*, m. 'king of the Kim-purushas,' epithet of Kuvera.

मयुष्टक *mayushṭaka, as*, m. (= *makushṭaka*), a kind of bean.

मयूक *mayūka, as*, m. = *mayūra*, q.v.

मयूख *mayūkha, as*, m. (probably fr. rt. 1. *mi*, but according to Uṇādi-s. V. 25. fr. rt. 4. *mā*), a kind of peg for hanging woven cloth or skins upon (Ved.); the pin or gnomon of a sun-dial (= *kīla*); a ray of light, brilliance, light, lustre, brightness, flame; beauty; epithet of an Agni; abbreviated title of a book; (wrongly written *mayūsha*.) — *Mayūkha-prikta, as, ā, am*, Ved. touching (one another) with rays (as two planets). — *Mayūkha-mālā* or *mayūkha-mālikā*, f., N. of a commentary on the Sāstra-dīpikā by Somanātha Bhaṭṭa. — *Mayūkha-vat, ān, atī, at*, having rays, radiant, brilliant. — *Mayūkhādītya* (°*kha-ād*°), *as*, m. a form of the sun.

Mayūkhin, ī, inī, i, radiant, brilliant.

मयूर *mayūra, as*, m. (probably fr. rt. 2. *mā*, but according to Uṇādi-s. I. 68. fr. rt. 1. *mī*), a peacock; a species of flower, cock's comb, Celosia Cristata; Achyranthes Aspera; a kind of instrument for measuring time; N. of an Asura; of a poet; of a mountain; (*ī*), f. a peahen; a pot-herb, Basella Rubra; (*am*), n. a particular posture in sitting; N. of a city; [cf. *māyūra*.] — *Mayūra-karṇa, as*, m. 'peacock's ear,' N. of a man, see Gaṇa Śivādi to Pāṇ. IV. 1, 112; (*ās*), m. pl. his descendants. — *Mayūra-ketu, us*, m. 'having a peacock on (his) banner,' epithet of Skanda. — *Mayūra-gati, is*, f. 'peacock's gait,' epithet of a kind of metre, four times – ⏑⏑–⏑⏑–⏑⏑–⏑⏑–⏑⏑–⏑⏑–⏑–. — *Mayūra-grīvaka, am*, n. blue vitriol. — *Mayūra-ghṛita, am*, n. 'peacock's fat,' epithet of a kind of medicine. — *Mayūra-caṭaka, as*, m. the domestic cock. — *Mayūra-citraka, am*, n., N. of the forty-seventh Adhyāya in the Varāha-Brāhmaṇa; [cf. *varhi-citraka*.] — *Mayūra-cūḍa, am*, n. (= *sthauṇeyaka*), a kind of perfume; (*ā*), f. a peacock's crest; cock's comb, Celosia Cristata. — *Mayūra-jaṅga, as*, m. Bignonia Indica. — *Mayūra-tuttha, am*, n. blue vitriol. — *Mayūra-tva, am*, n. the state or condition of a peacock. — *Mayūra-pattrin, ī, iṇī, i*, having the feather of a peacock, feathered with peacock's feathers (said of an arrow). — *Mayūra-padaka, am*, n. a scratch or impression in the form of a peacock's foot made with the finger nails. — *Mayūra-pura, am*, n. 'peacock's town,' N. of a hill. — *Mayūra-bidalā*, f. a kind of shrub (= *ambashṭhā*). — *Mayūra-ratha, as*, m. 'having a peacock