अमनोनीत *a-manonīta, as, ā, am,* disapproved; reprobate.

अमनोयोग *a-manoyoga, as,* m. inattention. *A-manoyogin, ī, inī, i,* inattentive.

अमनोहर *a-manohara* or *a-manoramya, as, ā, am,* or *a-manohārin, ī, iṇī, i,* disagreeable, displeasing, unattractive.

अमन्तव्य *a-mantavya* or *a-mananīya, as, ā, am* (rt. *man*), not to be regarded, inadmissible. *A-mantu, us, us, u,* Ved. unwise, foolish, indocile; (for *ava-mantu*), despising.

अमन्त्र *a-mantra, as,* m. not a Vedic verse or text; (*as, ā, am*), or *a-mantraka, as, ikā, am,* unaccompanied by Vedic verses or texts; unentitled to or not knowing Vedic texts, as a Śūdra, a female, &c. — *A-mantra-vid, t, t, t,* not knowing the formulas or texts of the Veda; (*t*), m., N. of a man.

अमन्द *a-manda, as, ā, am,* not slow, active, violent; not stupid; not little, important; (*as*), m., N. of a tree.

अमन्यमान *a-manyamāna, as, ā, am,* Ved. not understanding, offering no homage; not expecting, not being aware of.

अमन्युत *a-manyuta, as, ā, am,* Ved. not affected with secret anger, not bearing ill-will against a person.

अमम *a-mama, as, ā, am,* without egotism, devoid of all selfish or wordly attachment or desire; (*as*), m. the twelfth Jaina saint of a future Utsarpiṇī. — *Amama-tā,* f. or *amama-tva, am,* n. disinterestedness, indifference.

अमम्रि *a-mamri, is, is, i* (rt. *mṛi*), Ved. immortal, undying.

अमर *a-mara, as, ā, am* (rt. *mṛi*), undying, immortal, imperishable; (*as*), m. a god, a deity; N. of a Marut; a plant, Euphorbia Tirucalli; another plant, Tiaridium Indicum; a species of pine; quicksilver, gold; N. of Amara-siṅha; of a mountain; mystical signification of the letter *u;* the number 33, such being the number of gods according to the later mythology; (*ā*), f. the residence of Indra; the umbilical cord; the womb; a house-post; N. of several plants, Panicum Dactylon, Cocculus Cordifolius, &c.; (*ī*), f. the same as *amarā* in many of its senses. — *Amara-kaṇṭaka, am,* n. 'peak of the immortals,' N. of part of the Vindhya range near the source of the Soṇā and Narmadā. — *Amara-koṭa, as,* m. the fortress of immortals; N. of the capital of a Rājput state. — *Amara-kosha, as,* m., N. of the Sanskṛit dictionary of Amara or Amara-siṅha. — *Amara-kosha-kaumudī,* f. title of a commentary on Amara-siṅha's dictionary. — *Amara-gaṇa, as,* m. the assemblage of immortals. — *Amara-candra, as,* m., N. of the author of the Bāla-bhārata. — *Amara-ja, as,* m., N. of a plant. — *Amara-taṭinī,* f. river of the gods; an epithet of the Ganges. — *Amara-tā,* f. or *amara-tva, am,* n. immortality; the condition of the gods. — *Amara-datta, as,* m., N. of a lexicographer. — *Amara-dāru, us,* m., N. of a tree (Pinus Deodara Roxb.). — *Amara-deva, as,* m. a N. of Amara-siṅha. — *Amara-dvija, as,* m. a Brāhman who lives by attending a temple or idol; superintending a temple. — *Amara-pati, is,* m. the lord of the gods; an epithet of Indra. — *Amara-pura, am,* n. the residence of the immortals, paradise; N. of various towns. — *Amara-pushpa* or *amara-pushpaka, as,* m., N. of several plants; a kind of grass, Saccharum Spontaneum, Pandanus Odoratissimus, Magnifera Indica. — *Amara-pushpikā,* f. a kind of anise, Anethum Sowa Roxb. — *Amara-prakhya* or *amara-prabha, as, ā, am,* like an immortal. — *Amara-prabhu, us,* m. 'lord of the immortals,' one of the thousand names of Vishṇu. — *Amara-bhartṛi, tā,* m. lord of the gods; an epithet of Indra. — *Amara-mālā,* f. title of a dictionary, said to be by the same author as the Amara-kosha. — *Amara-ratna, am,* n. crystal. — *Amara-rāja, as,* m. king of the gods; an epithet of Indra. — *Amararāja-śatru, us,* m. an enemy of the king of the gods; an epithet of Rāvaṇa. — *Amara-loka, as,* m. the abode of the gods, heaven. — *Amaraloka-tā,* f. the bliss of heaven. — *Amara-vat,* ind. like an immortal. — *Amaravallarī,* f., N. of a plant, Cassyta Filiformis Lin. — *Amara-śakti, is,* m., N. of a king. — *Amara-sarit, t,* f. the river of the gods; epithet of the Ganges. — *Amara-siṅha, as,* m. 'god-lion,' N. of a renowned lexicographer; he was a Buddhist, and is supposed to have adorned the court of Vikramāditya, being included among the nine gems. — *Amara-strī,* f. an Apsaras or nymph of heaven. — *Amarāćārya* (°*ra-āć°*), *as,* m. Vṛihaspati, teacher of the gods. — *Amarāṅganā* (°*ra-aṅg°*), f. a nymph of Indra's heaven. — *Amarādri* (°*ra-ad°*), *is,* m. the mountain of the gods; an epithet of the mount Sumeru or Meru. — *Amarādhipa* (°*ra-adh°*), *as,* m. lord of the gods; an epithet of Indra. — *Amarāpagā* (°*ra-ap°*), f. the river of the gods; an epithet of the Ganges. — *Amarejya* (°*ra-ij°*), *as,* m., N. of Vṛihaspati. — *Amareśa* (°*ra-īś°*), *as,* m. lord of the gods; an epithet of Śiva or Indra. — *Amareśvara* (°*ra-īś°*), *as,* m. an epithet of Vishṇu, Śiva, or Indra. — *Amarottama* (°*ra-ut°*), *as, ā, am,* best of the immortals. — *Amaropama* (°*ra-up°*), *as, ā, am,* like an immortal.

A-maraṇa, am, n. the not dying, immortality.

A-maraṇīya, as, ā, am, immortal. — *Amaraṇīyatā,* f. immortality.

Amarā-vatī, f. the abode of the immortals, residence of Indra; N. of a town in Berar.

A-marishṇu, us, us, u, Ved. immortal.

A-marta, as, ā, am, Ved. immortal.

A-martya, as, ā, am, immortal, imperishable, divine; (*as*), m. god. — *Amartya-tā* or *amartya-tva, am,* n. immortality. — *Amartya-bhuvana, am,* n. the world of the immortals, heaven.

अमरु *amaru, us,* m., N. of a king, the author of the *Amaru-śataka, am,* n. or the hundred verses of Amaru.

अमरुत *a-maruta, as, ā, am,* without wind, calm.

अमर्दित *a-mardita, as, ā, am* (rt. *mṛid*), unthreshed, unsubdued, not trodden down.

अमर्धत् *a-mardhat, an, antī, at,* Ved. not injuring; indefatigable (?).

अमर्मन् *a-marman, ā,* m., Ved. not a vital part of the body, without a joint, having no joint, having no vital part. — *A-marma-jāta, as, ā, am,* not produced in a vital organ. — *A-marma-vedhin, ī, inī, i,* not injuring vital organs, mild.

अमर्याद *a-maryāda, as, ā, am,* having no limits, transgressing every bound; (*ā*), f. the transgressing or overstepping due bounds; disrespect, impropriety of conduct; violation of decorum or due reverence; forwardness or pertness.

अमर्ष *a-marsha, as,* m. (rt. *mṛish*), non-endurance; impatience; impetuosity, determination of purpose; anger, passion; (*as, ā, am*), unenduring, not bearing; (*as*), m., N. of a prince. — *Amarshaja, as, ā, am,* springing from impatience or indignation. — *Amarsha-hāsa, as,* m. an angry laugh, a sarcastic sneer.

A-marshaṇa, as, ā, am, or *amarsha-vat, ān, atī, at,* or *a-marshita, as, ā, am,* or *a-marshin, ī, iṇī, i,* not suffering, not bearing; impatient, intolerant; passionate, wrathful, angry, impetuous, determined.

अमल *a-mala, as, ā, am,* spotless, stainless, clean, pure, shining, white; (*ā*), f., N. of the goddess Lakshmī; the umbilical cord; N. of a tree, Emblica Officinalis Gærtn.; N. of a plant; (*am*), n. purity; the supreme spirit; talc. — *A-mala-garbha, as,* m., N. of a Bodhi-sattva. — *Amala-patatrin, ī, iṇī,* m. f. the wild goose. — *Amala-ratna, am,* n. or *amalamaṇi, is,* m. f. crystal. — *Amalātman* (°*la-āt°*), *ā, ā, a,* of undefiled mind.

Amalaya, nom. P. *amalayati, -yitum,* to make spotless.

A-malina, as, ā, am, stainless, free from dirt, clean.

अमलानक *amalānaka, am,* n. globe-amaranth (Gomphræna Globosa). See *amilātaka.*

अमवत् *ama-vat, ān, atī, at.* See under 1. *ama.*

अमविष्णु *amavishṇu, us, us, u* (fr. rt. *am*), going in different directions, up and down.

Amasa, as, m. disease; stupidity, a fool, time.

अमसृण *a-masṛiṇa, as, ā, am,* not soft, harsh, hard; violent, intense.

अमस्तक *a-mastaka, as, ā, am,* headless.

अमस्तु *a-mastu,* n. curds. See *mastu.*

अमा 1. *amā,* f. day of conjunction of sun and moon or new moon; see *amā-vasī,* p. 76, col. 1. — *Amānta* (*amā-anta*), *as,* m. the end of the day of new moon.

अमा 2. *amā,* ind. at home, in the house; see also under 2. *ama,* p. 74. — *Amākta* (*amā-akta*), *as, ā, am,* Ved. met, come together. — *Amā-jur, ūr,* f., Ved. living at home during life, growing old at home; being without husband in the same dwelling with her parents (as a maiden).

अमांस *a-māṇsa, am,* n. not flesh, anything but flesh; (*as, ā, am*), without flesh, feeble, thin. — *A-māṇsaudanika* (°*sa-od°*), *as, ī, am,* not relating to a preparation of rice with meat.

अमात् 2. *a-māt, ān, āti* or *ānti, āt,* not measuring. (For 1. see p. 74, col. 3.)

अमातृक *a-mātṛika, as, ā, am,* without a mother, motherless.

A-mātā-putra, as, m. having neither mother nor son.

A-mātṛibhogiṇa, as, ā, am, not fit for the use of a mother.

अमात्य *amātya, as,* m. (fr. 2. *amā* above), inmate of the same house, belonging to the same house or family; a companion, follower, counsellor, minister.

अमात्र *a-mātra, am,* n. non-measure, not a measure or quantity (said of the universal spirit); (*as, ā, am*), boundless; not whole or entire; not elementary; having the measure or quantity of the letter *a.* — *Amātravat-tva, am,* n. deficiency, defect; spirit, spiritual essence.

अमानन *a-mānana, am,* n. disrespect, contempt, disobedience.

अमानव *a-mānava, as, ā, am,* not human, animal; superhuman.

अमानस्य *a-mānasya, am,* n. pain.

अमानिता *a-mānitā,* f. or *a-mānitva, am,* n. (rt. *man*), modesty, humility.

A-mānin, ī, inī, i, humble, modest.

A-mānya or *a-mānitavya* or *a-mānanīya, as, ā, am,* to be disrespected.

अमानुष *a-mānusha, as, ī, am,* not human, anything but man; supernatural, inhuman, a monster; not well disposed towards man.

A-māmushya, as, ā, am, not human, superhuman, &c.

अमामसी *amā-masī* or *amā-māsī* for *amāvasī,* p. 76, col. 1.

अमाय *a-māya, as, ā, am,* not cunning, not sagacious; free from error or deceit, guileless,