ind., Ved. joyfully, cheerfully, willingly, swiftly, quickly, (but Sāy. in most cases where *mahas* may be taken adverbially treats it as an adj. = *mahat*); [cf. Zend *masaś;* Gr. μῆκος.] — *Mahas-tva, am,* n. greatness, mightiness. — *Mahas-tat, ān, atī, at,* giving pleasure, causing enjoyment; great, mighty; full of light or lustre, glorious, splendid; (*ān*), m., N. of a king. — *Mahas-vin, ī, inī, i,* full of light, brilliant, bright, lustrous, glorious, splendid, luminous.

*Mahasa, am,* n. knowledge; kind, sort, manner, mode (?).

*Mahā* = *mahat,* great, &c. (in Ved. used in acc. sing. *mahām* = *mahāntam,* e.g. Ṛig-veda III. 49, 1. *śaṃsū mahām Indram,* praise the great Indra, see also Ṛig-veda II. 22, 1, III. 2, 3; in both the earlier and later language *mahā* is a substitute for *mahat,* q.v., at the beginning of Karma-dhāraya and Bahu-vrīhi and a few irregular compounds as follow.) — *Mahartvij* (°*hā-ṛit*°), *k,* m., Ved. 'great priest,' epithet of the four chief priests or Ṛitv-ij, viz. the Hotṛi, Udgātṛi, Adhvaryu, and Brahman; (also read *mahatvij.*) — *Maharddhi* (°*hā-ṛiddhi*), *is,* f. great prosperity or affluence, great perfection, supernatural power; (*is, is, i*), very perfect; very prosperous, very rich, very opulent or wealthy. — *Maharddhika* (°*hā-ṛid*°), *as, ā, am,* possessed of great prosperity, having great supernatural powers. — *Maharddhi-prāpta, as,* m., N. of a king of the Garuḍas. — *Maharddhi-mat, ān, atī, at,* possessing great prosperity, rich in blessings. — *Maharshabha* (°*hā-ṛish*°), *as,* m. a great bull. — *Maharshi* (°*hā-ṛishi*), *is,* m. a great Ṛishi, any great sage or saint, (according to Manu I. 34. there were ten Maharshis created by Manu Svāyambhuva, whose names were Marīći, Atṛi, Aṅgiras, Pulastya, Pulaha, Kratu, Praćetas, Vasishṭha, Bhṛigu, Nārada, who are also called the ten Prajā-patis; some restrict the number of Maharshis to seven, and some add the names of Daksha, Dharma, Gautama, Kaṇva, Vālmīki, Vyāsa, Manu, Vibhāṇḍaka, &c.); an epithet of Śiva; of Buddha; a proper N. — *Mahā-kaṅkara,* (with Buddhists) a particular high number. — *Mahā-kaććha, as,* m. 'having vast shores,' the sea; Varuṇa, god of the sea; a mountain. — *Mahā-kaṭitaṭa-śroṇī,* f. (a woman) having large hips and buttocks. — *Mahā-kaṇṭakinī,* f. 'having large thorns,' the prickly pear, Cactus Indicus. — *Mahākathaka-ćakra* (°*hā-ak*°), *am,* n. epithet of a particular magical diagram. — *Mahā-kanda, as,* m., N. of various tuberous plants, a sort of yam, garlic (= *rājāluka, mūlaka, ćāṇakya-mūlaka, rakta-laśuna, rāja-palāṇḍu*); Hingtsha Repens. — *Mahā-kanya, as,* m., N. of a man; (*ās*), m. pl., N. of his descendants. — *Mahā-kaparda, as,* m. a species of shell. — *Mahā-kapāla, as,* m. 'large-headed,' N. of a Rākshasa; epithet of one of the attendants of Śiva. — *Mahā-kapi, is,* m. 'great ape,' N. of a king; of one of the attendants of Śiva; one of the thirty-four incarnations of Buddha. — *Mahā-kapittha, as,* m. the tree Ægle Marmelos (see *bilva*). — *Mahā-kapila-pañćarātra, am,* n., N. of a work. — *Mahā-kapota, as,* m. a species of serpent. — *Mahā-kapola, as,* m. 'great-cheeked,' N. of one of the attendants of Śiva. — *Mahā-kambu, us, us, u,* quite naked, stark naked; (*us*), m. epithet of Śiva. — *Mahā-kara, as,* m. a large hand, a large revenue or rent; N. of a Buddha; (*as, ā, am*), large-handed; having a large revenue; having great rays. — *Mahā-karañja, as,* m. a kind of Karañja (= *kāka-ghnī*). — *Mahā-karabha,* (with Buddhists) a particular high number. — *Mahā-karambha, as,* m. a particular poisonous plant. — *Mahā-karuṇa, as, ā, am,* very compassionate, exceedingly pitiful. — *Mahākaruṇa-tā,* f. great compassionateness. — *Mahākaruṇa-puṇḍarika, am,* n., N. of a Buddhist Sūtra. — *Mahākaruṇā-ćandri, is,* m., N. of a Bodhi-sattva. — *Mahā-karkāru, us,* m. a species of plant. — *Mahā-karṇa, as,* m. 'large-eared, having large ears,' epithet of Śiva; N. of a Nāga; (*ī*), f., N. of one of the Mātṛis attending on Skanda. — *Mahā-karṇi, is,* m., N. of a man. — *Mahā-karṇikāra, as,* m. Cathartocarpus (Cassia) Fistula. — *Mahā-karman, a,* n. a great work; (*ā, ā, a*), accomplishing great works, doing mighty deeds; (*ā*), m. epithet of Śiva. — *Mahā-kalā,* f. the night of the new moon or the day of conjunction of sun and moon (= 1. *amā*) when obsequies are performed to the Manes of the Pitṛis. — *Mahā-kalopa, ās,* m. pl., N. of a Śākhā or school; (also written *mahā-kālopa,* probably for *mahā-kālāpa.*) — *Mahā-kalpa, as,* m. a great Kalpa, a great cycle of time [cf. *kalpa*]; an epithet of Śiva, (according to a commentator = *divya-bhūshaṇa.*) — *Mahā-kalyāṇa, am,* n. a particular medicinal compound or mixture; [cf. *kalyāṇaka.*] — *Mahā-kavi, is,* m. a great poet, classical poet (as Kālidāsa, Māgha, Bhāravi, Śrī-harsha; cf. *mahā-kāvya*); an epithet of Śukra. — *Mahā-kātyāyana, as,* m., N. of a disciple of Buddha. — *Mahā-kānta, as,* m. 'very pleasing, greatly loved,' an epithet of Śiva; (*ā*), f. the earth. — *Mahā-kāya, as, ā, am,* 'large-bodied,' of great stature, tall, gigantic, bulky, stout; (*as*), m. an elephant; epithet of Vishṇu; of Śiva; of a being attending on Śiva, (according to some = *nandi,* q.v.); N. of a king of the Garuḍas; (*ā*), f., N. of one of the Mātṛis attending on Skanda. — *Mahā-kāya-śirodhara, as, ā, am,* having a large body and neck. — *Mahākāra* (°*hā-āk*°), *as, ā, am,* 'large-formed,' great, extensive. — *Mahā-kārttikī,* f. the night of full moon in the month Kārttika, when the moon is in the constellation Rohiṇī. — *Mahā-kāla, as,* m. a form of Śiva, an epithet of Śiva in his character of the destroying deity (being then represented of a black colour and of more or less terrific aspect); a sacred spot consecrated to this form of the god; N. of one of Śiva's attendants, (according to some = *nandī*); an epithet of Vishṇu; N. of a teacher; N. of a species of gourd or plant of the cucurbitaceous order with an exterior resembling an orange but with a pulp like cow-dung (Trichosanthes Palmata, Cucumis Colocynthus); the mango tree (?); (with Jainas) one of the nine treasures; (*ī*), f. a form or epithet of Durgā in her terrific form; N. of one of Durgā's attendants; (with Jainas) N. of one of the sixteen Vidyādevīs; of a goddess who executes the commands of the fifth Arhat of the present Ava-sarpiṇī; (*am*), n., N. of a Liṅga or place sacred to Śiva in Ujjayinī. — *Mahākāla-tantra, am,* n., N. of a work. — *Mahākāla-pura, am,* n. 'Mahākāla's city,' Ujjayinī. — *Mahākālaveya* or *mahākāleta, ās,* m. pl., N. of a Śākhā or school. — *Mahākāla-saṃhitā,* f., N. of a work. — *Mahā-kālī-mata, am,* n., N. of a Tantra work. — *Mahā-kālī-yantra, am,* n., N. of a particular magical diagram. — *Mahā-kāleya, am,* n., N. of a Sāman. — *Mahākāleśvara* (°*la-īś*°), *am,* n., N. of a Liṅga at Ujjayinī; [cf. *mahā-kāla.*] — *Mahā-kālopa, ās,* m. pl., N. of a school; [cf. *mahā-kalopa.*] — *Mahā-kāvya, am,* n. a great or classical poem (applied as a distinguishing title to six chief artificial poems, viz. the Raghu-vaṃśa, Kumāra-sambhava, and Megha-dūta by Kālidāsa, the Śiśupāla-badha by Māgha, the Kirātārjunīya by Bhāravi, and the Naishadhīya or Naishadha-ćarita by Śrī-harsha; according to some the Bhaṭṭi-kāvya is also a Mahā-kāvya). — *Mahā-kāśa, as,* m. (probably) N. of a mountain. — *Mahā-kāśī,* f., N. of the tutelary goddess of the Matanga-jas. — *Mahā-kāśyapa, as,* m., N. of a disciple of Buddha. — *Mahā-kīṭa-parvata, as,* m., N. of a mountain in Gandha-mādana. — *Mahā-kuṇḍa, as,* m., N. of one of the attendants of Śiva. — *Mahā-kumāra, as,* m. the eldest son of a reigning king, an hereditary prince. — *Mahā-kumudā,* f. = *kumudā,* Gmelina Arborea. — *Mahā-kumbhī,* f. = *kumbhī* = *kaṭphala,* a species of plant. — *Mahā-kula, am,* n. a great family, noble family; (*as, ā, am*), being of a great family, sprung from a noble family, of noble birth or descent, high-born, noble. — *Mahā-kulīna, as, ā, am,* sprung from a great or noble family, nobly born, aristocratic. — *Mahā-kulīna-tā,* f. noble birth. — *Mahākulotpanna* (°*la-ut*°), or *mahākulodbhava* (°*la-ud*°), *as, ā, am,* sprung from a great or noble family. — *Mahā-kuśa, as,* m., N. of a Ćakra-vartin. — *Mahā-kushṭha, am,* n. 'great cutaneous eruption,' N. of seven forms of cutaneous eruption. — *Mahā-kūpa, as,* m. a deep well. — *Mahā-kūrma, as,* m., N. of a king. — *Mahā-kūla, as, ā, am,* having high banks or lofty shores; (according to some = *mahā-kula*), of high birth. — *Mahā-kṛiććhra, am,* n. great pain, great penance, (used as an epithet of Vishṇu in Mahā-bh. Śānti-p. 12864.) — *Mahā-kṛityā-parimala, as,* m., N. of a kind of magical spell or incantation (= *manu*). — *Mahā-kṛishṇa, as,* m. 'very black,' a species of serpent. — *Mahā-ketu, us,* m. 'having a great banner,' epithet of Śiva. — *Mahā-keśa, as, ī, am,* having thick or strong hair; (*as*), m. epithet of Śiva. — *Mahā-kośa, as,* m. a large sheath or case; (*as, ā, am*), having a large sheath or case; (*as*), m. epithet of Śiva (as having a large scrotum); (*ī*), f., N. of a river; of the tutelary goddess of the Matanga-jas; (also read *mahā-kāśī.*) — *Mahā-kośa-phalā,* f. a species of gourd (= *deva-dālī*). — *Mahā-kośātakī,* f. a species of plant (= *hasti-ghoshā*). — *Mahā-kaushītaka, am,* n., N. of a Vedic work; (incorrectly *mahā-kaushitaki.*) — *Mahā-kaushṭhila, as,* m., N. of a disciple of Buddha. — *Mahā-kratu, us,* m. a great sacrifice (such as the Rājasūya and the Aśva-medha; cf. *mahā-yajña*). — *Mahā-krama, as,* m. 'wide-striding,' an epithet of Vishṇu. — *Mahā-krodha, as, ā, am,* excessively angry, very wrathful; (*as*), m. epithet of Śiva. — *Mahāksha* (°*hā-ak*°), *as, ī, am,* 'large-eyed,' having great eyes; (*as*), m. epithet of Śiva. — *Mahā-kshatrapa, as,* m. a great satrap. — *Mahā-kshāra, as,* m. a kind of natron. — *Mahā-kshīra, as,* m. sugar-cane. — *Mahā-kshobhya,* (with Buddhists) a particular high number. — *Mahā-kharva, as, am,* m. n. a high number, ten billions (?). — *Mahā-khalvala, ās,* m. pl., N. of a Śākhā or school; (also read *mahā-khallava.*) — *Mahā-khāta, as, ā, am,* having a large ditch or moat. — *Mahā-khyāta, as, ā, am,* greatly renowned, very famous. — *Mahā-ga, as, ā, am* (?), great, prosperous. — *Mahā-gaṅgā,* f. the great Gaṅgā, N. of a river. — *Mahā-gaja, as,* m. a great elephant; one of the elephants that support the earth; [cf. *dik-karin.*] — *Mahā-gaṇa, as,* m. a great multitude, a great crowd; (*ās*), m. pl. great hosts; a great corporate body. — *Mahā-gaṇapati, is,* or *mahā-gaṇeśa* (°*ṇa-īśa*), *as,* m. 'great leader of the troops (of Śiva's attendants),' N. of Gaṇeśa or a form of Gaṇeśa. — *Mahā-gati,* (with Buddhists) a particular high number. — 1. *mahāgada* (°*hā-ag*°), *as,* m. 'great antidote,' a kind of medicinal compound. — 2. *mahā-gada, as,* m. great sickness, severe illness, fever. — 3. *mahā-gada, as, ā, am,* armed with a great club. — *Mahā-gandha, as, ā, am,* having a strong odour, smelling strongly, exceedingly fragrant; (*as*), m. a kind of cane growing near water (= *jala-vetasa*); Wrightia Antidysenterica; (*ā*), f. Uraria Lagopodioides; = *kevikā-pushpa;* epithet of Cāmuṇḍā; (*am*), n. a kind of sandal-wood (= *hari-ćandana*); myrrh. — *Mahā-gaya, as,* m., Ved. 'having a great house,' epithet of Agni; (Sāy. = *mahadbhir devādibhir abhigantavyaḥ* or *mahānti yajña-gṛihāṇi yasya.*) — *Mahā-garta, as,* m. epithet of Śiva. — *Mahā-garbha, as,* m. a great womb, large interior, great source of generation; epithet of Śiva; (*as, ā, am*), having a large womb, whose womb is great; having a large interior; (*as*), m., N. of a Dānava. — *Mahā-gala, as, ā, am,* long-necked, thick-necked. — *Mahā-gava, as,* m. Bos Gavæus. — *Mahā-giri, is,* m. a great mountain; N. of a Dānava; (with Jainas) N. of one of the Daśa-pūrvins. — *Mahā-gīta, as,* m. 'a great singer,' epithet of Śiva. — *Mahā-guṇa, as,* m. a chief quality or property, cardinal virtue, great excellency; (*as, ā, am*), possessing great excellencies, distinguished; efficient, efficacious; (*as*), m., N. of a teacher. — *Mahāguṇa-tva, am,* n. the possession of great properties or virtues, great excellence. — *Mahā-guru, us,* m. a very venerable person. — *Mahā-gulmā,* f. a species of plant (= *soma-vallī*). — *Mahā-guha,*