as, m. a species of parasitical worm; (*ā*), f. the plant Hemionitis Cordifolia. — *Mahā-grishṭi*, *is*, f. a cow with a large hump. — *Mahā-godhūma*, *as*, m. large wheat, a particular kind of wheat. — *Mahā-gaurī*, f. one of the nine forms of Durgā; N. of a river. — *Mahā-granthika*, *as*, *ā*, *am*, (in medicine) forming great knots. — *Mahā-graha*, *as*, m. 'the great planet,' an epithet of Rāhu. — *Mahā-grāma*, *as*, m. a great multitude (Ved.); a great village; N. of the ancient capital of Ceylon (said to be the Μαάγραμμον of Ptolemy and the modern Māgama). — *Mahā-grīva*, *as*, *ā*, *am*, 'long-necked,' having a long neck; (*as*), m. epithet of Śiva; a camel; N. of one of Śiva's attendants; (*ās*), m. pl., N. of a people. — *Mahā-grīvin*, *ī*, m. 'long-necked,' a camel. — *Mahā-ghaṭa*, *as*, m. a great pitcher; a proper N. — *Mahā-ghasa*, *as*, m. 'great eater,' N. of one of Śiva's attendants. — *Mahā-ghāsa*, *as*, *ā*, *am*, abounding with grass or fodder; (*as*), m. = *mahato mahatyā vā ghāsaḥ*, Pāṇ. VI. 3, 46, Vārttika 1. — *Mahā-ghūrṇā*, f. ardent spirits, spirituous liquor. — *Mahā-ghṛita*, *am*, n. ghee kept a long time (used for medicinal purposes). — *Mahā-ghora*, *as*, *ā*, *am*, very terrible or formidable, very horrible; (*as*), m., N. of a hell. — *Mahā-ghosha*, *as*, m. a loud noise; (*as*, *ā*, *am*), making a loud noise, loud-sounding, noisy; (*ā*), f. a species of plant (= *karkaṭa-śṛingī* = *śṛingī*); gum olibanum tree, Boswellia Thurifera; (*am*), n. a market, fair. — *Mahāghosha-svara-rāja*, *as*, m., N. of a Bodhisattva. — *Mahāghoshānugā* (°*sha-an*°), f., N. of a particular Tantra deity. — *Mahāghoshesvara* (°*sha-īś*°), *as*, m., N. of a king of the Yakshas. — *Mahāṅga* (°*hā-an*°), *as*, *ī*, *am*, 'large-bodied, large-limbed,' having a great body or limbs, bulky, big; (*as*), m. epithet of Śiva; a camel; a kind of rat (= *mahā-mushika*); Asteracantha Longifolia, Plumbago Zeylanica. — *Mahā-ćakra*, *am*, n. a great wheel; (*as*), m. 'having a great wheel or circle,' N. of a Dānava. — *Mahā-ćakra-praveśa-jñāna-mudrā*, f. epithet of a particular Mudrā, q. v. — *Mahā-ćakravarti-tā*, f. the rank of a great Cakra-vartin or universal monarch. — *Mahā-ćakravartin*, *ī*, m. a great emperor or universal monarch. — *Mahā-ćakravāḍa* or *mahā-ćakravāla*, *as*, m., N. of a mythical mountain. — *Mahā-ćañćū*, *ūs*, f. a species of culinary plant. — *Mahā-ćaṇḍa*, *as*, m. a very violent or passionate man; N. of one of Yama's two servants; N. of one of Śiva's attendants; (*ā*), f. epithet of Cāmuṇḍā. — *Mahā-ćaturaka*, *as*, m., N. of a jackal (in the Paṅća-tantra). — *Mahā-ćapalā*, f. a kind of Āryā metre. — *Mahā-ćamū*, *ūs*, f. a large army, a great battalion. — *Mahā-ćampā*, f., N. of a country or kingdom. — *Mahā-ćaryā*, f. the great course of life (applied to the life of a Bodhisattva). — *Mahāćala* (°*hā-ać*°), *as*, m. a great mountain. — *Mahāćārya* (°*hā-āć*°), *as*, m. 'the great teacher,' epithet of Śiva. — *Mahā-ćitta*, see Gaṇa Sutaṅgamādi to Pāṇ. IV. 2, 80; (*ā*), f., N. of an Apsaras. — *Mahāćit-tva*, *am*, n. (fr. *mahā* + 5. *ćit*), the state of great thoughtfulness or intelligence (?). — *Mahā-ćitrapāṭala*, a species of plant. — *Mahā-ćīna*, *ās*, m. pl. the inhabitants of Great China. — *Mahā-ćunda*, *as*, m., N. of a Buddhist mendicant. — *Mahā-ćūḍā*, f., N. of one of the Mātṛis attending on Skanda. — *Mahā-ćhada*, *as*, m. Lipeocercis Serrata. — *Mahā-ćhāya*, *as*, m. the Indian fig-tree. — *Mahā-ćhidrā*, f. a species of plant (= *mahā-medā*). — 1. *mahāja* (°*hā-aja*), *as*, m. a large he-goat. — 2. *mahā-ja*, *as*, *ā*, *am*, high-born, nobly born, aristocratic, noble. — *Mahā-jaṭā*, f. a great braid or coil of hair, the matted or twisted hair of Rudra or Śiva; (*as*), m. 'wearing a great braid or coil of matted hair,' epithet of Śiva. — *Mahā-jatru*, *us*, *us*, *u*, having a great collar-bone; (*us*), m. epithet of Śiva. — *Mahā-jana*, *as*, m. a great multitude of men, the populace, (*mahājane*, in the presence of a great number of men, in public); a great or eminent man, great persons; the chief or head of a trade or caste; a merchant, banker, tradesman; [cf. *māhājānika*.] — *Mahājanīya*, *as*, *ā*, *am*, mercantile, commercial, = *mahāṅ jano yasya*, see Pāṇ. V. 1, 9, Vārttika 10. — *Mahā-jambu*, *us*, or *mahā-jambū*, *ūs*, f. a species of plant (= *vṛihat-phalā*). — *Mahā-jambha*, *as*, m., N. of one of Śiva's attendants. — *Mahā-jaya*, *as*, *ā*, *am*, very victorious (Ved.); (*as*), m., N. of a Nāga; (*ā*), f. epithet of Durgā. — *Mahā-java*, *as*, *ā*, *am*, very impetuous, very swift, very fleet, exceedingly rapid; (*ā*), f., N. of one of the Mātṛis attending on Skanda, (also read *mano-javā*.) — *Mahā-jāti*, *is*, f. Gærtnera Racemosa. — *Mahā-jātīya*, *as*, *ā*, *am*, rather large, tolerably big, moderately large; of an excellent sort or species. — *Mahā-jānu*, *us*, m. 'large-kneed,' N. of a Brāhman; of one of Śiva's attendants. — *Mahā-jābāla*, *as*, m., see Pāṇ. VI. 2, 38. — *Mahā-jālī*, f. a species of Ghoshā with yellowish flowers (= *rakta-kośātakī*). — *Mahā-jihva*, *as*, m. 'long-tongued,' epithet of Śiva; N. of a Daitya. — *Mahā-jñāna-gītā*, f., N. of a particular Tantra deity. — *Mahā-jñāna-yutā*, f. epithet of the goddess Manasā. — *Mahā-jñānin*, *ī*, m. a great sage or soothsayer; epithet of Śiva. — *Mahā-jyaishṭhī*, f. epithet of a night of full moon coinciding with certain phenomena in the heavens in the month Jyaishṭha. — *Mahā-jyotishmati*, f. a species of plant, (in Hindī *vaḍī-mālakanguni*.) — *Mahā-jyotis*, *is*, *is*, *is*, having great splendor, very splendid or brilliant; (*is*), m. an epithet of Śiva. — *Mahā-jvāla*, *as*, *ā*, *am*, blazing or shining greatly, very brilliant; (*as*), m. an epithet of Śiva; a sacrificial fire; N. of a hell; (*ā*), f. one of the Vidyā-devīs or goddesses of learning peculiar to the Jainas (for *sarvāstra-m°*?). — *Mahāñjana* (°*hā-añ*°), *as*, m. (= *añjana*), N. of a mountain. — *Mahāñjī* (°*hā-añ*°), *is*, *is*, *i*, Ved. having broad spots. — *Mahāṭavi* (°*hā-aṭ*°), *ayas*, m. pl., N. of a people. — *Mahāṭavī* (°*hā-aṭ*°), f. a great forest. — *Mahāḍakara*, *as*, m., N. of a commentator. — *Mahāḍḍhya* (°*hā-āḍh*°), *as*, *ā*, *am*, very rich, very wealthy; (*as*), m. Nauclea Cadamba. — *Mahāṇagnī*, see *mahā-nagnī*. — *Mahā-tattva*, *am*, n. 'the great principle,' the intellect (or second of the Sāṅkhya Tattvas, see *mahat*); (*ā*), f., N. of one of Durgā's attendants. — *Mahā-tantra*, *am*, n., N. of a Śaiva work. — *Mahā-tapaḥ-saptamī*, f. 'the seventh (day in a particular half month) of severe penance,' a particular festival. — *Mahā-tapana*, *as*, m. 'greatly burning,' N. of a hell. — *Mahā-tapas*, *ās*, *ās*, *as*, doing severe penance, performing great religious austerities, very austere, rigidly ascetic; (*ās*), m. a great ascetic; an epithet of Vishṇu; N. of a Muni. — *Mahā-tamaḥ-prabhā*, f. 'having thick darkness for its light,' N. of the lowermost of the twenty-one Narakas or hells (where great darkness is the only light). — *Mahā-tamas*, *as*, n. 'gross (spiritual) darkness,' N. of one of the five degrees of A-vidyā. — *Mahā-taru*, *us*, m. 'large tree,' Tithymalus Antiquorum; Euphorbia of various kinds. — *Mahā-tala*, *am*, n. 'very deep,' N. of the sixth of the seven lower worlds or regions under the earth inhabited by the Nāgas or serpent-demons, &c.; see *pātāla*. — *Mahā-tāpaśćita*, *am*, n., Ved., N. of a Śāstra. — *Mahā-tārā*, f., N. of a Buddhist goddess. — *Mahā-tālī*, f. a species of plant (= *āvartakī*). — *Mahā-tikta*, *as*, *ā*, *am*, very bitter; (*as*), m. the large Nimb tree, Melia Sempervirens; (*ā*), f., N. of two plants (= *yava-tiktā*, = *pāṭhā*). — *Mahā-tiktaka*, *as*, *ā*, *am*, extremely bitter; (with *sarpis*) a particular medicinal compound. — *Mahā-tiṭibha*, (with Buddhists) a particular high number. — *Mahā-tithi*, *is*, f. the great lunar day, the sixth day of a lunation. — *Mahā-tīkshṇa*, *as*, *ā*, *am*, exceedingly sharp (said of weapons, perception, &c.); very pungent (said of flavours); (*ā*), f. the marking-nut plant (see *bhallātaka*). — *Mahā-tushṭi-jñāna-mudrā*, f. epithet of a particular Mudrā, q. v. — *Mahā-teja*, *as*, *ā*, *am*, or *mahā-tejas*, *ās*, *ās*, *as*, having great energy or vigour, very vigorous, of great splendor, full of fire, very bright; (*ās*), m. a hero, demigod; N. of Agni or fire; of Skanda; of a warrior; of a king of the Garuḍas; (*as*), n. quicksilver, mercury. — *Mahātejo-garbha*, *as*, m. a kind of meditation. — *Mahā-taila*, *am*, n. any valuable or precious oil, (or perhaps) N. of a particular kind of oil. — *Mahātodya* (°*hā-āt*°), *am*, n. a great drum. — *Mahātman* (°*hā-āt*°), *ā*, *ā*, *a*, 'high-souled,' magnanimous, having a great or noble nature, noble-minded, high-minded, lofty-minded, generous, noble, highly gifted; eminent, distinguished, mighty, powerful; (*ā*), m. the Supreme Spirit, great soul of the universe (= *paramātman*); the great principle, i. e. Intellect (= *mahāttattva*, q. v.); scil. *gaṇa*, N. of a class of Manes. — *Mahātma-vat*, *ān*, *atī*, *at*, 'high-souled,' magnanimous, highly gifted. — *Mahātmya*, *as*, *ā*, *am* (fr. *mahātman* above), magnanimous. — *Mahāttyaya* (°*hā-at*°), *as*, m. great pain, great destruction, any great evil or calamity; (*as*, *ā*, *am*), causing great pain or destruction, very pernicious. — *Mahātyāga*, *as*, m. great liberality or generosity; (*as*, *ā*, *am*), extremely liberal, very generous. — *Mahātyāga-maya*, *as*, *ī*, *am*, consisting of great liberality. — *Mahā-tyāgin*, *ī*, *inī*, *i*, making great sacrifices, extremely liberal or generous; (*ī*), m. epithet of Śiva. — *Mahā-trikakud*, *t*, or *mahā-trikakubh*, *p*, m., Ved., N. of a Stoma. — *Mahā-tripura-sundarī-kavaća*, *am*, n., N. of a kind of magical spell or incantation. — *Mahā-triśūla*, *am*, n. a great trident. — *Mahā-daṃshṭra*, *as*, *ā*, *am*, having great tusks or fangs; (*as*), m., N. of a Vidyā-dhara; of a man. — *Mahā-daṇḍa*, *as*, m. a great staff; a long arm; severe punishment; (*as*, *ā*, *am*), carrying a long staff; (*as*), m., N. of a servant or officer of Yama. — *Mahā-danta*, *as*, m. a great tooth, especially the tusk of an elephant; (*as*, *ā*, *am*), having large teeth or tusks; (*as*), m. epithet of Śiva; an elephant with large tusks. — *Mahā-damatra*, *am*, n., N. of a work. — *Mahā-dambha*, *as*, *ā*, *am*, practising great deceit, very deceitful; (*as*), m. an epithet of Śiva. — *Mahā-daridra*, *as*, *ā*, *am*, extremely poor. — *Mahā-dasā*, f. the influence of a predominant planet. — *Mahā-dāna*, *am*, n. a great gift, epithet of certain valuable gifts or the giving of different kinds of valuable presents to the priests (sixteen such gifts are particularly enumerated); (*as*, *ā*, *am*), accompanied by valuable presents (said of a sacrifice &c.). — *Mahā-dāru*, *u*, n. (= *deva-dāru*), Pinus Deodora, the Deodar tree. — *Mahādi-kaṭabhī*, f. a species of plant (= *śveta-kiṇihī*; also read *mahāli-kaṭabhī*). — *Mahā-divākīrtya*, *am*, n., N. of a Sāman. — *Mahā-dundu*, *us*, m. a great military drum; (also read *mahā-dvandva*.) — *Mahā-durga*, *as*, *ā*, *am*, very difficult to be crossed; (*am*), n. a great calamity or danger. — *Mahā-dūta* (?), N. of a Buddhist Sūtra work. — *Mahā-dūshaka*, *as*, m. a species of grain. — *Mahā-dṛiti*, *is*, m. a great leather bag or pouch. — *Mahā-deva*, *as*, m. 'the great deity,' especially as an epithet of Rudra or Śiva (the third deity of the Hindū triad); epithet of Vishṇu; N. of various persons; of the father of the poet Jaya-deva; of a commentator on the Nyāya-siddhānta-muktāvalī; of the son of Mukunda (author of the Ātmatva-jāti-vićara and Sādṛiśya-vāda); of a son of Somanātha, a commentator on the Hiraṇya-keśi-kalpa-sūtra; of a poet; of a mountain; (*ī*), f. 'the great goddess,' especially as an epithet of Durgā or Pārvatī, the wife of Śiva; N. of Dākshāyaṇī in Śāla-grāma; epithet of Lakshmī the wife of Vishṇu; the first wife of a king; N. of various women; (*am*), n., N. of a Tantra; [cf. *śiva-tantra*.] — *Mahā-deva-tantra*, *am*, n. the Mahā-deva Tantra. — *Mahādeva-tva*, *am*, n. the state or dignity of 'the great deity.' — *Mahādeva-paṇḍita* and *mahādeva-bhaṭṭa* and *mahādeva-bhaṭṭa-dinakara* and *mahādeva-vādīndra* and *mahādeva-sarasvatī*, N. of certain learned men and authors. — *Mahādeva-pura*, *am*, n., N. of a city. — *Mahādeva-maṇi*, *is*, m. a species of plant. — *Mahādevī-tva*, *am*, n. the rank of first wife of a king. — *Mahādeviya*, *as*, *ā*, *am*, belonging to or composed by Mahā-deva. — *Mahā-daitya*, *as*, m. 'the great Daitya,' N. of a Daitya in the Manv-antara of Bhautya; of the grandfather of the second Candra-gupta. — *Mahā-dairgha-tamasa*, *am*, n., N. of a Sāman. — *Mahādbhuta* (°*hā-ad*°),