sincere; (*ā*), f. absence of delusion, deceit, or guile; knowledge of the truth; sincerity, honesty.

*A-māyika, as, ā, am,* or *a-māyin, ī, inī, i,* without illusion or deceit, void of trick or guile; true, honest; real.

**अमार** *a-māra, as,* m. not dying.

**अमार्ग** *a-mārga, as,* m. want of a road; (*as, ā, am*), pathless, without a road.

**अमार्गित** *a-mārgita, as, ā, am,* unsought, not hunted after.

**अमार्जित** *a-mārjita, as, ā, am,* uncleansed, unwashed, unadorned.

**अमावसु** *amā-vasu, us,* m., N. of a son of Purūravas, of a son of Kuśa and others.

**अमावास्या** *amā-vāsyā,* f. (fr. rt. *vas,* 'to dwell,' with *amā,* 'together,' i. e. *rātri,* night of new moon), the first day of the first quarter on which the moon is invisible; a sacrifice offered at that time; the sacrificial cake?; (*as, ā, am*), or *amā-vāsyaka, as, ā, am,* produced in a night of new moon.

*Amā-vasī* or *amā-vasyā* or *amā-vāsī,* f. the night of new moon; that night during which the moon dwells together with or in the same quarter as the sun.

**अमाष** *a-māsha, as, ā, am,* or *a-māshaka, as, ikā, am,* having no kidney-beans.

**अमित** 1. *amita, as, ā, am* (fr. rt. *am*), gone, served, honoured, sounded.

**अमित** 2. *a-mita, as, ā, am* (rt. *mā*), unmeasured, boundless, infinite; without a certain measure; neglected; unpolished, unclean. — *Amita-kratu, us,* m., Ved. of unbounded wisdom; of unbounded energy. — *Amita-gati, is,* m., N. of a Jaina author. — *Amita-tejas, ās, ās, as,* of boundless glory. — *Amita-dyuti, is, is, i,* of infinite splendor. — *Amita-dhvaja, as,* m., N. of a son of Dharma-dhvaja. — *Amita-vikrama, as,* m. of unbounded valour, a N. of Vishṇu. — *Amita-vīrya, as,* m. of immense strength. — *Amitākshara* (°*ta-ak*°), *as, ā, am,* not containing a fixed number of syllables, unbound, prosaic. — *Amitābha* (°*ta-ābh*°), *as, ā, am,* of unmeasured splendor; (*as*), m. a kind of deity; N. of a Dhyāni-buddha. — *Amitāyus* (°*ta-āy*°), *us,* m., N. of a Dhyāni-buddha. — *Amitaujas* (°*ta-oj*°), *ās, ās, as,* of unbounded energy, all-powerful, almighty.

**अमित्र** *a-mitra, as, ā,* m. f. not a friend, an enemy, adversary, foe. (According to some authorities this is not derived from *a* and *mitra,* a friend, but fr. rt. *am,* 'to attack.') — *Amitra-khāda, as,* m., Ved. swallowing or devouring his enemies; an epithet of Indra. — *Amitra-gaṇa-sūdana, as, ā, am,* destroying the hosts of one's enemies. — *Amitra-ghāta, as, ā, am,* Ved. killing enemies; (*as*), m. a N. of Vindusāra, the son of Candragupta. — *Amitra-ghātin, ī, inī, i,* or *amitra-ghna, as, ā* or *ī, am,* the same as the preceding. — *Amitra-jit, t,* m. conquering one's enemies; a son of Suvarṇa. — *Amitra-tā,* f. enmity. — *Amitra-dambhana, as, ā, am,* Ved. hurting enemies. — *Amitra-sāha, as,* m., Ved. enduring or overcoming enemies; epithet of Indra. — *Amitra-senā,* f. hostile arrow. — *Amitra-han, ā,* m., Ved. killing enemies. — *Amitrā-yudh, t, t, t,* Ved. subduing one's enemies.

*Amitraya* or *amitrāya,* nom. *amitrayati, -trāyate, -yitum,* to act like an enemy, have hostile intentions, to hate.

*A-mitrin, ī, iṇī, i,* hostile, an adversary, enemy.

*A-mitriya, as, ā, am,* or *a-mitrya, as, ā, am,* hostile; inimical.

**अमिथित** *a-mithita, as, ā, am,* Ved. not reviled; unprovoked.

**अमिथ्या** *a-mithyā,* ind. not falsely, truthfully.

**अमिन्** *amin, ī, inī, i* (fr. *ama,* see *am*), sick, diseased.

1. *amina, as, ā, am* (fr. rt. *am*), Ved. going everywhere, violent, tempestuous (?); loved by all (?).

**अमिन** 2. *a-mina, as, ā, am,* Ved. unmeasured, unparalleled, inviolable.

**अमिनत्** *a-minat, an, atī, at* (rt. *mī*), Ved. not hurting; unhurt.

**अमिलातक** *amilātaka, am,* n. globe-amaranth.

**अमिश्र** *a-miśra, as, ā, am,* unmixed, unmixing; without participation of others.

*A-miśraṇīya, as, ā, am,* immiscible.

*A-miśrita, as, ā, am,* unmixed, unblended.

**अमिष** 1. *amisha, am,* n. luxury, object of enjoyment, flesh. See *āmisha.*

**अमिष** 2. *a-misha, am,* n. honesty, simplicity, absence of fraud; dishonesty (?).

**अमीतवर्ण** *a-mīta-varṇa, as, ā, am* (*mīta* fr. rt. *mī*), Ved. of infinite hue; of unhurt or unextinguishable colour.

**अमीमांसा** *a-mīmāṃsā,* f. (rt. *man*), absence of reasoning or investigation.

*A-mīmāṃsya, as, ā, am,* not to be reasoned about or discussed, not to be demonstrated by reason.

**अमीवा** *amīvā,* f. (fr. rt. *am*), pain, distress, terror, fright; tormenting spirit, demon; affliction, disease; (*as*), m. an enemy, one who afflicts; (*am*), n. affliction, pain, grief. — *Amīva-cātana, as, ī, am,* Ved. driving away pains, diseases, enemies, or tormenting spirits. — *Amīva-han, ā,* m., Ved. killing evil spirits, destroying pains.

**अमु** *amu,* a pronominal base, used in the declension of the pronom. *adas.*

*Amuka, as, ā, am,* a certain person or thing, anything or person referred to without a name.

*Amutas,* ind. from there, there; from that place, from above, i. e. from the other world, from heaven; hereupon, upon this; henceforth.

*Amutra,* ind. there; there, i. e. in what precedes or has been said; there above, i. e. in the other world, in the life to come; here. — *Amutra-bhūya, am,* n., Ved. being there above or in the other world; dying.

*Amutratya, as, ā, am,* belonging to a future state, being of the next world.

*Amuthā,* ind. thus, in that manner, like that; *amuthā as,* to be thus, a euphemistic expression used in the sense of, to fare very ill.

*Amuyā,* ind., Ved. in that manner, thus or thus; (with rt. *as* or *bhū*) to be thus; to be gone, to be lost.

*Amurhi,* ind. at that time, then.

*Amu-vat,* ind. like a person or thing referred to without name.

*Amushmin* (loc. sing. of *adas*), in the other world.

*Amushya* (gen. sing. of *adas*), of such a one. — *Amushya-kula, as, ā, am,* belonging to the family of such a one. — *Amushya-putra, as, ī,* m. f. the son or daughter of such a one; of a good family, of known origin. — *Amushyāyaṇa* (°*ya-ay*°), *as, ā,* m. f. offspring of such a one; of respectable birth, of known origin.

*Amū-dṛiś, k, k, k,* or *amū-dṛiśa,* or *amū-dṛikṣha, as, ā, am,* like that, such like, such a one, of such form or kind.

**अमुक्त** *a-mukta, as, ā, am,* not loosed, not let go; not liberated from birth and death; (*am*), n. a weapon that is always grasped and not thrown, as a knife, a sword, &c. — *Amukta-hasta, as, ā, am,* one whose hand is not open (to give); sparing; stingy; frugal, prudent.

*A-mukti, is,* f. non-liberation; want of freedom or liberty.

*A-muć, k,* f., Ved. non-liberation.

*A-mucī,* f., Ved. not unbinding, not setting at liberty (epithet of an evil spirit).

**अमुख** *a-mukha, as, ā, am,* having no mouth.

*A-mukhya, as, ā, am,* not chief, inferior, ordinary.

**अमुग्ध** *a-mugdha, as, ā, am,* not confounded, not perplexed, not foolish.

**अमूढ** *a-mūḍha, as, ā, am* (rt. *muh*), not infatuated, wise; not perplexed.

**अमूर** *a-mūra, as, ā, am* (for *a-mūḍha,* q. v.), Ved. without error or mistake, infallible, not ignorant, not bewildered.

**अमूर्त** *a-mūrta, as, ā, am,* formless, shapeless, incorporeal, unembodied; (*as*), m., N. of Śiva. — *Amūrta-rajas, ās,* or *amūrta-rajasa, as,* m. a son of Kuśa by Vaidarbhī.

*A-mūrti, is,* f. shapelessness, absence of shape or form; (*is, is, i*), formless; (*is*), m., N. of Vishṇu; (*-ayas*), m. pl. a class of Manes, who have no definite form. — *Amūrti-mat, ān, atī, at,* formless.

**अमूल** *a-mūla* or *a-mūlaka, as, ā, am,* rootless, baseless; without support; without authority; without material cause or origin; not fixed in the earth; having locomotive powers; (*ā*), f., N. of a plant, Methonica Superba Lam.

**अमूल्य** *a-mūlya, as, ā, am,* invaluable, not to be purchased, priceless.

**अमृक्त** *a-mṛikta, as, ā, am,* Ved. unhurt, unharmed, safe.

**अमृणाल** *a-mṛiṇāla, am,* n. the root of a fragrant grass, used for taties or screens, &c., commonly called Kaskas, Andropogon Muricatus.

**अमृत** *a-mṛita, as, ā, am,* not dead; immortal, imperishable, causing immortality; beautiful, beloved, desired; (*as*), m. a god, an immortal; N. of Indra, of the sun, of Prajāpati, of the soul, of Vishṇu, of Śiva, of Dhanvantari as physician of the gods, &c.; N. of a plant, Phaseolus Trilobus Ait.; N. of the root of a plant; (*ā*), f. spirituous liquor; N. of several plants, Emblica Officinalis, Terminalia Citrina Roxb., Cocculus Cordifolius, Piper Longum, Ocymum Sanctum, &c.; N. of the mother of Parīkshit; (*am*), n. immortality; the collective body of immortals; the world of immortality, heaven, paradise, eternity; the immortal light; the nectar conferring immortality, ambrosia; the Soma juice; antidote against poison; a drug; the residue of a sacrifice; unsolicited alms; water; clarified butter; milk; food; boiled rice; anything sweet, a sweetmeat; property; gold, quicksilver; poison; splendor; final emancipation; N. of a sacred place; N. of various conjunctions of planets supposed to confer long life; the number 'four.' — *Amṛita-kuṇḍa, am,* n. the vessel containing the Amṛita or nectar. — *Amṛita-keśava, as,* m., N. of a temple, built by Amṛita-prabhā. — *Amṛita-kshāra, am,* n. sal ammoniac. — *Amṛita-gati, is,* f., N. of a metre consisting of four times ten syllables. — *Amṛita-garbha, as,* m., Ved. the immortal fetus, i. e. sleep; (*as, ā, am*), filled with nectar. — *Amṛita-citi, is,* f. the accumulation or arrangement of sacrificial bricks conferring immortality. — *Amṛita-ja, as, ā, am,* produced by the Amṛita; (*ā*), f., N. of a plant, Yellow Myrobalan. — *Amṛita-jaṭā,* f., N. of a plant, Valeriana Jaṭāmāṇsī. — *Amṛita-taraṅgiṇī,* f. moonlight. — *Amṛita-tā,* f. or *amṛita-tva, am,* n. immortality. — *Amṛita-dīdhiti* or *amṛita-dyuti, is,* m. the moon. — *Amṛita-drava, as, ā, am,* shedding ambrosia. — *Amṛita-dhāra, as, ā, am,* shedding or distilling ambrosia; (*ā*), f., N. of a metre. — *Amṛita-nādopanishad* (°*da-up*°), *t,* f., N. of an Upanishad, lit. 'the sound of immortality.' — *Amṛita-pa, as, ā, am,* drinking nectar; (*as*), m. a deity.