number; (*ā*), f., N. of a river; (*ī*), f. a species of plant, = *mahendra-vāruṇī*; [cf. *mahī-n°*, *māhendra.*] — *Mahendra-kadalī*, f. a species of banana. — *Mahendra-karman*, *ā*, *ā*, *a*, performing deeds equalling great Indra's. — *Mahendra-ketu*, *us*, m. great Indra's banner. — *Mahendra-gupta*, *as*, m. 'protected by great Indra,' N. of a king. — *Mahendra-chāpa*, *as*, m. 'great Indra's bow,' a rainbow; [cf. *indra-chāpa.*] — *Mahendra-tva*, *am*, n. the name or rank of great Indra. — *Mahendra-dhvaja*, *as*, m. great Indra's banner. — *Mahendra-nagarī*, f. 'great Indra's city,' i. e. Amarā-vatī. — *Mahendra-pāla*, *as*, m., N. of a king. — *Mahendra-mantrin*, *ī*, m., Ved. 'great Indra's counsellor,' an epithet of the planet Jupiter or Bṛihaspati. — *Mahendra-varman*, *ā*, m., N. of a king. — *Mahendra-vāruṇī*, f. a species of plant. — *Mahendra-śakti*, *is*, m. a proper N. — *Mahendra-siṅha*, *as*, m., N. of a king. — *Mahendrāṇī* (fr. *mahendra*), f. the great Indra's wife, i. e. Śaci. — *Mahendrāditya* (*°ra-ād°*), *as*, m., N. of a king. — *Mahendrīya* or *mahendrīya*, *as*, *ā*, *am* (fr. *mahendra* above), sacred to or belonging to great Indra. — *Mahendrotsava* (*°ra-ut°*), *as*, m. the festival of the great Indra. — *Maheśa* (*°hā-īśa*), *as*, m. the great lord, the great god; epithet of Śiva; of a Buddhist deity; of various men; of a lexicographer; of a son of Kāśi-nātha; of the father of Kshema-karṇa; [cf. *māheśa.*] — *Maheśa-bandhu*, *us*, m. a fruit tree, Ægle Marmelos. — *Maheśākhya* (*°śa-ākh°*), *as*, *ā*, *am*, having the name of 'great lord,' highly distinguished or eminent. — *Maheśāna* (*°hā-īś°*), *as*, m. 'great lord,' epithet of Śiva; (*ī*), f. 'great lady,' epithet of Pārvatī. — *Maheśitṛi* (*°hā-īś°*), *tā*, m. 'great lord,' epithet of Śiva. — *Maheśvara* (*°hā-īś°*), *as*, m. a great lord, sovereign, chief, (*tridaśānām-m°*, chief of the gods, i. e. Indra; *loka-m°*, lord of the world, i. e. Kṛishṇa; *devāsura-m°*, lord of gods and Asuras, i. e. Śiva); a N. of Śiva; God (as opposed to *pra-kṛiti*); epithet of Vishṇu; N. of a Deva-putra; of a Yaksha; of various men; of the son of Brāhma (the author of the Viśva-prakāśa and Śāha-sāṅka-ćaritra); of the father of Bhāskara; of the author of the Vāmana-vṛitti-ṭīkā; (*ās*), m. pl. the Loka-pālas or guardians of the world (Indra, Yama, Agni, and Varuṇa); (*ī*), f. 'great lady or mistress,' an epithet of Durgā; of Dākshāyaṇī in Mahā-kāla; a kind of brass or bell-metal (= *brahma-rīti*, *rājarīti*); Clitoria Ternatea. — *Maheśvara-kara-ćyutā*, f. 'dropped from the hand of Śiva,' an epithet of the river Kara-toyā, q. v. — *Maheśvara-tva*, *am*, n. supreme lordship or sovereignty, supreme dominion or empire. — *Maheśvara-siddhānta*, *as*, m. = *paśupati-śāstra*, q. v. — *Maheshu* (*°hā-ishu*), *us*, m. a great arrow; (*us*, *us*, *u*), having a great arrow. — *Maheshudhi* (*°hā-ish°*), *is*, m. f. a great quiver. — *Maheshvāsa* (*°hā-ish°*), *as*, m. a great archer or bowman, a warrior, champion. — *Maheshvāsatama*, *as*, m. a very great archer or warrior. — *Mahaikoddishṭa* (*°hā-eka-ud°*), *am*, n., N. of a kind of funeral ceremony or festival. — *Mahaitareya* (*°hā-ait°*), *am*, n., Ved., N. of a Vedic text. — *Mahairaṇḍa* (*°hā-er°*), *as*, m. a species of Ricinus (= *sthūlairaṇḍa*). — *Mahailā* (*°hā-elā*), f. great cardamoms. — *Mahaiśvarya* (*°hā-aiś°*), *am*, n. supreme lordship or sovereignty, great power or dominion. — *Mahoksha* (*°hā-uk°*), *as*, m. a large bull or ox, great ox, full-grown bull. — *Mahokshatā*, f. the state or age of a great bull. — *Mahoćchraya* (*°hā-uć°*), *as*, *ā*, *am*, of great height or elevation, very elevated or lofty. — *Mahotkā* (*°hā-ut°*), f. (probably for *mahotkā*, q. v.), lightning. — *Mahottama* (*°hā-ut°*), N. of a particular fragrant perfume (?). — *Mahotpala* (*°hā-ut°*), *am*, n. a large water-lily, the lotus, Nelumbium Speciosum; (*ā*), f., N. of Dākshāyaṇī in Kamalāksha. — *Mahotpāta* (*°hā-ut°*), *as*, *ā*, *am*, very portentous, having great prodigies. — *Mahotsaṅga* (*°hā-ut°*), a particular high number. — *Mahotsava* (*°hā-ut°*), *as*, m. a great festival; any great rejoicing, great joy or gladness; the god of love [cf. *maulana-n°*]; (*as*, *ā*, *am*), very festive, holding a great festival. — *Mahotsava-maya*, *as*, *ī*, *am*, consisting of great festivals, observing great festivals. — *Mahotsāha* (*°hā-ut°*), *as*, m. great effort or exertion, great diligence; (*as*, *ā*, *am*), possessing great energy, making great efforts or exertions, very energetic or persevering. — *Mahodadhi* (*°hā-ud°*), *is*, m. 'great water-receptacle,' the great ocean, a great sea (of which Mahodadhis, according to some, there are four); epithet of Indra. — *Mahodadhi-ja*, *as*, m. 'ocean-born,' a muscle, shell. — *Mahodaya* (*°hā-ud°*), *as*, m. great happiness or prosperity; great elevation or eminence, pre-eminence, sovereignty, greatness, pride; final beatitude, the final emancipation of the soul; (*as*, *ā*, *am*), giving or possessing great happiness, great in prosperous results, very fortunate or lucky, very prosperous, of great prosperity, having great light or splendor, very glorious; feeling or thinking one's self excessively lucky; (*as*), m. one who has great elevation or eminence, a lord, master; N. of a mountain; of the city and district of Kānya-kubja or Canouj, (in this sense also *ā*, *am*, f. n.); N. of a Vāsishṭha; of a royal chamberlain (who built a temple called after himself, Mahodaya-svāmin); N. of another person; sour milk with honey; (*ā*), f. Uraria Lagopodioides; N. of a mythical town on mount Meru; of a hall or dwelling in the world of the moon. — *Mahodara* (*°hā-ud°*), *am*, n. a large belly or abdomen, enlargement of the abdomen; dropsy; (*as*, *ī*, *am*), big-bellied, having a large stomach or protuberant belly; (*as*), m., N. of a Nāga; of a Dānava; of a Rākshasa; of a son of Dhṛita-rāshṭra; of a son of Viśvāmitra; of a Brāhman; (*ī*), f. Asparagus Racemosus. — *Mahodara-mukha*, *as*, m., N. of one of Śiva's attendants. — *Mahodareśvara* (*°ra-iś°*), *am*, n., N. of a Liṅga. — *Mahodarya*, *as*, m. a proper N. — *Mahodāra* (*°hā-ud°*), *as*, *ā* or *ī*, *am*, mighty, powerful. — *Mahodyama* (*°hā-ud°*), *as*, m. great effort or exertion, extreme energy; (*as*, *ā*, *am*), making great exertions, using great efforts, very laborious or industrious, very diligent or persevering; studiously occupied or busily engaged in. — *Mahodyoga* (*°hā-ud°*), *as*, *ā*, *am*, making great exertions, very laborious or industrious. — *Mahonnata* (*°hā-un°*), *as*, *ā*, *am*, very high, exceedingly lofty, much elevated; (*as*), m. the palm or palmyra tree. — *Mahonnati* (*°hā-un°*), *is*, f. great elevation, high position, high rank. — *Mahonmada* (*°hā-un°*), *as*, m. excessive intoxication, great ecstasy; a species of fish (commonly called Phalaī; cf. *madārmada*). — *Mahonmāna* (*°hā-un°*), *as*, *ā*, *am*, Ved. extensive; weighty (?). — *Mahopakāra* (*°hā-up°*), *as*, m. great aid or assistance. — *Mahopanishad* (*°hā-up°*), *t*, f. a great Upanishad. — *Mahopanishada* (*°hā-up°*), *am*, n. a great secret science or mystical doctrine. — *Mahopamā*, f., N. of a river; (also read *mahāpagā*.) — *Mahopādhyāya* (*°hā-up°*), *as*, m. 'great teacher, great preceptor,' epithet of Vidyā-nātha; of Bhāravi. — *Mahopāsaka* (*°hā-up°*), *as*, m. a Buddhist lay-brother (see *mahāpāsaka*). — *Mahoraga* (*°hā-ur°*), *as*, m. a great serpent, a great Nāga or serpent-demon forming one of the classes inhabiting Pātāla, (with Jainas the Mahoragas are a class of Vyantaras); (*am*), n. the root of the Tabernæmontana Coronaria. — *Mahoraska* (*°hā-ur°*), *as*, *ā*, *am*, 'broad-chested,' having a wide breast; (*as*), m. epithet of Śiva. — *Maholkā* (*°hā-ul°*), f. a great meteor; a great torch or firebrand; lightning (? see *mahotkā*). — *Mahoshṭha* (*°hā-osh°*), *as*, *ā* or *ī*, *am*, great-lipped, having large lips; (*as*), m. epithet of Śiva. — *Mahaugha* (*°hā-ogha*), *as*, m., N. of a son of Tvashṭri (Kathā-sarit-s. VIII. 48, 95). — *Mahaujas* (*°hā-oj°*), *as*, n. great vigour or energy, great might or power; (*ās*, *ās*, *as*), having great vigour or energy, very vigorous, full of vital power, very mighty or powerful, having great splendor or glory; (*ās*), m. a hero, champion; N. of a king; (*asas*), m. pl., N. of a particular race or people. — *Mahaujaska* (*°hā-oj°*), *am*, n. the discus of Vishṇu. — *Mahaujaska* (*°hā-oj°*), *as*, *ā*, *am*, = *mahaujas*. — *Mahaudavāhi* (*°hā-aud°*), *is*, m., N. of a Vedic teacher. — *Mahaushadha* (*°hā-aush°*), *am*, n. a very efficacious drug, a sovereign remedy, panacea; epithet of certain very strong or pungent plants, such as dried ginger, garlic, Allium Ascalonicum, birch, long pepper (= *bhūmy-āhulya*, *vārāhī-kanda*, *vatsa-nābha*). — *Mahaushadhi*, *is*, or *mahaushadhī* (*°hā-osh°*), f. a great or very efficacious medicinal plant; epithet of various medicinal plants; (*is*), f. Dūrvā grass; a sort of sensitive plant, Mimosa Pudica; (*ī*), f. Hingtsha Repens (= *śveta-kaṇṭakārī*, *brāhmī*, *kaṭukā*); dried ginger.

Mahānta, *as*, *ā*, *am*, great, large; (*as*), m., N. of a king.

Mahāyya, *as*, *ā*, *am*, Ved. to be enjoyed; to be honoured, (Sāy. = *pūjya.*)

Mahi (used in Ved. as an adj. in nom. and acc. sing. n.) = *mahat*, *praudha*, great, excessive, large; (*i*), ind. greatly, very, exceedingly, much; in Ṛig-veda I. 130, 7, *mahi* = *mahate*, dat. c.; (*is*, *i*), m. n. greatness; (*is*), m. = *mahat*, intellect; (*is*), f. = *mahī*, the earth. — *Mahi-keru*, *us*, *us*, *u*, Ved. (according to Sāy. = *praudha-karman*), performing great rites or ceremonies; (perhaps) praising highly, greatly extolling. — *Mahi-kshatra*, *as*, *ā*, *am*, Ved. possessing great power, very mighty; (Sāy. = *prabhūta-bala.*) — *Mahi-datta*, *as*, m. (*mahi* for *mahī*), 'earth-given,' N. of a man. — *Mahi-dāsa*, *as*, m. (*mahi* for *mahī*), Ved., N. of a son of Itarā (Aitareya). — *Mahidāsa-badha* or *mahidāsa-bhaṭṭa*, *as*, m., N. of a commentator (= *mahīdhara*). — *Mahi-nasa*, *as*, m. a form of Śiva or Rudra. — *Mahi-magha*, *as*, *ā*, *am*, Ved. having much wealth, opulent; having much food; (Sāy. = *mahad dhanam annam vā yasya.*) — *Mahimat*, *ān*, *atī*, *at*, much, abundant. — *Mahi-vridh*, *t*, *t*, *t*, Ved. giving great wealth, increasing great wealth (= *mahatām dhanānām vardhayitṛi*); greatly rejoicing. — *Mahi-vrata*, *as*, *ā*, *am*, Ved. having great power, ruling mightily, accomplisher of great acts, performing mighty deeds; (Sāy. = *prabhūta-karman*, *mahā-karman*, *mahā-vrata*, q. v.) — *Mahi-shvaṇi*, *is*, *is*, *i* (i. e. *mahi* + *svaṇi*), Ved. very noisy, making a great noise; (Sāy. = *prabhūta-dhvani.*)

Mahīta, *as*, *ā*, *am*, honoured, celebrated at a festival, revered, highly esteemed, proper, right; (*as*), m., scil. *gaṇa*, epithet of a class of Manes; N. of a man; of a Deva-putra; (*ā*), f., N. of a river, (also read *a-hitā*); (*am*), n. the trident of Śiva. — *Mahītāmbhas* (*°ta-am°*), *ās*, *ās*, *as*, whose waters are honoured or esteemed (Kirāt. V. 7).

Mahitvā, ind. having honoured or esteemed.

1. *mahin*, *ī*, *inī*, *i*, Ved. great, powerful, extensive. — 1. *mahi-tā*, f. or *mahi-tva*, *am*, n. greatness, might, power, magnitude. — *Mahi-tvana*, *am*, n., Ved. greatness, might, power; *mahitvanā*, inst. c. = *mahattvena*, by greatness. — *Mahin-tama*, *as*, *ā*, *am*, Ved. greatest, most powerful, very extensive.

2. *mahin*, *ī*, *inī*, *i*, keeping a feast, observing a festival, festive. — 2. *mahi-tā*, f. the observance of a festival, festivity.

Mahina, *as*, *ā*, *am*, Ved. great, powerful, extensive; (*am*), n. sovereignty, dominion (= *rājya*).

Mahiman, *ā*, m. greatness, magnitude, grandeur, majesty, glory; might, power, energy; exaltation, high rank; a great person, anything great; N. of a man; the magical power of increasing size at will; illimitability, magnitude (as one of Śiva's attributes); epithet of two Grahas at the Aśva-medha sacrifice (Ved.); *mahimnaḥ stavaḥ*, 'praise of (Śiva's) majesty,' title of a poem in thirty-four stanzas; *mahimnā*, ind. (Ved. *mahinā*), mightily, powerfully, forcibly. — *Mahima-bhaṭṭa*, *as*, m., N. of an author. — *Mahima-sundara*, *as*, m., N. of a man.

Mahimā, f. greatness, &c. = *mahiman* above. — *Mahimā-vat*, *ān*, m., scil. *gaṇa*, epithet of a class of Manes.

Mahisha, *as*, *ī*, *am*, Ved. great, powerful; (*as*), m. 'the great or powerful animal,' a buffalo [cf.