pañca-m°]; N. of an Asura or demon slain by Durgā; of a Sādhya; of a sage (associated with Ātreya and Vara-ruci as author of a commentary on the Prātiśākhya of the Yajur-veda); the emblem and vehicle of Yama; the emblem of one of the Jaina saints; (*ās*), m. pl., N. of a people [cf. *māhiṣa*]; (*ī*), f. a buffalo-cow, (*grāmya-mahiṣī*, a tame buffalo-cow); 'powerful woman,' any woman of high rank, especially the first or properly consecrated wife of a king, a queen consort, any queen, (*sarvā mahishyaḥ*, all the king's wives); the female of a bird; (according to some) an immoral woman or money gained by a wife's prostitution [cf. *māhiṣīka*]; a species of medicinal plant; [cf. *dhūma-mahiṣī*.] — *Mahisha-kanda*, *as*, m. a species of plant with a tuberous root. — *Mahisha-ga*, *as*, *ā*, *am*, riding upon a buffalo. — *Mahisha-ghnī*, f. 'slayer of Mahisha,' an epithet of Durgā. — *Mahisha-tva*, *am*, n. the being a buffalo, the state or condition of a buffalo. — *Mahisha-dhvaja*, *as*, m. 'having a buffalo for an emblem,' epithet of the god Yama. — *Mahisha-pāla* or *mahisha-pālaka*, *as*, m. a buffalo-keeper, herdsman of buffaloes. — *Mahisha-mardinī*, f. 'crusher of Mahisha,' the goddess Durgā. — *Mahisha-vallī*, f. a kind of creeper. — *Mahisha-vāhana*, *as*, m. 'having a buffalo for a vehicle,' epithet of the god Yama. — *Mahishāksha* or *mahishākshaka* (*°shā-ak°*), *as*, m. a kind of bdellium; [cf. *guggulu*.] — *Mahishānanā* (*°sha-ān°*), f. 'buffalo-faced,' N. of one of the Mātṛis attending on Skanda. — *Mahishārdana* (*°sha-ar°*), *as*, m. epithet of Skanda. — *Mahishāsura* (*°sha-as°*), *as*, m. the Asura or demon Mahisha who was slain by Durgā, (the country of Mysore is said to take its name from this word.) — *Mahishāsura-ghātinī*, f. 'slayer of the Asura Mahisha,' an epithet of Durgā. — *Mahishāsura-mathanī* or *mahishāsura-mardanī* or *mahishāsura-sūdanī*, f. 'destroyer of the Asura Mahisha,' an epithet of Durgā. — *Mahishāsura-sambhava*, *as*, m. ('produced in Mysore?'), a kind of bdellium. — *Mahishāsurārdinī* (*°ra-ar°*), f. 'slayer of the Asura Mahisha,' an epithet of Durgā. — *Mahishī-kanda*, *as*, m. = *mahisha-kanda*, q.v. — *Mahishī-pāla*, *as*, m. a keeper of buffalo-cows. — *Mahishī-priyā*, f. a species of grass (= *śūlī*). — *Mahishī-bhāva*, *as*, m. the state or condition of a buffalo-cow. — *Mahishī-stambha*, *as*, m. a pillar or column adorned with a buffalo's head.

Mahishaka, *ās*, m. pl., N. of a people; [cf. *māhisha*, *māhishaka*.]

Mahishṭha, *as*, *ā*, *am*, greatest, largest; [cf. *mahīyas*.]

Mahishmat, *ān*, *atī*, *at* (fr. *mahisha*), possessing buffaloes, rich in buffaloes; (*ān*), m., N. of a king; (*atī*), f. epithet of a particular lunar day (personified as a daughter of Angiras).

Mahishvat, *ān*, *atī*, *at*, Ved. rejoicing, refreshing; (according to Sāy. = *ṛibīsa?*, a cave.)

Mahī, f. (fr. *maha*, q.v.), 'the great world;' the earth, world [cf. *urvī*, *pṛithvī*]; soil, ground, land, landed property; a country, kingdom; earth (as a material, see Manu VII. 70); any space, sphere, (according to Sāy. on Ṛig-veda III. 56, 2, *mahī* = *loka*, the world); the ground or base of a triangle or other plane figure; a large army (Ved.); a cow, (according to Sāy. on Ṛig-veda IV. 41, 5, *mahī gaus* = *mahatī gaus*, a large cow); the plant Hingtsha Repens; a kind of metre, four times ∪ –; N. of a divine being associated with Iḍā and Sarasvatī; N. of a river (rising in the province of Malwa and falling into the gulf of Cambay after a westerly course of 280 miles); a stream, water, (according to Sāy. on Ṛig-veda II. 11, 2, *mahīḥ* = *mahatīr apaḥ*, the great waters); (*ī*), du., Ved. heaven and earth, (according to Sāy. on Ṛig-veda I. 80, 11, *mahī* = *mahatyau dyāvā-pṛithivyau*.) — *Mahī-kampa*, *as*, m. 'earth-tremor,' an earthquake. — *Mahī-kshit*, *t*, m. 'earth-ruler,' a king, prince, sovereign. — *Mahī-candra*, *as*, m. 'earth-moon,' N. of a king. — *Mahī-cara*, *as*, *ā*, *am*, or *mahī-cārin*, *ī*, *iṇī*, *i*, 'earth-going,' moving or going on the earth, (opposed to *antarīkṣha-ga*.) — *Mahī-ja*, *as*, *ā*, *am*, 'earth-born,' produced on the land or ground; (*as*), m. a plant, tree; 'son of the Earth,' the planet Mars; (*am*), n. green ginger. — *Mahī-taṭa*, N. of a place. — *Mahī-tala*, *am*, n. the surface of the earth, ground, soil. — *Mahī-dāsa*, see *mahi-dāsa*. — *Mahī-durga*, *am*, n. a fortress (made) of earth, earth-fort. — *Mahī-dhara*, *as*, *ī*, *am*, 'earth-bearing,' supporting the earth; (*as*), m. a mountain; epithet of Vishṇu; N. of a Deva-putra; of a king; of a merchant; of a Sūtra-dhāra; of a celebrated commentator on the Vājasaneyi-saṃhitā, &c. (who flourished towards the end of the sixteenth century); of various other commentators. — *Mahīdhara-dutta*, *as*, m., N. of a man. — *Mahī-dhra*, *as*, m. (*dhra* = *dhara*), 'earth-supporter,' a mountain; a symbolical expression for the number seven [cf. *kula-parvata*]; epithet of Vishṇu. — *Mahīdhraka*, *as*, m., N. of a king; [cf. *mahāndhraka*.] — *Mahīna* (*°hī-ina*), *as*, m. 'earth-ruler,' a king, prince. — *Mahī-nātha*, *as*, m. 'earth-lord,' a king, &c. — *Mahī-pa*, *as*, m. 'earth-protector,' a king, &c.; N. of a lexicographer. — *Mahī-patana*, *am*, n. falling to the earth, bowing down to the ground, humble obeisance. — *Mahī-pati*, *is*, m. 'earth-lord,' a king, sovereign. — *Mahīpati-tva*, *am*, n. sovereignty. — *Mahī-pāla*, *as*, m. 'earth-protector,' a king, prince; N. of various sovereigns. — *Mahīpāla-putra*, *as*, m. a king's son, prince. — *Mahī-putra*, *as*, m. 'son of the Earth,' the planet Mars. — *Mahī-pṛishṭha*, *am*, n. the surface of the earth. — *Mahī-prakampa*, *as*, m. 'earth-tremor,' an earthquake. — *Mahī-praroha*, *as*, m. 'earth-growing,' a tree; [cf. *mahī-ja*, *mahi-ruh*.] — *Mahī-prācīra*, *am*, n. 'earth-fence,' the sea. — *Mahī-prāvara*, *as*, m. 'earth-enclosure,' the sea. — *Mahī-bhaṭṭa*, *as*, m., N. of a grammarian. — *Mahī-bhṛit*, *t*, m. 'earth-supporter,' a king, sovereign. — *Mahī-bhāra*, *as*, m. 'earth-burden,' a burden for the earth. — *Mahī-bhuj*, *k*, m. 'earth-enjoyer, earth-possessor,' a king, ruler, sovereign. — *Mahī-bhṛit*, *t*, m. 'earth-supporter,' a mountain; a king, sovereign, ruler. — *Mahī-maghavan*, *ā*, m. 'earth-Indra,' a king. — *Mahī-maṇḍala*, *am*, n. the circumference of the earth, the whole earth. — *Mahī-maya*, *as*, *ī*, *am*, made of earth, consisting of earth, earthen. — *Mahī-mahendra*, *as*, m. 'great Indra of the earth,' a king, sovereign. — *Mahī-mṛiga*, *as*, m. the earthly antelope (in Rāmāyaṇa III. 49, 45, opposed to *tārā-mṛiga*, q.v.) — *Mahī-rajas*, *as*, n. 'earth-dust,' dust or particles of dust. — *Mahī-raṇa*, *as*, m., N. of a son of Dharma by Viśvā. — *Mahī-rata*, *as*, m., N. of a king, (also read *bahī-nara*.) — *Mahī-randhra*, *am*, n. a hole in the earth. — *Mahī-ruh*, *ṭ*, m. 'earth-grower,' a plant, tree (Kirāt. V. 10; cf. *kalpa-m°*). — *Mahī-ruha*, *as*, m. 'earth-growing,' a plant, tree; Theca Grandis. — *Mahī-latā*, f. an earth-worm, dew-worm. — *Mahī-śāsaka*, *ās*, m. pl., N. of a Buddhist school. — *Mahīśvara* (*°hī-īś°*), *as*, m. 'earth-lord,' a king, prince, sovereign. — *Mahī-saṅgama*, N. of a place. — *Mahī-suta*, *as*, m. 'earth-son,' the planet Mars. — *Mahī-sura*, *as*, m. 'earth-god,' a Brāhman. — *Mahī-sūnu*, *us*, m. = *mahī-suta*. — *Mahy-uttara*, *ās*, m. pl., N. of a people.

Mahīya, Nom. A. (ep. also P.) *mahīyate* (*-ti*), *-yitum*, to be glad, to be joyous, to be happy, (in this sense chiefly Vedic); to be exalted, rise to a high position; to be highly esteemed or honoured; to thrive, prosper: Pass. form *mahīyyate*, to be honoured, to be exalted, &c.

Mahīyamāna or *mahīyyamāna*, *as*, *ā*, *am*, being worshipped or reverenced, being treated with respect, being exalted.

Mahīyas, *ān*, *asī*, *as*, greater, mightier, &c., very great, (*mahīyān hāsaḥ*, very loud laughter.)

Mahīyā, f., Ved. joyousness, happiness, exultation.

Mahīya, *us*, *us*, *u*, Ved. joyous, happy, rejoicing, delighting; (*a-mahīyu*, N. of the author of Ṛig-veda IX. 61.)

Mahīyai in Ṛig-veda I. 113, 6 (according to Sāy.) = *mahyai* = *mahatyai*, dat. c. said to mean 'for greatness.'

Mahe-nadi, voc. c. of *mahi-nadī*, in Ṛig-veda VIII. 74, 15.

Mahemati, *is*, *is*, *i*, Ved. high-souled, liberally-minded; (Sāy. = *mahate phalāya matir yasya*; but according to modern scholars *mahe-mate* in Ṛig-veda VIII. 13, 11, may be voc. sing. of *mahi-mati*.)

Mahe-vridh, Ved. various reading for *mahi-vridh*, q.v.

महत् *mahat*. See p. 753, col. 2.

महद्युमत् *maha-dyuman* (probably *maha* + *dyuman*), N. of a Tīrtha; (according to others) an epithet of the sun.

महन् *mahan*, *mahanīya*, &c. See p. 753, col. 3.

महमदएदल *mahamada-edala*, *as*, m., N. of a prince (= *muhammad 'adīl*).

महम्मद *mahammada*, *as*, m., N. of a king (= *muhammad*).

महयाय्य *mahayāyya*, *mahayya*. See p. 753, col. 3.

महर् *mahar*, *mahar-loka*, &c. See p. 753, col. 3.

महरेणु *mahareṇu*, N. of a place.

महर्त्विज् *mahartvij*, &c. See under *mahā*, p. 754, col. 1.

महल्ल *mahalla*, *as*, m. (fr. Arabic محل *mahall*), a eunuch in a king's palace or in a harem.

Mahallaka, *as*, m. a large house, mansion; a eunuch in a king's palace; (*as*, *ikā*, *am*), old, feeble; (*ikā*), f., N. of a daughter of Pra-hlāda.

Mahallika, *as*, m. = *mahalla* above.

महस् *mahas*, *mahas-vat*, &c. See p. 753, col. 3, and p. 754, col. 1.

महस *mahasa*. See p. 754, col. 1.

महसेननरेश्वर *mahasena-nareśvara* = *mahāsena-nareśvara*, q.v., (according to the commentator *maha* = *pūjya*.)

महसोण *mahasoṇa*, *as*, m., N. of a man.

महा *mahā*. See p. 754, col. 1.

महाकङ्कर *mahā-kankara*, *mahā-kaṅka*, &c. See under *mahā*, p. 754, col. 1.

महाभिष *mahābhisha*, *as*, m., N. of a sovereign of the race of Ikshvāku.

महि *mahi*, *mahi-keru*, &c. See p. 762, col. 3.

महिका *mahikā*, f. mist, frost, (for *mihikā*, q.v.)

महित *mahita*. See p. 762, col. 3.

महिन् *mahin*. See p. 762, col. 3.

महिन्धक *mahindhaka*, *as*, m. a rat; an ichneumon; the string of a pole for carrying loads.

महिप *mahipa*, *as*, m. a proper N.

महिमत् *mahi-mat*. See *mahi*, p. 762, col. 3.

महिमन् *mahiman*, *mahimā*. See p. 762, col. 3.

महिम्नार *mahimnāra*, *as*, m., N. of a king.

महिर *mahira*, *as*, m. (for *mihira*, q.v.), the sun; [cf. *māhira*.] — *Mahira-kula*, *as*, m., N. of a king; [cf. *mihira-kula*.]

महिला *mahilā*, f. (according to Uṇādi-s. I. 55. fr. rt. 1. *mah*), a woman, female; a woman literally or figuratively intoxicated, (in Prākṛit =