as, m., N. of a king (patron of Manohara-śarman the commentator on the Śruta-bodha). — *Māṇikya-miśra, as*, m. a proper N. — *Māṇikya-rāya, as*, m. a proper N. — *Māṇikya-sūri, is*, m., N. of a Gujarāṭhī author and of other persons.

माणिचर *māṇicara, as*, m., Ved. (according to a commentator) the tutelary genius of the war-chariot.

Māṇicāra, as, m. = *māṇibhadra* below.

माणिपार *māṇipāra, as*, m. a proper N.

माणिपाल *māṇipāla*, see Gaṇa Mahishyādi to Pāṇ. IV. 4, 148.

Māṇipālika, see Gaṇa Revatyādi to Pāṇ. IV. 1, 146.

माणिबन्ध *māṇibandha, am*, n. = *māṇimántha*, q. v.

माणिभद्र *māṇibhadra* = *maṇi-bhadra*, a king of the Yakshas.

Māṇivara = *māṇibhadra* above.

माणिमन्थ *māṇimantha, am*, n. (fr. *maṇimantha*), salt brought from the mountain Maṇimantha, rock-salt, sea-salt.

Māṇimanta, am, n. = *māṇimantha* above.

माणिरूप्यक *māṇirūpyaka* (fr. *maṇi* + *rūpya*), see Pāṇ. IV. 2, 104.

माणिष् *māṇṭi, is*, m., Ved., N. of a teacher; (*ayas*), m. pl., N. of his descendants; [cf. *maṇṭi, meṇṭha.*]

माण्ड *māṇḍa, as*, m., N. of a man.

माण्डकर्णि *māṇḍakarṇi, is*, m. (a patronymic fr. *maṇḍa-karṇa*), N. of a Muni.

माण्डप *māṇḍapa, as, ī, am* (fr. *maṇḍapa*), belonging to a temple.

माण्डरिक *māṇḍarika* (fr. *maṇḍara*), see Gaṇa Angulyādi to Pāṇ. V. 3, 108.

माण्डलिक *māṇḍalika, as, ī, am* (fr. *maṇḍala*), relating to a province, ruling a province; (*as*), m. the governor of a province.

माण्डव *māṇḍava, am*, n. (fr. *maṇḍu*), N. of a Sāman; *edam māṇḍavam*, N. of a Sāman.

Māṇḍavī, f. (fr. *māṇḍavya* below), N. of a daughter of Kuśa-dhvaja and wife of Bharata; a N. of Dākshāyaṇī at Māṇḍavya.

Māṇḍavya, as, m. (fr. *maṇḍu*), a patronymic, N. of a teacher; (*ās*), m. pl. the descendants of Māṇḍavya; N. of a people; (*as, am*), m. or n. (?), N. of a place. — *Māṇḍavya-pura, am*, n., N. of a city on the Godā. — *Māṇḍavyeśvara* (°*ya-īś*°), *am*, n., N. of a Liṅga. — *Māṇḍavyeśvara-tīrtha, am*, n., N. of a place of pilgrimage.

Māṇḍavyāyana, as, ī, m. f. (fr. *māṇḍavya*), a patronymic (Gaṇa Lohitādi to Pāṇ. IV. 1, 18).

माण्डूक *māṇḍūka, ās*, m. pl. (fr. *maṇḍūka*), N. of a school. — *Māṇḍūkī-putra, as*, m., N. of a teacher.

Māṇḍūkāyana, ās, m. pl., N. of a school. — *Māṇḍūkāyanī-putra, as*, m., N. of a teacher.

Māṇḍūkāyani, is, m., Ved., N. of a preceptor.

Māṇḍūki, is, m. (fr. *maṇḍūka*), a patronymic (Pāṇ. IV. 1, 119).

Māṇḍūkeya, as, m. (fr. *maṇḍūka*), a patronymic, N. of a teacher; (*ās*), m. pl. his descendants; (*am*), n. the doctrine or teaching of Māṇḍūkeya.

Māṇḍūkcyīya, relating to or connected with Māṇḍūkeya.

Māṇḍūkya, probably an adj. from *māṇḍūka*. — *Māṇḍūkya-śruti, is*, f. the Māṇḍukya revelation or teaching. — *Māṇḍūkyopanishad* (°*ya-up*°), *t*, f., N. of a short but important Upanishad of the Atharva-veda.

मात 2. *māta, as, ī*, m. f. (for 1. see p. 764, col. 3), Ved. a metronymic from Mati in Vān-mātī.

मातङ्ग *mātaṅga, as*, m. (fr. *matanga*), an elephant; any large animal like an elephant; (at the end of comps.) anything the best of its kind (e. g. *valāhaka-mātaṅgās*, 'elephants of clouds,' i.e. 'best of clouds,' an epithet of the Saṃvartaka clouds; cf. *mātaṅga-nakra* below); Ficus Religiosa; epithet of the twenty-fourth astronomical Yoga; a Cāṇḍāla, a man of the lowest rank, an outcast; a kind of Kirāta mountaineer, barbarian; N. of the servant of the seventh and of the twenty-fourth Arhat of the present Ava-sarpiṇī; of a Pratyeka-buddha; of an author; of a Nāga; (*ī*), f., N. of a mythical being regarded as progenitress of the whole elephant tribe; of a form of Durgā; of the wife of Vasishṭha. — *Mātaṅga-ja, as, ā, am*, coming from or belonging to an elephant, elephantine. — *Mātaṅga-divākara, as*, m., N. of a poet. — *Mātaṅga-nakra, as*, m. a crocodile as large as an elephant. — *Mātaṅga-makara, as*, m. a kind of marine monster. — *Mātaṅga-sūtra, am*, n., N. of a Buddhist Sūtra. — *Mātaṅgotsaṅga* (°*ga-ut*°), *as*, m. the back of an elephant.

मातय *mātaya*. See p. 764, col. 3.

मातरिपुरुष *mātari-purusha*, &c. See p. 765, col. 1.

मातरिश्व *mātari-śva, mātari-śvan*. See p. 765, col. 1.

मातलि *mātali, is*, m., N. of Indra's charioteer, (said to be also read *mātuli.*) — *Mātali-sārathi, is*, m. 'having Mātali for his charioteer,' an epithet of Indra.

Mātaliya, as, ā, am, relating to or concerning Mātali.

मातली *mātalī, ī*, m. (only found in the nom. sing. and without any case-ending, cf. *pṛithī*), Ved., N. of a divine being associated with Yama and the Manes.

मातवचस *mātavaćasa, as*, m., Ved. a patronymic from Mata-vaćas.

माता *mātā*. See p. 764, col. 3.

मातापितृ *mātā-pitṛi, mātā-maha*, &c. See p. 765, col. 1.

माति *māti, mātura*, &c. See p. 764, col. 3.

मातुल *mātula*. See p. 764, col. 3.

मातुलङ्ग *mātulaṅga* or *mātuliṅga* or *mātuluṅga, as*, m. (the original form is probably *mātuluṅga*), a citron tree; (*ā* or *ī*), f. another species of citron tree, sweet lime; (*am*), n. a citron; (according to a commentator *mātulaṅga* = *ruddhaka*, perhaps for *rućaka.*) — *Mātuluṅga-phala, am*, n. the fruit of the above tree. — *Mātuluṅga-rasa, as*, m. the juice of the above tree. — *Mātuluṅgāsava* (°*ga-ās*°), *as*, m. a liquor distilled from the above tree.

Mātuluṅgaka, as, m. = *mātuluṅga*; (*ikā*), f. the wild citron tree.

मातुलानी *mātulānī*. See p. 764, col. 3.

मातृ *mātṛi*. See p. 764, col. 3.

मातृक *mātṛika*. See p. 765, col. 3.

मात्य *mātya*, see Pāṇ. IV. 1, 85.

मात्र *mātra, mātraka, mātrika*. See p. 765, col. 3, and p. 766, col. 1.

मात्सर *mātsara, as, ī, am* (fr. *matsara*), selfish, envious, jealous, stupid.

Mātsarika, as, ī, am, envious, jealous, spiteful, malicious; showing envy or jealousy, &c.

Mātsarya, am, n. envy, jealousy, malice, spite, (*mātsaryaṃ kṛi*, to show jealousy); displeasure, dissatisfaction.

मात्स्य *mātsya, as, -sī* (?), *am* (fr. *matsya*), fishy, coming from or belonging to a fish, fish-like (e. g. *mātsyaṃ rūpam*, a fish-like form, the form or shape of a fish); (*as*), m., N. of a king of the Matsyas; of a Ṛishi. — *Mātsya-purāṇa, am*, n. = *matsya-purāṇa*, q. v.

Mātsyaka, as, ī, am, = *mātsya*, fishy, relating to a fish; [cf. *pauṇḍra-m*°; cf. also Hib. *measach*, 'fishy.']

Mātsyagandha, ās, m. pl. (fr. *matsya-gandha*), N. of a race.

Mātsyika, as, m. a fisherman; (wrongly read *mātsika.*)

Mātsyeya, ās, m. pl. the Matsya people.

माथ *mātha, as*, m. (fr. rt. 1. *math*), churning, stirring; hurting, injuring, killing, destruction, annihilation; a way, road; [cf. *māṭha.*]

माथव *māthava, as*, m., Ved. a patronymic; [cf. *mādhava.*]

माथितिक *māthitika*, an adj. fr. *mathita* by Pāṇ. V. 3, 83, Vārttika 7.

माथुर *māthura, as, ī, am* (fr. *mathura*), coming from or belonging to Mathurā, an inhabitant of Mathurā; composed by Mathura, related to Mathura; composed by Mathura-nātha (e. g. *māthurī ṭippanī*, the commentary of Mathura-nātha); (*as*), m., N. of a son of Citra-gupta and of other persons; (*am*), n. the gate leading to Mathurā. — *Māthura-deśya, as, ā, am*, coming from or belonging to the country of Mathurā.

Māthuraka, ās, m. pl. the inhabitants of Mathurā.

माद *māda, as*, m. (fr. rt. 2. *mad*), = *mada*, drunkenness, intoxication, stupor; joy, delight, exhilaration; pride, passion. — *Mādānanda* (°*da-ān*°), *as*, m. a proper N.

Mādaka, as, ikā, am (fr. Caus. of rt. 2. *mad*), intoxicating, causing intoxication, stupefying; exhilarating, gladdening; (*as*), m. a gallinule (= *dātyūha*). — *Mādaka-tva, am*, n. the property or state of causing intoxication.

Mādana, as, ī, am (fr. Caus. of rt. 2. *mad*), intoxicating, stupefying, maddening; gladdening, exhilarating; (*as*), m. the god of love; Vanguiera Spinosa; the thorn-apple; (*ī*), f., N. of two plants, = *mākandī*, = *vijayā*; (*am*), n. the act of intoxicating, intoxication, inebriation; exhilaration, the act of delighting; cloves; 'the stupefier,' epithet of a mythical weapon, (in this sense also read *madana.*)

Mādanīya, as, ā, am (fr. *mādana* above), intoxicating, inebriating; (*am*), n. an intoxicating drink.

Mādayitnu or *mādayishṇu, us, us, u* (fr. Caus. of rt. 2. *mad*), Ved. intoxicating, inebriating; gladdening.

Mādāyana, as, m. (fr. *mada*), a patronymic.

Mādin, ī, inī, i (fr. Caus. of rt. 2. *mad*), intoxicating, stupefying; gladdening; [cf. *gandha-m*°.]

मादुघ *mādugha, as, ī, am*, relating to the plant called Madugha.

मादुर्णा *mādurṇā*, f., N. of a village.

मादृश् *mādṛiś, k, k, k* (fr. 3. *ma* + 2. *dṛiś*), like me, resembling me.

Mādṛiksha, as, ī, am (fr. 3. *ma* + *dṛiksha*), = *mādṛiśa* below.

Mādṛiśa, as, ī, am (fr. 3. *ma* + *dṛiśa*), like me, resembling me.

माद्य *mādya*, incorrectly for *māndya*, q. v.

मादृक *mādraka, as*, m. (fr. *madra*), a prince of the Madras; (*ikā*), f. a woman belonging to the Madra nation, (more properly *madrikā.*)

Mādrakūlaka (fr. *madra-kūla*), see Gaṇa Dhūmādi to Pāṇ. IV. 2, 127.

Mādra-nagara (fr. *madra-nagara*), see Scholiast on Pāṇ. VII. 3, 24.

Mādravatī, f. 'princess of the Madras,' N. of the wife of Pari-kshit; Mādrī the second wife of Pāṇḍu.