— *Amṛita-paksha*, *as*, m. the immortal or golden wing (of sacrificial fire); having immortal or golden wings. — *Amṛita-prabhā*, f., N. of several women. — *Amṛita-phala*, *as*, *am*, m. n., N. of a plant, Trichosanthes Dioeca, Roxb.; (*ā*), f. a bunch of grapes; the plant Emblica Officinalis Gærtn. — *Amṛita-bandhu*, *us*, m., Ved. friend of immortality, keeper of immortality; a horse (so called because a horse was produced in the ocean along with the Amṛita). — *Amṛita-bhavana*, *am*, n., N. of a monastery. — *Amṛita-bhuj*, *k*, m. an immortal, a deity. — *Amṛita-bhū*, *ūs*, *ūs*, *u*, free from birth and death. — *Amṛita-mati*, *is*, f., N. of the metre Amṛitagati. — *Amṛita-manthana*, *am*, n. the churning for the Amṛita. — *Amṛita-maya*, *as*, *ī*, *am*, immortal; consisting of or full of Amṛita. — *Amṛitamālinī*, f., N. of Durgā. — *Amṛita-rasa*, *us*, m. nectar, ambrosia; (*ā*), f. dark-coloured grapes. — *Amṛita-latā* or *amṛita-latikā*, f. a nectar-giving creeping plant. — *Amṛita-vapus*, *us*, m. of immortal form, Śiva. — *Amṛita-varsha*, *as*, m. a shower of nectar. — *Amṛita-vallarī* or *amṛita-vallī*, f. a creeping plant, Cocculus Cordifolius. — *Amṛita-vākā*, f. a kind of bird. — *Amṛita-vindūpanishad* (°*du-up*°), *t*, f., N. of an Upanishad of the Atharva-veda, lit. 'drop of nectar.' — *Amṛita-sambhavā*, f. a creeping plant, Cocculus Cordifolius. — *Amṛita-sāra*, *as*, m. essence of ambrosia. — *Amṛitasāra-ja*, *as*, m. raw sugar, molasses. — *Amṛita-sū*, *ūs*, m. the moon (as distilling nectar). — *Amṛita-sodara*, *as*, m. a horse, lit. 'brother of nectar,' born together with the Amṛita at the churning of the ocean. — *Amṛita-sravā*, f., N. of a plant and tree. — *Amṛita-srut*, *t*, *t*, *t*, shedding nectar. — *Amṛitākara* (°*ta-ā*°), *as*, m. 'a mine of nectar;' N. of a man. — *Amṛitākshara* (°*ta-ak*°), *as*, *ā*, *am*, immortal and imperishable. — *Amṛitānanda* (°*ta-ān*°), *as*, m., N. of a man. — *Amṛitānūdhas* (°*ta-an*°), *ās*, m. a deity, whose food is ambrosia. — *Amṛitā-phala*, *am*, n. the fruit of the Trichosanthes. — *Amṛitāśa* (°*ta-āśa*), *as*, m., N. of Vishṇu. — *Amṛitāśana* (°*ta-aś*°), *as*, or *amṛitāśin* (°*ta-āś*°), *ī*, m. eating ambrosia; a deity. — *Amṛitāsanga* (°*ta-āṣ*°), *am*, n. a collyrium, extracted from the Amomum Anthoriza. — *Amṛitāsu* (°*ta-asu*), *us*, *us*, *u*, whose soul is immortal. — *Amṛitāharaṇa* (°*ta-āh*°), *as*, m., N. of Garuḍa, the bird of Vishṇu, who upon one occasion stole the Amṛita. — *Amṛitāhva* (°*ta-āh*°), *am*, n. a kind of fruit. — *Amṛiteśa* or *amṛiteśvara* (°*ta-īś*°), *as*, m. epithet of Śiva. — *Amṛiteśaya*, *as*, m. sleeping on the Amṛita, epithet of Vishṇu. — *Amṛiteshṭakā* (°*ta-ish*°), f. a kind of sacrificial brick, shaped like golden heads (of men, animals, &c.). — *Amṛitotpatti* (°*ta-ut*°), *is*, f. the production of the Amṛita. — *Amṛitotpannā* (°*ta-ut*°), f. a fly; (*am*), n. a kind of collyrium. — *Amṛitodana* (°*ta-od*°), *as*, m., N. of a son of Siṅhahanu. — *Amṛitodbhava* (°*ta-ud*°), *am*, n. a kind of collyrium.

Amṛitaka, *am*, n. the nectar of immortality.

Amṛitāya, nom. A. *amṛitāyate*, *-yitum*, to be like nectar.

अमृत्यु *a-mṛityu*, *us*, m. not death, immortality; (*us*, *us*, *u*), immortal, causing immortality.

अमृध्र *a-mṛidhra*, *as*, *ā*, *am*, Ved. uninjured, not to be impaired, invulnerable; unremitting, unceasing, indefatigable (?).

अमृषा *a-mṛishā*, ind. not falsely, certainly, surely; rightly. — *Amṛishā-bāshin*, *ī*, *iṇī*, *i*, speaking truly.

अमृष्ट *a-mṛishṭa*, *as*, *ā*, *am* (rt. *mṛij*), not rubbed. — *Amṛishṭa-mṛija*, *as*, *ā*, *am*, of unimpaired purity.

अमृष्य *a-mṛishya*, *as*, *ā*, *am*, unbearable, insufferable.

A-mṛishyamāṇa, *as*, *ā*, *am*, not enduring, not bearing or tolerating.

अमेक्षण *a-mekshaṇa*, *as*, *ā*, *am*, having no *mekshaṇa* or mixing-instrument.

अमेघ *a-megha*, *as*, *ā*, *am*, cloudless.

अमेदस्क *a-medaska*, *as*, *ā*, *am*, without fat, lean.

अमेधस् *a-medhas*, *ās*, *ās*, *as*, foolish; an idiot.

अमेध्य *a-medhya*, *as*, *ā*, *am*, not able or not allowed to sacrifice, not fit for sacrifice, impure, unholy, nefarious, foul; (*am*), n. fæces, excrement; an unlucky omen. — *Amedhya-kuṇapāśin* (°*pa-āś*°), *ī*, *inī*, *i*, feeding on carrion. — *Amedhya-tā*, f. or *amedhya-tva*, *am*, n. impurity, foulness, filthiness. — *A-medhya-yukta*, *as*, *ā*, *am*, filthy, foul. — *A-medhya-lipta*, *as*, *ā*, *am*, smeared with ordure, foul, defiled. — *Amedhya-lepa*, *as*, m. smearing with ordure. — *Amedhyākta* (°*ya-ak*°), *as*, *ā*, *am*, soiled by ordure.

अमेन *a-mena*, *as*, m., Ved. having no wife, a widower.

अमेनि *a-meni*, *is*, *is*, *i*, Ved. not shooting, not able to shoot, not injuring.

अमेय *a-meya*, *as*, *ā*, *am*, immeasurable. — *Ameyātman* (°*ya-āt*°), *ā*, *ā*, *a*, possessing extraordinary powers of mind, magnanimous; (*ā*), m. a N. of Vishṇu.

अमेष्ट *ameshṭa* (°*mā-ish*°), *as*, *ā*, *am*, Ved. sacrificed at home. See 2. *amā*, p. 75.

अमोक्य *a-mokya*, *as*, *ā*, *am* (rt. *muć*), Ved. that cannot be unloosed.

A-moćana, *am*, n. not loosening or letting go; non-liberation.

A-moćanīya, *as*, *ā*, *am*, not to be liberated, not to be let go.

A-moćita, *as*, *ā*, *am*, not liberated, confined.

अमोक्ष *a-moksha*, *as*, *ā*, *am* (rt. *moksh*), unliberated, unloosed; (*as*), m. want of freedom, bondage, confinement; non-liberation from mundane existence.

अमोघ *a-mogha*, *as*, *ā*, *am*, unerring, unfailing, not vain, efficacious, succeeding, reaching the mark; productive, fruitful; (*as*), m. the not erring, the not failing; unerringness; N. of Śiva and Vishṇu; N. of a river; (*ā*), f. trumpet flower, Bignonia Suaveolens, Roxb.; a plant of which the seed is used as a vermifuge, Erycibe Paniculata, Roxb.; Terminalia Citrina, Roxb.; N. of a spear; N. of Śiva's wife; mystical name of the double consonant *kṣh*. — *Amogha-daṇḍa*, *as*, m. (unerring in punishment), N. of Śiva. — *Amogha-darśin*, *ī*, m., N. of a Bodhi-sattva. — *Amogha-dṛishṭi*, *is*, *is*, *i*, of unerring view or mind. — *Amogha-bala*, *as*, *ā*, *am*, of never-failing strength. — *Amogha-bhūti*, *is*, m., N. of a king of the Pañjāb. — *Amogha-rāja*, *as*, m., N. of a Bhikshu. — *Amogha-vāć*, *k*, f. words that are not vain or idle. — *Amogha-vāńćhita*, *as*, *ā*, *am*, never disappointed. — *Amogha-vikrama*, *as*, m. of unerring valour; N. of Śiva. — *Amogha-siddha*, *as*, m., N. of the fifth Dhyāni-buddha. — *Amoghāćārya* (°*gha-āć*°), *as*, m., N. of an author.

अमोत *amota* (*amā-uta*), *as*, *ā*, *am*, Ved. woven at home, taken care of at home; see 2. *amā*. — *Amota-putrakā*, f., Ved. a maiden protected at home.

Amotaka, *as*, m., Ved. protected at home (a child); a weaver (?).

अमौत्रधौत *a-mautra-dhauta*, *as*, *ā*, *am*, not washed by a washerman.

अमौन *a-mauna*, *am*, n. non-silence; knowledge of soul.

अम्नस् *amnas* (liable to become *amnar*), Ved. unawares, quickly; at present; a little. (The etymology is doubtful, but cf. 1. *am*.)

अम्ब् *amb*, cl. 1. P. *ambati*, *-bitum*, to go; cl. 1. A. *ambate*, to sound.

Amba, *as*, m. a father; sound, the Veda, one who sounds; (*ā*), f. a mother, see *ambā*; (*am*), n. the eye; water?; (*a*), ind. a particle of affirmation, well! well now! — *Amba-sthala*, *am*, n., N. of a mountain peak.

Ambaka, *am*, n. a father (?), an eye [cf. *try-ambaka*]; copper?; (*ikā*, f.), see under *ambā*.

Ambayā, f., Ved. mother, good woman (as a respectful title?), conveying water (?).

अम्बर *ambara*, *am*, n. (fr. rt. *amb?* or rt. *vṛi*, to surround, with *am* prefixed), circumference, compass; surrounding country, neighbourhood; clothes, apparel; cotton; sky, atmosphere, ether; saffron; talc; a perfume (Ambergris); N. of a people. — *Ambara-ga*, *as*, *ā*, *am*, sky-going. — *Ambaraḍa*, *am*, n. cotton. — *Ambara-yuga*, *am*, n. the two principal female garments, or upper and lower cloths or mantles. — *Ambara-śaila*, *as*, m. a high mountain touching the sky. — *Ambara-sthalī*, f. the earth. — *Ambarānta* (°*ra-an*°), *as*, m. the end of a garment; the horizon. — *Ambaraukas* (°*ra-ok*°), *ās*, m. dwelling in heaven; a god.

Ambarya, nom. P. *ambaryati*, *-yitum*, to bring together.

अम्बरीष *ambarīsha*, *as*, *am*, m. n. (fr. rt. *amb?*), a frying-pan (in this sense also written with short *i*, *ambarisha*); one of the hells; remorse, war, battle; (*as*), m. a young animal, a colt; the sun; the hog-plum plant, Spondias Magnifera; N. of Vishṇu; of Śiva; of a king of the solar race, celebrated as a worshipper of Vishṇu. — *Ambarīsha-putra*, *as*, m. son of Ambarīsha, whence the N. of a country.

अम्बष्ठ *amba-shṭha*, *as*, m. (fr. *amba* and *sthā?*), N. of a country and of its inhabitants; the offspring of a man of the Brāhman and a woman of the Vaiśya tribe, a man of the medical caste; (*ā*), f., N. of several plants, Jasminum Auriculatum, Clypea Hernandifolia, Oxalis Corniculata; (*ā*) or (*ī*), f. an Ambashṭha woman.

Ambashṭhakī, f. the plant Clypea Hernandifolia.

Ambashṭhikā, f. the plant Clerodendrum Siphonanthus.

अम्बा *ambā*, f. (fr. rt. *amb?* the voc. case in the Veda is *ambe* or *amba*; in later Sanskṛit *amba* only), a mother, good woman (as a title of respect); N. of a plant; N. of Durgā, the wife of Śiva; N. of an Apsaras; N. of a daughter of a king of Kāśi; a sister of Pāṇḍu's mother; a term in astrology to denote the fourth condition (?). In the South-Indian languages, *ambā* is corrupted into *ammā*, and is often affixed to the names of goddesses, and females in general [with *ambā* has been compared the Germ. *Amme*, 'a nurse;' Old Germ. *amma*, Them. *ammôn*, *ammân*]. — *Ambā-gaṅgā*, f. a river in Ceylon. — *Ambā-janman*, *a*, n., N. of a Tīrtha.

Ambāḍā or *ambālā* or *ambāyu*, *us*, f. mother.

Ambālikā, f. mother, good woman (as a term of respect); N. of a plant; N. of a daughter of a king of Kāśi, wife of Vićitra-vīrya, and mother of Pāṇḍu.

Ambi, *is*, f., Ved. water; woman, mother, nurse. — *Ambi-tamā*, f., Ved. the best of waters or mothers.

Ambikā, f. mother, good woman (as a term of respect); N. of the plant Wrightia Antidysenterica; a sister of Rudra; N. of Pārvatī, the wife of Śiva; the wife of Rudra Ugraretas; one of the female domestic deities of the Jainas; daughter of a king of Kāśi, wife of Vićitra-vīrya, and mother of Dhṛitarāshṭra; N. of a place in Bengal. — *Ambikā-pati*, *is*, m., N. of Śiva. — *Ambikā-putra*, *as*, m., N. of Dhṛita-rāshṭra.

Ambikeya or *ambikeyaka*, *as*, m., N. of Gaṇeśa, Kārttikeya, and Dhṛita-rāshṭra. See *āmbikeya*.

अम्बु *ambu*, n. (fr. rt. *amb?*), water; the watery element of the blood [cf. *ὄμβρος*, *imber*]; the plant Andropogon Schœnanthus; N. of a metre; a term in astrology = *ambā*. — *Ambu-kaṇa*, *as*, m. a drop of water. — *Ambu-kaṇṭaka*, *us*, m. the short-