daughter of Adharma); one of the four Pāśas or snares which entangle the soul (with Śaivas); pity, compassion; N. of the mother of Śākya-muni or Buddha; N. of two metres, four times – – – –, – ◡ ◡ – – ◡ ◡ – –, and ◡ – ◡ – – ◡ ◡ – ◡ – – twice alternately with – – ◡ – – ◡ ◡ – ◡ – –; (= *māyā-purī*), N. of a city; of the city Gayā; (*ās*), f. pl., Ved. ideal products of the mind. — *Māya-vat, ān, atī, at,* Ved. = *māyā-vat,* q. v. — *Māyā-kāpālika, am,* n., N. of a particular drama. — *Māyā-kāra, as,* or *māyā-kṛit, t,* m. 'illusion-maker,' a conjurer, juggler. — *Māyā-ćaṇa, as, ā, am* (see *ćaṇa*), skilled in illusion, famous for juggling; illusive, deceptive. — *Māyāćāra* (°*yā-āć*°), *as, ā, am,* practising illusion or deceit, acting deceitfully, (opposed to *sādhv-āćāra.*) — *Māyā-jīvin, ī,* m. 'living by illusion,' a conjurer, juggler. — *Māyā-tantra, am,* n., N. of a Tantra. — *Māyātmaka* (°*yā-āt*°), *as, ikā, am,* consisting of illusion, essentially illusory. — *Māyā-da, as,* m. 'giving or causing illusion,' an alligator, crocodile. — *Māyā-darśana, am,* n., N. of a chapter of the Bhavishya-Purāṇa. — *Māyā-devī,* f., N. of the mother of the Buddha *κατ' ἐξοχήν* or Śākya-muni; of the wife of Pra-dyumna. — *Māyā-devī-suta, as,* m. 'the son of Māyā-devī,' an epithet of Śākya-muni. — *Māyā-dhara, as, ī, am,* possessing illusion, skilled in magic, deceitful. — *Māyānvita* (°*yā-an*°), *as, ā, am,* possessing illusion, deceitful, guileful. — *Māyā-paṭu, us, us* or *vī, u,* skilled in illusion or magical arts, delusive, fraudulent. — *Māyā-pati, is,* m. 'lord of illusion,' a master in illusions, the husband of Illusion personified. — *Māyā-pur, ūr,* or *māyā-purī,* f., N. of a city; [cf. *māyā.*] — *Māyā-prayoga, as,* m. the application or employment of magic. — *Māyā-phala, am,* n. a gall-nut. — *Māyābhyudayana* (°*yā-abh*°), *as,* m., N. of a Kāyastha (Rāja-taraṅgiṇī VIII. 1819). — *Māyā-maya, as, ī, am,* consisting of illusion, formed of or creating illusion, illusive, illusory, deceptive, enchanted, unreal, magical. — *Māyā-māṇavaka, as, ā, am,* appearing magically as a boy or dwarf. — *Māyā-mṛiga, as,* m. an illusory antelope, a phantom deer. — *Māyā-yantra, am,* n. enchantment. — *Māyāyantra-vimāna, as, am,* m. n. an enchanted chariot, magical car. — *Māyā-yoga, as,* m. the application or employment of illusion, employment of magical arts. — *Māyā-yodhin, ī, inī, i,* fighting illusively or with deceitful artifices. — *Māyā-rasika, as, ā, am,* taking pleasure in deceit, fond of illusion or deceit; [cf. *māyā-vasika.*] — *Māyā-rāvaṇa, as,* m. Rāvaṇa in an illusory or disguised form. — *Māyā-vaćana, am,* n. a deceptive or hypocritical speech. — *Māyā-vaṭu, us,* m., N. of a king of the Śavaras. — *Māyā-vat, ān, atī, at,* possessing powers of illusion, having magical powers, employing deceit, deceptive, illusory, unreal; skilled in magical arts; (*ān*), m. an epithet of Kaṃsa; (*atī*), f., N. of the wife of Pra-dyumna; of the wife of a Vidyādhara; of a princess; of a particular magical art personified; of an authoress of certain magical incantations. — *Māyā-vasika, as, ā, am,* practising deceit, deluding, a deceiver, cheat, (perhaps for *māyā-rasika.*) — *Māyā-vāda, as,* m. 'the doctrine of illusion,' a term applied to Buddhism. — *Māyāvāda-sandūshaṇī,* f. 'destroyer of the doctrine of illusion,' N. of a controversial work against the non-dualistic doctrine of the Vedānta. — *Māyā-vid, t, t, t,* 'illusion-knowing,' experienced or skilled in magical arts. — *Māyā-vin, ī, inī, i,* possessing illusion or magical powers; employing deceit, using tricks, deluding or deceiving others; illusory, creating illusions; (*ī*), m. a magician, conjurer, juggler; a cat; N. of a son of Maya; (*i*), n. a gall-nut. — *Māyā-suta, as,* m. 'son of Māyā,' epithet of Śākya-muni or Buddha.

*Māyāyin, ī, inī, i,* = *māyā-vin* above.

*Māyika, as, ā, am,* illusory, creating illusion; practising deceit, deceiving others, deceitful, deceptive, trickish; (*as*), m. a conjurer, juggler; (*am*), n. a gall-nut. — *Māyika-bhairava, am,* n., N. of a Tantra.

*Māyin, ī, inī, i,* possessing powers of illusion, having supernatural powers; illusory, unreal, deceptive, subject to Māyā (said of the soul, cf. *māyā*); (*ī*), m. a conjurer, juggler, magician; a cheat, deceiver; epithet of Brahmā; of Śiva; of Agni; of Kāma; (*i*), n. magic, magical art [cf. *dur-m*°]; a gall-nut. — *Māyi-phala, am,* n. a gall-nut.

*Māyeya, as, ā, am* (fr. *māyā*), see Gaṇa Nadyādi to Pāṇ. IV. 4, 35.

**मायण** *māyaṇa, as,* m., N. of the father of Mādhava and Sāyaṇa.

**मायव** *māyava, as,* m. (fr. *mayu* or *māyu*), Ved. a patronymic.

**मायवत्** *māya-vat.* See col. 1.

**माया** *māyā.* See under *māya,* p. 771.

**मायाकापालिक** *māyā-kāpālika, māyā-kāra,* &c. See col. 1.

**मायाति** *māyāti, is,* m. = *nara-bali,* the sacrifice or oblation to men.

**मायिक** *māyika, māyin.* See col. 1.

**मायु** 1. *māyu, us,* m. (fr. rt. 2. *mā*), Ved. the act of bleating, lowing, bellowing, roaring, yelling, braying, making any sound or cry; 'the bleater or bellower,' a kind of animal or epithet of a Kimpuruśa [cf. *mayu, maya, mayūra*]; sometimes at the end of comps., [cf. *aja-m*°, *ūrdhva-m*°, *go-m*°.]

*Māyūka, as, ā, am* (probably for *māyuka*), bellowing, roaring, &c.

**मायु** 2. *māyu* (probably fr. rt. 3. *mā,* to measure), = *āditya,* the sun, (according to Nirukta II. 9, XI. 42.)

**मायु** 3. *māyu, us, u,* m. n. (in Uṇādi-s. I. 1. said to be fr. rt. 1. *mi,* to throw or scatter through the body), gall, bile, the bilious humor.

**मायुक** *māyuka* (according to Naigh. III. 2) = *hrasva;* [cf. *pra-m*°.]

**मायुराज** *māyurāja, as,* m., N. of a son of Kuvera [cf. *mayu-rāja*]; N. of a poet.

**मायूक** *māyūka.* See under 1. *māyu* above.

**मायूर** *māyūra, as, ī, am* (fr. *mayūra*), belonging to or coming from a peacock; made of peacocks' feathers; drawn by peacocks (said of a chariot); dear to peacocks; (*ī*), f. a species of plant, = *aja-modā;* (*am*), n. a flock of peacocks. — *Māyūra-kalpa, as,* m., N. of a particular Kalpa or long period of time.

*Māyūraka, as,* m. a peacock-catcher, one who catches wild peacocks either to tame them or in order to make various articles with their feathers.

*Māyūrakarṇa, as,* m. (fr. *mayūra-karṇa*), a patronymic.

*Māyūrika, as,* m. a fowler who catches peacocks, peacock-catcher.

**मायोभव** *māyobhava* or (more correctly) *māyobhavya, am,* n. (fr. *mayo-bhū*), Ved. well-being, enjoyment.

**माय्य** *māyya.* See *puru-m*°, p. 585, col. 1.

**मार्** *mār, r, r, r* (fr. Caus. of rt. *mṛi*), a killer, destroyer.

*Māra, as, ī, am,* (at the end of a comp.) killing, destroying, slaying; (*as*), m. death, pestilence (Ved.); slaying, killing; hindrance, obstruction, impediment, opposition; the god of love; the passion of love; (with Buddhists) the Destroyer, Evil One, Devil, (in this sense also *ās,* m. pl.); the thorn-apple; (*ī*), f. a plague, pestilence, epidemic; Pestilence personified as the goddess of death, and identified with Durgā; [cf. *agha-māra, trishṇā-m*°, *paśu-m*°.] — *Māra-jit, t,* m. 'conqueror of Māra,' N. of a Buddha. — *Māra-bīja, am,* n. epithet of a particular magical formula. — *Māra-vat, ān, atī, at,* full of love, impassioned, enamoured. — *Mārāṅka* (°*ra-aṅ*°), *as, ā, am,* displaying tokens of love. — *Mārātmaka* (°*ra-āt*°), *as, ikā, am,* essentially destructive, murderous. — *Mārābhibhu* (°*ra-abh*°), *us,* m. 'overthrower of Māra,' epithet of a Buddha. — *Mārāri* (°*ra-ari*), *is,* m. 'the enemy of the god of love,' N. of Śiva. — *Mārī-mṛita,* Ved. a spectre, apparition.

*Māraka, as, ikā, am,* (at the end of a comp.) killing, slaying; (*as*), m. any deadly or pestilential disease, plague, pestilence; a slayer, destroyer, murderer, the god of death; a falcon, hawk; (*ikā*), f. a plague, pestilence.

*Mārakāyika, as, ī, am* (fr. *māra* + *kāya*), belonging to the retinue or attendants of Māra (with Buddhists).

*Māraṇa, am,* n. the act of killing, slaying, slaughter, being killed, destruction; a magical ceremony having for its object the destruction of an enemy; (scil. *astra*), 'the slayer,' epithet of certain mythical weapons; epithet of a particular process in reducing metals, calcination; a kind of poison [cf. *maraṇa*]; (*ī*), f. 'the slayer,' epithet of one of the nine Samidhs.

*Mārī, is,* f. any deadly disease, pestilence, plague; killing, slaying; ruin. — *Mārī-vyasana-vāraka, as, ikā, am,* averting plague and distress; (*as*), m. an epithet of Kumāra-pāla.

*Mārita, as, ā, am* (fr. the Caus.), killed, slain, destroyed.

*Mārin, ī, iṇī, i* (fr. rt. *mṛi* or fr. *māra*), dying; killing, a slayer, murderer (at the end of comps.).

*Mārīya, as, ā, am,* belonging to the god of love.

*Māruka, as, ā, am,* Ved. dying, perishing.

*Māryamāṇa, as, ā, am,* being killed or destroyed, &c.

**मारकत** *mārakata, as, ī, am* (fr. *marakata*), of or belonging to an emerald, like an emerald, emerald-coloured, having any of the properties or qualities of an emerald. — *Mārakata-tva, am,* n. the state or property of an emerald, emerald colour.

**मारजातक** *mārajātaka, as,* m. a cat (?).

**मारदाकार** *māradākāra, as,* m. a proper N.

**मारप** *mārapa, as,* m. a proper N.

**मारव** *mārava, as, ī, am* (fr. *maru*), desert, belonging to a wilderness or any wild, uncultivated region, living or being in a wilderness; (*ī*), f. epithet of a particular musical scale.

**मारिच** *mārića, as, ī, am* (fr. *marića*), made of pepper, peppery; (with *ćūrṇa*), ground or pounded pepper.

*Mārićika, as, ā, am,* prepared or seasoned with pepper, peppered.

**मारित** *mārita.* See above.

**मारिष** *mārisha, as,* m. (for *mārsha,* q. v.), an honourable man, a respectable or venerable person, (in the voc. as a respectful mode of address, and in dramatic language sometimes applied to the manager or one of the principal actors); a species of pot-herb or vegetable, Amaranthus Oleraceus [cf. *alpa-mārisha, mārshika*]; (*ās*), m. pl., N. of a people; (*ā*), f., N. of the mother of Daksha; of the wife of Śūra; of a river.

**मारी** *mārī.* See under *māra,* col. 2.

**मारीच** *mārīća, as, ī, am,* belonging or relating to or composed by Marīći; (*as*), m. son of Marīći, a patronymic of Kaśyapa; N. of a Rākshasa; a royal elephant; a species of plant, = *kakkola;* (*ī*), f., N. of a Buddhist goddess, the mother of Śākya-muni (= *māyā-devī,* q. v.); N. of an Apsaras; (*am*), n. a collection or grove of pepper plants, (in this sense fr. *marića*); N. of a commentary on the Siddhānta-śiromaṇi; [cf. *marīća.*] — *Mārīćopapurāṇa* (°*ća-up*°), *am,* n., N. of an Upa-Purāṇa.

*Mārīći, is,* m. a metronymic from Marīći, see Gaṇa Bāhvādi to Pāṇ. IV. 1, 96.

*Mārīćya, as,* m. a patronymic from Marīći, (used as an epithet of the Agni-shvāttas.)