मारुण्ड *māruṇḍa*, *as*, m. a serpent's egg; cow-dung; a place spread with cow-dung; a road, way.

मारुत *māruta*, *as*, *ī*, *am* (fr. *marut*), of or belonging to the Maruts, proceeding from the Maruts, relating to or consisting of the Maruts; belonging to air or wind, relating to or proceeding from wind, windy, aerial; (*as*), m. = *marut*, air, wind; the god of the wind; breath, breathing; the wind in the body, vital air, one of the three humors of the body; the trunk of an elephant; N. of a Marut; a prince of the Maruts; a N. of Agni; (Ved.) a son of the Maruts; (Ved.) an epithet of Vishṇu and of Rudra, &c.; (*ās*), m. pl. the Maruts (regarded as children of Diti); N. of a people, (also read *maḍaka*); (*ā*), f., N. of a woman; (*ī*), f., scil. *diś* or *vidiś*, the north-west quarter; (*am*), n., scil. *ṛiksha* or *nakshatra*, the constellation Svāti; N. of a Sāman; a burnt offering on conception (?). — *Māruta-pūrṇa-randhra*, *as*, *ā*, *am*, having cavities filled with wind (said of reeds). — *Māruta-maya*, *as*, *ī*, *am*, consisting or having the essence of wind, windy. — *Māruta-vrata*, *am*, n. 'wind-like duty,' penetrating everywhere (as a king by means of spies). — *Māruta-sūnu*, *us*, m. 'son of the wind,' epithet of Hanumat. — *Mārutātmaja* (°*ta-āt*°), *as*, m. 'son of the wind,' epithet of fire; of Hanumat. — *Mārutāpaha* (°*ta-ap*°), *as*, *ā*, *am*, expelling the wind of the body, removing windy humor; (*as*), m. Capparis Trifoliata. — *Mārutāpūrṇa* (°*ta-āp*°), *as*, *ā*, *am*, filled with wind. — *Mārutāśana* (°*ta-aś*°), *as*, *ī*, *am*, feeding on air alone, fasting; (*as*), m. a snake [cf. *pavanāśana*]; N. of one of Skanda's attendants; of a Dānava. — *Mārutāśva* (°*ta-aś*°), *as*, *ā*, *am*, (perhaps) having horses rapid as the wind; (Sāy.) a patronymic from Marutāśva. — *Mārutesvara-tīrtha* (°*ta-īś*°), *am*, n., N. of a Tīrtha.

Māruti, *is*, m. (fr. *marut* or *māruta*), 'son of the Maruts, son of the Wind,' a patronymic of Dyutāna (Ved.); of Bhīma; of Hanumat. — *Māruti-prashṭha*, *as*, *ā*, *am*, led on or preceded by Hanumat.

मारुतन्तव्य *mārutantavya* for *mānutantavya*, q. v.

मारुदेव *mārudeva*, N. of a mountain. See *marud-eva*, p. 749, col. 1.

मारुध *mārudha*, N. of a place.

मारुवार *māruvāra*, N. of a country.

मार्क *mārka*, *as*, m. = *mārkava*, q. v.

मार्कट *mārkaṭa*, *as*, *ī*, *am* (fr. *markaṭa*), apish, monkey-like. — *Mārkaṭa-pipīlikā*, f. a small black ant.

Mārkaṭi, *is*, m. a patronymic from Markaṭa.

मार्कण्ड *mārkaṇḍa*, *as*, m. = *mārkaṇḍeya* below; (*as*, *ā*, *am*), composed by Mārkaṇḍa. — *Mārkaṇḍa-purāṇa*, *am*, n. = *mārkaṇḍeya-purāṇa*. — *Mārkaṇḍeśvara-tīrtha* (°*ḍa-īś*°), *am*, n., N. of a Tīrtha.

Mārkaṇḍiya, *am*, n. a species of shrub (= *bhūmy-āhulya*).

Mārkaṇḍeya, *as*, m. a patronymic from Mṛikaṇḍu, (according to others also Mṛikaṇḍa); N. of an ancient sage (the reputed author or narrator of the Mārkaṇḍeya-Purāṇa); (*āś*), m. pl. the descendants of Mārkaṇḍeya; (*am*), n. = *mārkaṇḍeyasya tīrtham*; (*as*, *ī*, *am*), delivered or composed by Mārkaṇḍeya. — *Mārkaṇḍeya-purāṇa*, *am*, n., N. of one of the eighteen Purāṇas, (in this Purāṇa Jaimini, the pupil of Vyāsa, applies to Mārkaṇḍeya to be made acquainted with the nature of Vāsudeva or Kṛishṇa, and for an explanation of some of the incidents of the Mahā-bhārata; the sage excuses himself, and refers Jaimini to some sapient birds of celestial origin, residing in the Vindhya mountains, and profoundly versed in the Vedas; these birds, whose chief is called Piṅgāksha, answer Jaimini's questions and explain various difficult points, such as, 'Why was Vāsudeva born a mortal? How was it Draupadī became the wife of the five Pāṇḍus?' &c., &c. The answer to these inquiries and the addition of various legends constitute the bulk of this Purāṇa, and make it a kind of supplement to the Mahā-bhārata; it differs from all the other Purāṇas in its narrative rather than sectarial character.)

मार्कव *mārkava*, *as*, m. Eclipta Prostrata; (sometimes incorrectly spelt *mārkara*; cf. *markara*.)

मार्ग् *mārg* (connected with rts. *mṛig*, 1. *mṛij*, but more properly to be regarded as a Nom. fr. *mārga* below), cl. 1. 10. P. (ep. also cl. 1. A) *mārgati* (*-te*), *mārgayati*, *mārgitum*, *mārgayitum*, to seek, seek for; to hunt after, chase; to search through, trace out; to seek after, seek to obtain, strive to attain; to follow after, strive after; to request, ask, beg, solicit anything from any one (with abl. of the person and acc. of the thing, or with double acc.), to ask in marriage; to seek to purchase or buy; to make or prepare a road (?); to go (?); to feather an arrow (?); to purify, adorn, (in this sense evidently for rt. *mārj* = 1. *mṛij*, q. v.)

Mārya, *as*, m. (in some of its senses fr. *mṛiga*), hunting or tracing out game; following after, seeking, search, investigation, inquiry; the track of a wild animal, any track, path, road, way, (*mārge*, on the way, on the road; *madhye mārge*, in the middle of the way; *mārgaṃ dā*, with gen. of the person, to give up the way to any one, move out of any one's way; *mārge pracalitaḥ*, he set out on his way); the path or course of a planet, of the wind, &c.; (in medicine) a way, passage, channel, canal (in any part of the body); the intestinal canal, anus; a way, means, (*vigraha-mārga*, a means of warfare); the right way, proper course; mode, manner, method, characteristic, usage, habit, custom, use, (*amārgeṇa*, in an unfair manner; *malla-mārgāḥ*, the usages of wrestlers; *yuddha-mārga*, a mode of fighting, stratagem, manœuvre); a title or head in law, ground for litigation; style, diction; a high style of acting or dancing or singing (as opposed to a vulgar style); (in dramatic language) pointing out the way, indicating how anything is to take place; (in geometry) a section; (*as*, *ī*, *am*), coming from or belonging to wild animals, belonging to an antelope or deer, (in this sense fr. *mṛiga*); (*as*), m. musk [cf. *mṛiga-mada*]; the constellation Mṛiga-śiras; the month Mārgaśīrsha (November–December). — *Mārga-toraṇa*, *am*, n. a triumphal arch erected over a road. — *Mārga-darśaka*, *as*, m. 'way-shower,' a guide. — *Mārga-dāyinī*, f. 'giving up the way,' N. of Dākshāyaṇī at Kedāra. — *Mārga-draṅga*, *as*, m. a city or town on the road. — *Mārga-druma*, *as*, m. a tree growing by the way-side. — *Mārga-dhenu*, *us*, m. or *mārga-dhenuka*, *am*, n. a Yojana, a measure of distance = 4000 fathoms or 4 Kos, above 8 miles, (perhaps originally a milestone representing a cow.) — *Mārga-pa*, *as*, or *mārga-pati*, *is*, m. 'road-inspector,' N. of a particular official. — *Mārga-patha*, *as*, m. a course, road, path. — *Mārga-pāli*, f. 'road-protectress,' N. of a goddess. — *Mārga-bandhana*, *am*, n. a road-obstruction, anything which blocks up a road, a barricade. — *Mārga-madhya-ga*, *as*, *ā*, *am*, going in the middle of the road, being on the road. — *Mārga-rakshaka*, *as*, m. a road-keeper, guard. — *Mārga-rodhin*, *ī*, *inī*, *i*, road-obstructing, blocking up a road. — *Mārga-vaṭī*, f. epithet of the tutelary goddess of travellers. — *Mārga-vaśānuga* (°*śa-an*°) or *mārga-vaśāyāta* (°*śa-āy*°), *as*, *ā*, *am*, remaining on the road, going or situated along the road. — *Mārga-śākhin*, *ī*, m. 'way-side tree,' a tree by the road-side. — *Mārgaśīrsha*, see col. 3. — *Mārga-śodhaka*, *as*, m. 'road-clearer,' a pioneer. — *Mārga-stha*, *as*, *ā*, *am*, being on the road, a traveller. — *Mārga-harmya*, *am*, n. a mansion or palace on a high-road. — *Mārgāgata* (°*ya-āg*°) or *mārgāyāta* (°*ga-āy*°), *as*, *ā*, *am*, come from the road or a journey, a traveller, wayfarer. — *Mārgeśa* (°*ga-īśa*), *as*, m. = *mārga-pa*, col. 2. — *Mārgaishin* (°*ga-esh*°), *ī*, *inī*, *i*, 'road-seeking,' searching for a road or path. — *Mārgopadiś* (°*ga-up*°), *k*, m. 'road-shower,' a guide, leader.

Mārgaka, *as*, m. the month Mārgaśīrsha; [cf. *prati-m*°.]

Mārgaṇa, *as*, *ī*, *am*, seeking, searching for; investigating; begging, requiring, asking, desiring; (*as*), m. a beggar, solicitor, suppliant, mendicant; an arrow; a symbolical expression for the number five derived from the five arrows of the god of love; (*am*, *ā*), n. f. the act of seeking or searching for, investigation; research, inquiry; the act of begging, solicitation, affectionate solicitation or inquiry, (in some of these senses usually *ā*, f.) — *Mārgaṇa-tā*, f. the being an arrow, the state or nature of an arrow; *mārgaṇatāṃ gataḥ*, become an arrow. — *Mārgaṇa-priyā*, f., N. of a daughter of Prādhā.

Mārgaṇaka, *as*, m. a beggar, solicitor, mendicant.

Mārgamāṇa, *as*, *ā*, *am*, seeking, searching for, tracing out, investigating.

Mārgayat, *an*, *antī*, *at*, seeking, searching for, investigating, hunting after.

Mārgaśira, *as*, or *mārgaśiras*, *ās*, m. (fr. *mṛiga-śiras*), the month Mārgaśīrsha.

Mārgaśīrsha, *as*, *ī*, *am*, born under the constellation Mṛiga-śiras; (with and without *māsa*), N. of the month in which the full moon enters the constellation Mṛiga-śiras, the tenth or (in later times) the first month in the year = November–December; (*ī*), f. (with and without *paurṇamāsī*), the day on which the full moon enters the constellation Mṛiga-śiras, the fifteenth day of the first half of the month Mārgaśīrsha.

Mārgaśīrshaka, *as*, m. = *mārgaśīrsha*.

Mārgāra, *as*, m., Ved. (according to Mahī-dhara) a patronymic from Mṛigāri; one who catches fish with his hands.

Mārgika, *as*, m. a hunter, huntsman; a traveller, wayfarer.

Mārgita, *as*, *ā*, *am*, sought, searched, sought or inquired after, pursued, hunted after; desired, required.

Mārgitavya, *as*, *ā*, *am*, to be sought or sought after; to be searched through; to be striven after.

Mārgin, *ī*, m. one who clears or guards the way, a pioneer, guide.

1. *mārgya*, *as*, *ā*, *am* (for 2. see under rt. *mārj* below), to be sought or searched for.

Mārgyamāṇa, *as*, *ā*, *am*, being hunted after or searched for, being chased.

मार्गमर्षि *mārgamarshi*, *is*, m., N. of a son of Viśvāmitra, (also read *mārdamarshi*.)

मार्गमित्र *mārgamitra*, *as*, m. a patronymic.

मार्गयथ *mārgayatha*, *as*, m. a patronymic (?).

मार्गव *mārgava*, *as*, m. a particular mixed caste (born from a Nishāda and an Ayogava female).

मार्गवेय *mārgaveya*, *as*, m., Ved. the patronymic or metronymic of a Rāma.

मार्गशिर *mārgaśira*, *mārgaśīrsha*. See above.

मार्गीयव *mārgīyava* or *mārgīyavādya*, *am*, n., N. of a Sāman.

मार्ज् *mārj*, cl. 10. P. *mārjayati*, *-yitum*, to wipe, scour, cleanse, purify, (in these senses allied to rt. 1. *mṛij*, fr. which the derivatives below may be formed); to sound, make a particular sound, (in this sense connected with rts. *marć*, *marv*, *manj*.)

2. *mārgya*, *as*, *ā*, *am* (properly fr. rt. 1. *mṛij*; for 1. see above), to be wiped away or removed, to be scoured, to be cleansed or purified.

Mārja, *as*, *ā*, *am*, cleaning, scouring; a cleaner, scourer [cf. *astra-m*°, *śastra-m*°]; (*as*), m. an epithet of Vishṇu; purification, cleansing; a washerman.