Mārjaka, as, ikā, am, cleansing, scouring, cleaning, purifying; a cleaner, scourer, sweeper; (perhaps) = *mārjana,* Symplocos Racemosa.

Mārjana, as, ī, am, wiping away, cleansing, purifying, washing; (*as*), m. Symplocos Racemosa; (*ā*), f. washing, cleansing, purifying; the sound of a drum [cf. rt. *mārj*]; (*ī*), f. a broom, besom, brush; N. of one of Durgā's female attendants; (*am*), n. the act of wiping or rubbing off; the act of cleaning, scouring, cleansing, sweeping; cleansing the person by wiping or bathing or rubbing it with unguents; the act of wiping away or effacing; (*uchchhishṭa-mārjanam,* removing leavings.)

Mārjanīya, as, ā, am, to be cleaned, to be cleansed or purified; to be swept or brushed.

Mārjāra, as, m. a cat, (probably so called from its habit of constantly cleaning itself); a polecat, civet-cat [cf. *gandha-m°*]; a wild cat, = *araṇya-mārjāra;* (*ī*), f. a female cat; a civet-cat; musk. — *Mārjāra-kaṇṭha, as,* m. 'having the throat or cry of a cat,' a peacock. — *Mārjāra-karaṇa, am,* n. a particular posture in sexual intercourse. — *Mārjāra-karṇikā* or *mārjāra-karṇī,* f. 'cat-eared,' an epithet of Cāmuṇḍā. — *Mārjāra-gandhā,* f. a species of Mudga-parṇī or pulse, Phaseolus Trilobus. — *Mārjāra-gandhikā,* f. = *mudga-parṇī,* q. v. — *Mārjāra-lingin, ī, inī, i,* having the nature or characteristics of a cat. — *Mārjārī-kramaṇa, am,* n. a particular kind of coitus.

Mārjāraka, as, m. a cat; a peacock (so called from its cat-like cry).

Mārjārī, is, m., N. of a son of Saha-deva.

Mārjārīya, as, m. a cat; a Śūdra; one who cleanses or purifies his body (= *kāya-śodhana*).

Mārjāla, as, m. = *mārjāra,* a cat.

Mārjālīya, as, ā, am, 'fond of washing or ablution, delighting in purification,' an epithet of Śiva in Mahā-bh. Vana-p. 1628, (according to the Scholiast = *śuddha-deha* = *kirāta*); (*as*), m. a cat; a Śūdra; scil. *dhishṇya,* a heap of earth to the right of the Vedi on which the sacrificial vessels are cleansed (Ved.); N. of the seventeenth Kalpa.

Mārjālya, as, ā, am, Ved. fond of washing or ablution, delighting in purification; (according to Sāy.) entitled to worship.

Mārjita, as, ā, am (see rt. 1. *mṛij,* with which this and the following may be connected), scoured, cleansed, purified, swept, brushed, adorned; (*ā*), f. curds with sugar and spice.

Mārshṭavya, as, ā, am, to be cleansed, to be scoured or purified, to be swept or brushed.

Mārshṭi, is, f. washing, cleaning, cleansing, purifying, cleansing the person or anointing it with oil; (*is*), m., N. of a son of Sāraṇa. — *Mārshṭi-mat, ān,* m., N. of a son of Sāraṇa.

मार्डाकव *mārḍākava, as,* m. a patronymic from Mṛiḍāku.

Mārḍākavāyana, as, m. a patronymic from Mārḍākava.

मार्डीक *mārḍīka, as, ā, am* (fr. rt. *mṛiḍ*), Ved. gladdening, rejoicing; (*am*), n. compassion, grace, favour, (in this sense fr. *mṛiḍīka.*)

मार्द्धर्य *mārdhyartha, as,* m., N. of a man; (*ās*), m. pl., N. of his descendants.

मार्तण्ड *mārtaṇḍa, as,* m. (fr. *mṛitaṇḍa,* but the old form is probably *mārtāṇḍa* below), the sun, the sun-god, (sometimes used in titles of books; cf. *chando-m°, prameya-kamala-m°*); an Āditya; a symbolical expression for the number twelve; a hog, boar. — *Mārtaṇḍa-tilaka-svāmin,* ī, m., N. of a preceptor. — *Mārtaṇḍa-vallabhā,* f. 'beloved of the sun,' the plant Polanisia Icosandra.

Mārtāṇḍa, as, m. (fr. *mṛitāṇḍa*), a bird (Ved.); 'the bird in the sky,' the sun, a statue of the sun-god.

मार्तवत्स *mārtavatsa, am,* n. (fr. *mṛitavatsā*), Ved. born dead, still-born.

मार्त्तिक *mārttika, as, ī, am* (fr. *mṛittikā*), made of clay or loam, earthen; (*as*), m. a kind of pitcher or earthenware vessel; the lid of a pitcher.

Mārttikāvata (fr. *mṛittikāvatī*), N. of a country; epithet of the king of that country; N. of a city; (*ās*), m. pl., N. of a people; of a princely race.

Mārttikāvataka, as, ī, am, relating to the country Mārttikāvata.

मार्त्य *mārtya, as, ā* (?), *am* (fr. *martya*), mortal, corporeal; (*am*), n. the corporeal or mortal part, mortality.

Mārtyava, as, ī, m. f. (fr. *mṛityu*), a patronymic of Antaka.

Mārtyuñjaya, as, ī, m. f. a patronymic from Mṛityuñ-jaya.

मार्त्स *mārtsna, as, ā, am* (fr. *mṛitsnā*), Ved. ground fine or small.

मार्दङ्ग *mārdaṅga, am,* n. (fr. *mṛidaṅga*), a city, town; (*as*), m. a drummer.

Mārdaṅgika, as, m. a drummer.

मार्दमर्षि *mārdamarshi.* See *mārgamarshi.*

मार्दव *mārdava, as,* m. (fr. *mṛidu*), a patronymic; a particular mixed caste, (in this sense perhaps incorrectly for *mārgava*); (*am*), n. softness, weakness, suppleness, pliancy, kindness, indulgence, gentleness, mildness, leniency, good nature; kindness or gentleness towards (with gen., e. g. *mārdavaṃ sarva-bhūtānām,* gentleness towards all living creatures). — *Mārdava-bhāva, as,* m. the state of being soft or pliant, pliancy, suppleness. — *Mārdavī-kṛi,* cl. 8. P. *-karoti,* &c., to make soft, make weak or indulgent. — *Mārdavī-kṛitā,* f. made soft, weak, self-indulgent, lax.

Mārdavāyana, as, m. (fr. *mārdava*), a patronymic.

मार्देय *mārdeya, as,* m. = *mṛider apatyam.* — *Mārdeya-pura, am,* n., N. of a city.

माद्वीक *mārdvīka, as, ī, am* (fr. *mṛidvīkā*), coming from or made of grapes; (*am*), n. wine.

मार्ष *mārsha, as,* m. (fr. *marsha*), a venerable or honourable man, respectable person; a kind of vegetable; [cf. *mārisha.*]

Mārshika, as, m. a kind of vegetable (= *mārisha*).

मार्ष्टव्य *mārshṭavya, mārshṭi.* See col. 1.

माल *māla, as,* m. (said to be fr. rt. 3. *mā*), N. of a district (lying west and south-west of Bengal); a barbarian or mountaineer of a particular tribe; an epithet of Vishṇu; (*ās*), m. pl., N. of a barbarous tribe of people; (*ā*), f. a wreath, garland, chaplet, crown; a row, line (= *pankti,* Kirātārjunīya V. 9); a chain, string, rosary, necklace [cf. *aksha-m°*]; a collection, group [cf. *nakshatra-m°*]; a series, regular succession, (*nāmnām mālā,* a collection of words arranged in order, a vocabulary, dictionary; cf. *nāma-m°*); (in rhetoric) a series of epithets, a string of similes; (in the drama) the offering of many things to obtain a wish; a streak, (*taḍin-mālā,* a flash of lightning); N. of a river; of a lexicon; of a metre containing two lines of – ∪ – – ∪ ∪ – ∪ – – and two of ∪ – ∪ – – ∪ ∪ – ∪ – –; of another metre, four times ∪ ∪ ∪ ∪ ∪ ∪, ∪ ∪ ∪ ∪ ∪ ∪ ∪ ∪ – [cf. *sraj*]; of a Prākṛit metre of twice 45 and 43 + 27 instants; (*am*), n. a field, a forest or wood near a village; deceit, fraud, artifice; (*as, ā, am*), low, base. — *Māla-chakraka, am,* n. the hip-joint. — *Māla-bhañjikā,* f. (*māla* for *mālā*), 'breaking the garland,' N. of a game. — *Māla-bhārin, ī, inī, i* (*māla* for *mālā*), bearing or wearing a garland, having a chaplet or crown, garlanded. — *Mālā-kaṇṭha, as,* m. the plant Achyranthes Aspera. — *Mālā-kanda, as,* m. a species of bulbous plant. — *Mālā-kara* or *mālā-kāra, as,* m. a wreath-maker, garland-weaver, florist, gardener; the mixed caste of gardeners; N. of a son of Viśva-karman by a Śūdra woman or by Ghṛitāchī; (*ī*), f. a woman who weaves garlands, a wreath-maker. — *Mālā-kuṭa-dantī,* f., N. of a Rākshasī. — *Mālā-guṇa, as,* m. the string of a garland, a necklace. — *Mālāguṇa-parikshiptā,* f. 'invested with the marriage string,' a marriageable woman. — *Mālā-guṇā,* f., scil. *lūtā,* a species of venomous spider. — *Mālā-granthi, is,* m. = *mālā-dūrvā,* q. v. — *Mālāṅka* (*°lā-aṅ°*), *as,* m., N. of a king (the author of a commentary on the Mālatī-mādhava, and of the Vṛindā-vana). — *Mālā-tṛiṇa* or *mālātṛiṇaka, am,* n. a fragrant grass, Andropogon Schœnanthus. — *Mālā-dīpaka, am,* n. (in rhetoric) a particular figure of speech, a closely linked or connected climax. — *Mālā-dūrvā,* f. a species of Dūrvā grass. — *Mālā-dhara, as, ī, am,* having or wearing a garland, wearing a chaplet or crown, crowned; N. of a class of divine beings; N. of a man; (*ī*), f., N. of a Rākshasī; (*am*), n. a species of the Aty-ashṭi metre, four times ∪ ∪ ∪ ∪ ∪ – ∪ – ∪ ∪ ∪ – ∪ – – ∪ –. — *Mālā-prastha, as,* m., N. of a city. — *Mālā-phala, am,* n. the seed of Elæocarpus Ganitrus (employed for rosaries). — *Mālā-mantu, us,* m., Ved. or *mālā-mantra, as,* m. a sacred text or saying written in the form of a wreath. — *Mālā-maya, as, ī, am,* made of garlands; consisting of lines or streaks in regular succession. — *Mālārishṭā* (*°lā-ar°*), f. a species of plant (= *pāṭī*). — *Mālālikā* or *mālālī* (*°la-āl°*), f. Trigonella Corniculata. — *Mālā-vat, ān, atī, at,* having a wreath or garland, garlanded, wreathed, crowned; (*atī*), f., N. of the wife of Upa-barhaṇa; of the wife of Kuśa-dhvaja. — *Mālopamā* (*°lā-up°*), f. 'string of comparisons,' a particular figure in rhetoric (e. g. 'heroism adds glory to thy character, as heat to the sun, the sun to the day, the day to the sky').

Mālaka, as, m. the Nimb tree, Melia Sempervirens; a wood near a village; (*ā*), f. a garland; (*akī*), f., see Gaṇa Gaurādi to Pāṇ. IV. 1, 41; (*ikā*), f. = *mālā,* a garland, &c.; a necklace; a row, series, collection of things arranged in a line; a species of jasmine (= *saptalā*); linseed, Linum Usitatissimum [cf. *nava-mālikā*]; a kind of bird [cf. *mālika*]; an intoxicating drink; a daughter; a palace; N. of a river; (*am*), n. a garland, &c., a ring; Hibiscus Mutabilis.

1. *mālaya* (for 2. see p. 775, col. 1), Nom. P. *mālayati* (Aor. *amamālat* = *mālām ākhyat*), Schol. on Pāṇ. VII. 4, 2.

Mālākā, f. = *mālikā.* See under *mālaka* above.

Mālī, is, is, i, (at the end of comps.) wreathed, garlanded, crowned [cf. *su-m°*]; (*is*), m., N. of a son of the Rākshasa Su-keśa.

Mālika, as, ī, am (fr. *mālā*), relating or belonging to a garland; (*as*), m. a garland-maker, a gardener, florist; a painter, colourist, dyer; a species of bird; [cf. *mālikā.*]

Mālikā, f. See under *mālaka* above.

Mālita, as, ā, am, (at the end of comps.) garlanded, crowned, encircled, encompassed, surrounded.

Mālin, ī, inī, i, garlanded, wearing a garland or chaplet, crowned; (at the end of comps.) wearing a garland or necklace of, crowned with, wreathed with, encircled by (e. g. *nagarī champaka-mālinī,* a city encircled by Campaka trees; *pṛithivī samudra-mālinī,* the sea-girt earth; cf. *aṃśu-m°, ūrmi-m°, kiraṇa-m°, marīchi-m°, hema-m°*); (*ī*), m. a wreath-maker, garland-maker; a florist, gardener; N. of a son of the Rākshasa Su-keśa [cf. *māli*]; (*inī*), f. the wife of a wreath-maker or gardener, a female florist; N. of a city (= *champā*); N. of two plants (= *agni-śikhā* and *dur-ālabhā*); N. of a celestial maiden; of a divine Mātṛi (one of the seven Mātṛis of Skanda); an epithet of Durgā; N. of one of Durgā's female attendants; epithet of a girl seven years old (representing Durgā at the festival of that goddess); N. of a Rākshasī, the mother of Vibhīshaṇa; N. assumed by Draupadī (while resident with king Virāṭa, cf. Mahā-bh. Virāṭa-p. 246); N. of Śveta-karṇa's wife, daughter of Su-ćāru; of the wife of Priya-vrata; of the wife of Rući and mother of Manu Raućya; of the wife of Prasena-jit; of the celestial Ganges (= *Gangā* = *Mandākinī*);