— *Māsa-traya, am,* n. three months. — *Māsatra-yāvadhi* (*°ya-av°*), ind. for the space of three months. — *Māsa-deya, as, ā, am,* to be paid or discharged in a month (as a debt). — *Māsa-dhā,* ind. by the month, monthly. — *Māsa-pāka, as, ā, am,* Ved. maturing or producing results in a month. — *Māsa-pūrva, as, ā, am,* a month before, a month earlier, (in this sense *pūrva* has not the pronominal declension.) — *Māsa-pramita, as, ā, am,* 'measured by months,' occurring once a month; (*as*), m. new moon. — *Māsa-praveśa, as,* m. the beginning of a month. — *Māsapraveśānayana* (*°śa-ān°*), *am,* n., N. of an astronomical work. — *Māsa-bhukti, is,* f. the (sun's) monthly course; [cf. *paksha-bhukti.*] — *Māsa-māna, as,* m. a year. — *Māsa-varttikā,* f. a species of wagtail (= *sarshapī*). — *Māsa-śas,* ind. by the month, monthly, month by month; for months. — *Māsa-sañcayika, as, ā, am,* having provisions for a month. — *Māsa-stoma, as,* m., Ved., N. of an Ekāha. — *Māsādhipa* (*°sa-adh°*), *as,* and Ved. *māsādhipati* (*°sa-adh°*), *is,* m. the regent or planet presiding over a month. — *Māsānumāsika, as, ā, am* (fr. *māsa* + *anu-māsa*), performed from month to month, monthly. — *Māsānta* (*°sa-an°*), *as,* m. the end of a month, day of new moon. — *Māsāpavarga* (*°sa-ap°*), *as, ā, am,* Ved. continuing a month at the most. — *Māsāvadhika* (*°sa-av°*), *as, ā, am,* having a month as the limit, happening in the period of a month at the latest. — *Māsāhāra* (*°sa-āh°*), *as, ā, am,* taking food only once a month. — *Māsopavāsa* (*°sa-up°*), *as,* m. fasting a whole month. — *Māsopavāsinī* (*°sa-up°*), f. a woman who fasts a whole month; (ironically) a lascivious woman, procuress.

Māsaka = *māsa,* a month; [cf. *ćāturmāsaka.*]

Māsala, as, m. a year.

Māsika, as, ī, am, (at the end of a comp.) relating or pertaining to a month [cf. *ardha-m°*]; monthly, happening every month (e. g. *māsikaṃ śrāddham,* a monthly Śrāddha; cf. *ashṭa-m°*); lasting or continuing for a month (e. g. *māsiko vyādhiḥ,* a sickness which continues for a month); performed or paid &c. within or after a month, payable in a month, to be restored in a month; engaged for a month or by the month (as a teacher, servant, &c.); dedicated to a particular month; (*am*), n. a particular Śrāddha or funeral rite performed every new moon. — *Māsikānna* (*°ka-an°*), *am,* n. the food given at a monthly oblation to the Manes (Manu XI. 157).

Māsīna, as, ā, am, one month old; monthly.

Māsya, as, ā, am, (at the end of comps.) a month old, lasting or continuing a month.

मासन *māsana, am,* n. Vernonia Anthelmintica; the seed of this plant (?).

मासर *māsara, am,* n., Ved. a particular made dish, a mixture of the water in which rice and millet are boiled with yeast, grasses, &c.; (*as*), m. the meal of parched barley mixed with sour milk or buttermilk and covered with grass; the scum of boiled rice, rice-gruel.

मासुरकर्ण *māsurakarṇa, as,* m. a patronymic from Masura-karṇa.

मासुरी *māsurī,* f. a beard.

मासूर *māsūra, as, ī, am* (fr. *masūra*), of the shape of a lentil, lentil-shaped; consisting or made of lentils or pulse.

माह् *māh,* cl. 1. P. A. *māhati, -te,* &c., to measure, mete.

माहकस्थली *māhaka-sthalī,* f., N. of a place.

Māhakasthalaka, pertaining to the above.

माहकि *māhaki, is,* m. (probably a patronymic fr. *mahaka*), N. of a preceptor; [cf. *ćhandoga-m°.*]

माहत *māhata, as, ī, am* (fr. *mahat*), see Gaṇa Utsādi to Pāṇ. IV. 1, 86; (*am*), n. greatness (?), see Gaṇa Pṛithvādi to Pāṇ. V. 1, 122.

माहन *māhana, as,* m. a Brāhman.

माहा *māhā,* f. a cow; [cf. *mahā, mahī, māheyī.*]

माहाकुल *māhākula* or *māhākulīna, as, ī, am* (fr. *mahā-kula*), of noble family or lineage, nobly born, of illustrious descent.

Māhāćamasya, as, m., Ved. a patronymic from Mahā-ćamasa.

Māhāćitti, is, is, i (fr. *mahā-ćitta*), see Gaṇa Sutaṅgamādi to Pāṇ. IV. 2, 80.

Māhājanika or *māhājanīna, as, ī, am* (fr. *mahā-jana*), fit for or suitable to great persons; fit for merchants.

Māhātmika, as, ī, am (fr. *mahātman*), high-minded, magnanimous, noble, lofty, exalted, dignified, majestic; of great sanctity or honour; glorious.

Māhātmya, am, n. (fr. *mahātman*), greatness of soul, high-mindedness, magnanimity, exalted state or position, greatness, majesty, dignity; the peculiar efficacy or virtue of any divinity or sacred shrine; a work giving an account of the merits of any holy place or object; [cf. *devī-m°, bhāva-nārāyaṇa-m°.*]

Māhānada, as, ī, am (fr. *mahā-nada*), relating to a great river, see Gaṇa Utsādi to Pāṇ. IV. 1, 86.

Māhānasa, as, ī, am (fr. *mahānasa*), relating or belonging to a large carriage; belonging to a kitchen, &c.; see Gaṇa Utsādi to Pāṇ. IV. 1, 86.

Māhānāmana or *māhānāmika* or *māhānāmnika, as, ī, am* (fr. *mahā-nāmnī*), Ved. relating to or connected with the Mahā-nāmnī verses; = *mahānāmnyo brahmaćaryam asya,* = *mahā-nāmnīṣ ćarati* or *tāsāṃ vratam ćarati* [cf. *mahānāmnika*]; *māhānāmika* or *māhānāmnika, as,* m. a Brāhman versed in the above portion of the Vedas.

Māhāputri, is, is, i (fr. *mahā-putra*), see Gaṇa Sutaṅgamādi to Pāṇ. IV. 2, 80.

Māhāprāṇa, as, ī, am (fr. *mahā-prāṇa*), relating to the hard breathing or aspirate, having the hard breathing, &c.; see Gaṇa Utsādi to Pāṇ. IV. 1, 86.

Māhābhāgya, am, n. = *mahā-bhāgya,* great good fortune, great prosperity.

Māhārajana, as, ī, am (fr. *mahā-rajana*), dyed with saffron.

Māhārājika, as, ī, am (fr. *mahā-rāja*), attached or devoted to or honouring the reigning prince; imperial, fit for a great king, royal.

Māhārājya, am, n. (fr. *mahā-rāja*), the rank of a reigning prince or great sovereign.

Māhārāshṭra, as, ī, am (fr. *mahā-rāshṭra*), belonging to the Mahrattas or Marāṭhas; (*ī*), f. the Mahratta language, (more properly Marāṭhī.)

Māhāvārttika, as, ī, am (fr. *mahā-vārttika*), familiar with Kātyāyana's Vārttikas.

Māhāvratī, f. (fr. *mahā-vrata*), the doctrine of the Pāśupatas.

Māhāvratīya, a wrong reading for *mahāvratīya,* q. v.

Māhendra, as, ī, am (fr. *mahendra*), relating or belonging to great Indra (e. g. *māhendraṃ dhanus,* great Indra's bow, i. e. the rainbow; *māhendram ambhas,* great Indra's water, i. e. rain-water; *māhendrī diś,* great Indra's region, i. e. the eastern quarter); fit or proper for mighty Indra; eastern, running or flowing eastward; (*as*), m. = *śubhadaṇḍa-viśesha;* a patronymic; epithet of the seventh Muhūrta; (*ī*), f. the energy of Indra, one of the seven divine Mātṛis and one of the Mātṛis of Skanda; a cow; (scil. *diś*), the east; (scil. *ṛić*), a hymn in praise of Indra (Ved.). — *Māhendra-ja, ās,* m. pl. (with Jainas) N. of a class of gods. — *Māhendra-vāṇī,* f., N. of a river.

Māhesī, f. (fr. *maheśa*), a N. of Durgā.

Māheśvara, as, ī, am (fr. *mahesvara*), relating or belonging to the great lord Śiva; worshipping Śiva; (*as*), m. a worshipper of Śiva; (*ī*), f. the energy of Śiva, one of the divine Mātṛis (= Pārvatī or Durgā); N. of a river; a species of climbing plant (= *yava-tiktā*). — *Māheśvara-tantra* and *māheśvarī-tantra, am,* n., N. of a work. — *Māheśvaropapurāṇa* (*°ra-up°*), *am,* n., N. of an Upa-Purāṇa.

माहिक *māhika, ās,* m. pl., N. of a people; (also read *māhisha.*)

माहिकीप्रस्थ *māhikīprastha,* N. of a village in the north of India; see also Schol. on Pāṇ. IV. 2, 110.

माहित्थि *māhitthi, is,* m., Ved., N. of a preceptor.

माहित्य *māhitya, as,* m. a patronymic from Mahita, see Gaṇa Gargādi to Pāṇ. IV. 1, 105; (*māhitās,* m. pl., see Gaṇa Kaṇvādi to Pāṇ. IV. 2, 111.)

माहित्र *māhitra, am,* n., scil. *sūkta,* epithet of the hymn Ṛig-veda X. 185 (beginning with the words *mahi trīṇām*).

माहिन *māhina, as, ā, am* (fr. rt. 1. *mah*), Ved. great, exalted, joyful, joyous, gladsome, exhilarated; giving pleasure, yielding enjoyment; an epithet of the place in which Soma is prepared; (*am*), n. sovereignty, dominion, kingdom. — *Māhinā-vat, ān, atī, at,* Ved. exhilarated, excited; endowed with might, mighty; (Sāy. = *mahimopeta.*)

माहिर *māhira, as,* m. an epithet of Indra.

माहिष *māhisha, as, ī, am* (fr. *mahisha*), coming from or belonging to a buffalo or buffalo cow; (*as*), m., N. of a district; (*ās*), m. pl., N. of a people; [cf. *mahisha.*] — *Māhisha-sthalī,* f., N. of a place.

Māhishaka, as, m. a buffalo herdsman, buffalo keeper; (*ās*), m. pl., N. of a people.

Māhishika, as, m. a buffalo herdsman, one who lives by keeping or breeding buffaloes; (said to mean) the paramour of an unchaste woman, one who lives by the prostitution of his wife; (*ā* or *ī*), f., N. of a river.

Māhishya, as, m. a particular mixed caste, the son of a Kshatriya father and a Vaiśya mother, (whose business is attendance on cattle with the practice of astronomy and music.)

माहिष्मती *māhishmatī,* f. of *māhishmata* (fr. *mahishmat*), N. of a city founded by Mahishmat or by Muću-kunda.

Māhishmateyaka, see Gaṇa Kattryādi to Pāṇ. IV. 2, 95.

माहीन *māhīna, as,* m., Ved. (perhaps) a patronymic.

माहीयत्व *māhīyatva,* Ved. beginning with the word *mahiya-tva* (?).

माहुरदत्त *māharadatta,* N. of a place.

माहुल *māhula, as,* m. a patronymic.

माहेन्द्र *māhendra.* See col. 2.

माहेय *māheya, as, ī, am* (fr. *mahī*), made of earth, earthen, relating to the earth, terrestrial; (*as*), m. the son of the earth, the planet Mars; coral; (*ās*), m. pl., N. of a people; (*ī*), f. a cow.

माहेल *māhela, as,* m. a patronymic.

मि 1. *mi* (in some of its senses connected with rt. 3. *mā*), cl. 5. P. A. *minoti, minute, mamau* or *mimāya, mimye, māsyati, -te, amāsīt, amāsta, mātum,* Ved. to fix or fasten in the earth; to found, establish; to erect, build; to measure; to judge, observe, perceive; to cast, throw, throw away or about, scatter; [cf. *mayūkha.*]

Mit, t, f., Ved. a post (erected or fixed in the ground), a column; [cf. *garta-m°, upa-m°, prati-m°.*]