nosed alligator. — *Ambu-kirāta, as,* m. an alligator. — *Ambu-kīśa* or *ambu-kūrma, as,* m. a porpoise, especially the Gangetic, Delphinus Gangeticus. — *Ambu-keśara, as,* m. lemon tree. — *Amba-kriyā,* f. a funeral rite = *jala-kriyā.* — *Ambu-ga, as, ā, am,* water-goer, living in water. — *Ambu-ghana, as,* m. hail, frozen rain. — *Ambu-ćara, as, ī, am,* moving in the water, aquatic. — *Ambu-ćāmara, am,* n. water-chowrī, an aquatic plant, Valisneria. — *Ambu-ćārin, ī, iṇī, i,* moving in water, as a fish, &c. — *Ambu-ja, as, ā, am,* produced in water, water-born, aquatic; (*as*), m., N. of a plant, Barringtonia Acutangula Gærtn.; a lotus, Nymphæa Nelumbo; the thunderbolt of Indra. — *Ambu-janman, a,* n. a lotus, Nymphæa Nelumbo. — *Ambuja-bhū, ūs,* m. the god Brahmā. — *Ambuja-stha, as, ā, am,* sitting on a lotus. — *Ambu-taskara, as,* m. water-thief, the sun. — *Ambu-tāla, as,* m. the plant Valisneria. — *Ambuda, as, ā, am,* shedding or giving water; (*as*), m. a cloud; the plant Cyperus Hexastychius Communis. — *Ambu-dhara, as,* m. a cloud. — *Ambu-dhi, is,* m. (receptacle of waters), the ocean; the number 'four.' — *Ambudhi-śravā,* f., N. of a plant, Aloes Perfoliata. — *Ambu-nidhi, is,* m. (treasury of waters), the ocean. — *Ambu-pa, as, ā, am,* drinking or imbibing water; (*as*), m. a plant, Cassia Tora or Alata. — *Ambu-pattrā,* f., N. of a plant, Cyperus Hexastychius Communis Nees. — *Ambu-paddhati, is,* f. or *ambu-pāta, as,* m. current, stream, flow of water. — *Ambu-prasāda, as,* m. or *ambu-prasādana, am,* n. the clearing nut tree, Strychnos Potatorum: the nuts of this plant are generally used in India for purifying water; they are rubbed upon the inner surface of a vessel, and so precipitate the impurities of the fluid it contains. — *Ambu-bhṛit, t,* m. a cloud; the ocean (?); a grass, Cyperus Pertenuis; talc. — *Ambu-mat, ān, atī, at,* watery, having or containing water; (*tī*), f., N. of a river. — *Ambu-mātraja, as, ā, am,* produced only in water; (*as*), m. a bivalve shell. — *Ambu-muć, k,* m. a cloud. — *Ambu-rāja, as,* m. the ocean; N. of Varuṇa. — *Ambu-rāśi, is,* m. (heap of waters), the ocean. — *Ambu-ruha, am,* n. the lotus; (*ā*), f. Hibiscus Mutabilis. — *Ambu-rohiṇī,* f. the lotus. — *Ambu-vācī,* f. four days in Āshāḍha, the tenth to the thirteenth of the dark half of the month, when the earth is supposed to be unclean, and agriculture is prohibited. — *Ambu-vācī-tyāga,* the thirteenth of the same. — *Ambu-vāćī-prada, am,* n. the tenth in the second half of the month Āshāḍha. — *Ambu-vāsinī* or *ambu-vāsī,* f. the trumpet flower, Bignonia Suaveolens. — *Ambu-vāha, as,* m. a cloud; the grass Cyperus Pertenuis; a water-carrier; talc; the number 'seventeen.' — *Ambu-vāhin, ī, inī, i,* carrying or conveying water; (*inī*), f. a wooden baling vessel; N. of a river. — *Ambu-vetasa, as,* m. a kind of cane or reed growing in water. — *Ambu-śirīshikā,* f., N. of a plant. — *Ambu-śītā,* f., N. of a river. — *Ambu-sarpiṇī,* f. a leech. — *Ambu-sećanī,* f. a wooden baling vessel.

Ambū-kṛita, as, ā, am, pronounced indistinctly, so that the words remain too much in the mouth; sputtered (as speech, accompanied with emission of saliva).

अम्ब्य *ambya, as,* m., Ved. a chanter.

अम्भ् *ambh,* cl. 1. A. *ambhate, -bhitum,* to sound.

अम्भस् 1. *ambhas,* n. also ind., power, splendor, fruitfulness; a philos. term = *tushṭi:* (the etymology is doubtful; perhaps connected with obs. rt. *ap,* or fr. *bhā,* 'to shine,' with prefix *am.*)

अम्भस् 2. *ambhas,* n. (said to be fr. rt. *āp;* perhaps connected with 1. *ambhas* or with *ap, abhra, ambu*), water; the sky; the fourth sign of the zodiac; collective N. for gods, men, manes, and Asuras; mystical name of the letter *v* [cf. ὄμβρος, *imber*]. — *Ambhaḥ-sāra, am,* n. a pearl. — *Ambhaḥ-sū, ūs,* m. smoke; cloudiness. — *Ambhaḥ-stha, as, ā, am,* what holds or contains water; abiding in water. — *Ambhasā-kṛita, as, ā, am,* done by water. — *Ambho-ja, as, ā, am,* produced in water, water-born, aquatic; (*as*), m. the moon; the sārasa or Indian crane; (*am*), n. the lotus. — *Ambhoja-khaṇḍa, am,* n. a group of lotus flowers. — *Ambhoja-janman, ā,* m. or *ambhoja-jani, is,* m. or *ambhoja-yoni, is,* m. an epithet of Brahmā, being born secondarily from a lotus. — *Ambhojinī,* f. an assemblage of lotus flowers or a place where they abound. — *Ambho-da, as,* m. a cloud; the plant Cyperus Hexastychius Communis Nees. — *Ambho-dhara, as,* m. a cloud. — *Ambho-dhi, is,* m. (receptacle of waters), the ocean. — *Ambhodhi-vallabha, as,* m. coral. — *Ambho-nidhi* or *ambho-rāśi, is,* m. a pool, the ocean. — *Ambho-ruh, ṭ,* n. or *ambho-ruha, am,* n. the lotus; (*as*), m. the Indian crane.

अम्भिणी *ambhiṇī,* f., Ved., N. of an instructress, who transmitted the white Yajur-veda to Vāć (speech).

अम्भृण 1. *ambhṛiṇa, as, ā, am* (connected with 1. *ambhas*), Ved. powerful, great, violent [cf. ββριμος, ὄμβριμος].

अम्भृण 2. *ambhṛiṇa, as, ā, am* (fr. rt. *bhraṇ?*), crying violently, roaring terribly.

अम्भृण 3. *ambhṛiṇa, as,* m. (rt. *bhṛi* with *am?*), Ved. a vessel used in preparing the Soma juice; N. of a Ṛishi, the father of Vāć. See *āmbhṛiṇī.*

अम्मय *am-maya, as, ī, am* (for *ap-maya*), formed from or consisting of water, watery.

अम्यक् *amyak,* ind., Ved. (rt. *ać* with *am,* *t* being inserted), towards, here (?).

अम्र *amra, as,* m. (fr. rt. *am?*), the mango tree. See *āmra.*

Amrāta or *amrātaka, as,* m. a species of Spondias or hog-plum, Spondias Magnifera. See *āmrāta.*

अम्ल *amla, as, ā, am* (fr. rt. *am,* to make sick), sour, acid; (*as*), m. sourness; acidity; vinegar; wood sorrel, Oxalis Corniculata; (*ī*), f. Oxalis Corniculata; (*am*), n. sour curds. — *Amla-kāṇḍa, am,* n., N. of a plant. — *Amla-keśara, as,* m. citron tree. — *Amla-ćukrikā,* f. or *amla-ćūḍa, as,* m. a kind of sorrel. — *Amla-jambīra, as,* m. lime tree. — *Amla-tā,* f. sourness. — *Amla-nāyaka, as,* m. sorrel. — *Amla-nimbūka, as,* m. the lime. — *Amla-niśā,* f., N. of a plant, Curcuma Zerumbet, Roxb. — *Amla-pañćaka* or *amla-pañća-phala, am,* n. a collection of five kinds of sour vegetables and fruits. — *Amla-pattra, as,* m., N. of the plant Oxalis, and other plants. — *Amla-panasa, as,* m. a tree, Artocarpus Lacucha, Roxb. — *Amla-pitta, am,* n. acidity of stomach. — *Amla-phala, as,* m. the tamarind tree, Magnifera Indica; (*am*), n. the fruit of this tree. — *Amla-bheḍana, as,* m. sorrel. — *Amla-meha, as,* m. a urinary disease. — *Amla-rasa, as, ā, am,* sour, having a sour taste; (*as*), m. sourness, acidity. — *Amla-ruhā,* f. a kind of betel. — *Amla-loṇikā* or *amla-loṇī* or *amla-lolikā,* f. wood sorrel, Oxalis Corniculata. — *Amla-varga, as,* m. a class of plants with acid leaves or fruits, as the lime, orange, pomegranate, tamarind, sorrel, and others. — *Amla-vallī,* f., N. of a plant, Pythonium Bulbiferum Schott. — *Amla-vāṭaka, as,* m. hog-plum, Spondias Magnifera. — *Amla-vāṭikā,* f. a sort of betel. — *Amla-vāstūka, am,* n. sorrel. — *Amla-vṛiksha, as,* m. the tamarind tree. — *Amla-vetasa, as,* m. a kind of dock or sorrel, Rumex Vesicarius. — *Amla-śāka, as,* m. a sort of sorrel, commonly used as a pot-herb. — *Amla-sāra, as,* m. the lime; a sort of sorrel; (*am*), n. rice water after fermentation. — *Amla-haridrā,* f. the plant Curcuma Zerumbet, Roxb. — *Amlākta* (°*la-ak*°), *as, ā, am,* acidulated. — *Amlānkuśa* (°*la-an*°), *as,* m. a kind of sorrel. — *Amlādhyushita* (°*la-adh*°), *am,* n. a disease of the eyes. — *Amlodyāra* (°*la-ud*°), *as,* m. sour eructation.

Amlaka, as, m. the plant Artocarpus Lacucha.

Amlikā or *amlīkā,* f. a sour taste in the mouth, acidity of stomach; the tamarind tree; wood sorrel, Oxalis Corniculata. — *Amlikā-vaṭaka, as,* m. a sort of cake.

Amliman, ā, m. sourness.

Amlī-bhūta, as, ā, am, become sour.

Amvla, as, m. sourness.

अम्लान *a-mlāna, as, ā, am* (rt. *mlai*), not withered, clean, clear; bright, unclouded; (*as*), m. globe-amaranth, Gomphræna Globosa L.

A-mlāni, is, f. vigour, freshness, verdure; (*is, is, i*), vigorous, unfading.

A-mlānin, ī, inī, i, clean, clear; (*inī*), f. an assemblage of globe-amaranths.

अय् *ay* (connected with rt. *i,* q. v.), cl. 1. A. *ayate, -yitum,* to go.

Aya, as, m. (fr. rt. *i*), going; a move towards the right at chess; good luck, favourable fortune; a die; N. of a Prajāpati; (*as, ā, am*), going, moving. — *Ayatā,* f. good luck. — *Aya-vat, ān, atī, at,* happy. — *Aya-śobhin, ī, inī, i,* bright with good fortune. — *Ayānvita* (*aya-an*°), *as, ā, am,* fortunate, lucky.

Ayatha, am, n., Ved. a leg, foot (?).

Ayana, as, ā, am (fr. rt. *i*), going; especially at the end of a compound, e. g. *samudrāyaṇa,* going to the ocean; (*am*), n. going, walking, walk; a road, a path; a place, a site (?); course, circulation, period; final emancipation; a commentary, treatise; N. of certain sacrificial performances; the sun's road north and south of the equator, the half year; the equinoctial and solstitial points; way, progress, manner; a Śāstra or inspired writing. — *Ayana-kāla, as,* m. the interval between the equinoxes. — *Ayana-devatā,* f. a deity or an idol placed near a road (?). — *Ayana-bhāga, as,* m. or *ayanāṅśa* (°*na-aṅ*°), *as,* m. the arc between the vernal equinoctial point and the beginning of the fixed zodiac or first point in Aries. — *Ayana-valana, am,* n. deviation of the ecliptic. — *Ayana-vṛitta, am,* n. the ecliptic.

अयक्ष्म *a-yakshma, as, ā, am,* Ved. not consumptive; not sick, healthy; causing health; (*am*), n. health. — *Ayakshma-karaṇa, as, ī, am,* Ved. producing health. — *Ayakshma-tāti, is,* f. or *ayakshma-tva, am,* n., Ved. freedom from consumption; health.

अयक्ष्यमाण *a-yakshyamāṇa, as,* m. not wishing or not about to sacrifice.

अयजुष्क *a-yajushka, as, ā, am,* Ved. without a sacrificial formula or verse.

अयज्ञ *a-yajña, as,* m. no sacrifice; a bad sacrifice; (*as, ā, am*), not offering sacrifice. — *A-yajña-śāć, k, k, k,* Ved. not performing a sacrifice, performing worthless sacrifices.

A-yajñaka, as, ā, am, unfit for sacrifice.

A-yajñiya, as, ā, am, not fit for sacrifice; not worthy of sacrifice, profane, common.

A-yajyu, us, us, u, Ved. not sacrificing, impious, profane, wicked.

A-yajvan, ā, ā, a, Ved. not offering sacrifice, profane.

अयज्ञदत्त *a-yajñadatta, as,* m. not Yajñadatta, i. e. the vile Yajñadatta.

अयत् *a-yat, t, t, t* (rt. *yam*), not making efforts.

A-yata, as, ā, am, unrestrained, uncontrolled, unchecked.

A-yatin, ī, inī, i, of unsubdued appetite; incontinent.

Ayatna, as, m. absence of effort or exertion; *ayatnena* or *ayatnāt* or *ayatnatas,* without effort or exertion. — *A-yatna-kārin, ī, iṇī, i,* making no exertion, indifferent, idle. — *A-yatna-kṛita* or *a-yatna-ja, as, ā, am,* easily or readily produced, spontaneous. — *Ayatna-vat, ān, atī, at,* inactive, indifferent, idle.

अयथा *a-yathā,* ind. not as it should be, unfitly, unsuitably. — *A-yatham,* Ved. without effort. — *A-yathā-tatha, as, ā, am,* not so as it should be,