मीव् 1. *mīv*, cl. 1. P. *mīvati, mīvitum*, to move.

1. *mūta, as, ā, am* (for 2. see rt. 1. *mū*), moved, in *kūma-mūta*, q. v.

मीव् 2. *mīv* (connected with rt. *pīv*), cl. 1. P. *mīvati, mīvitum*, to grow fat, to be large or corpulent.

मीवग *mīvaga*, (with Buddhists) a particular high number.

मीवर *mīvara, as, ī, am* (fr. rt. 1. *mī*), hurting, killing, hurtful, injurious, mischievous; venerable, worthy of esteem; (*as*), m. a general, leader of an army.

मीवा *mīvā*, f. (probably fr. 2. *mī*; said to be fr. 1. *mī*), the tape-worm, a worm generated in the intestines, Ascarides; air, wind, (in this sense also, according to some, *mīvan, ā*, m.); = *sīkara* (?); = *sāra* (?).

मु *mu, us*, m. (fr. rt. 1. *mū*, q. v.), a bond, binding, confinement; an epithet of Śiva; final emancipation; a funeral pile; a reddish brown or tawny colour.

मुंसल *muṇsala*, N. of a place.

मुकन्दक *mukandaka, as*, m. probably an error for *su-kandaka*, an onion.

मुकय *mukaya, as, ī*, m. f., see Pāṇ. IV. 1, 63.

मुकाबिला *mukābilā* = مقابلة.

मुकारिणा *mukāriṇā* = مقارنة.

मुकु *muku, us*, m. = *mukti*, liberation; (an artificial word, formed fr. rt. 2. *muć*, to explain *mukun-da*, q. v., for which purpose others assume *mukum*, ind.)

मुकुट *mukuṭa, am*, n. a tiara, diadem, crown (said to be crescent-shaped; the *kirīṭa* being pointed, and the *mauli* having three points); a crest; a peak, point, head [cf. *tri-m°*]; N. of a place; (*as*), m. a proper N. (contracted fr. *Rāja-mukuṭa*); (*ās*), m. pl., N. of a people or of a race; (*ā*), f., N. of one of the Mātṛis attending upon Skanda; (*ī*), f. snapping the fingers (= *mućuṭī*, fr. rt. 2. *muć*). — *Mukuṭa-tīrtha, am*, n., N. of a sacred bathing-place. — *Mukuṭe-kārshāpaṇa, am*, n. epithet of a tax or tribute raised for a royal diadem (in the east of India). — *Mukuṭeśvara* (°*ṭa-īś°*), *as*, m., N. of a king; (*ī*), f. a N. of Dākshāyaṇī in Mākoṭa (Mukuṭa). — *Mukuṭeśvara-tīrtha, am*, n., N. of a Tīrtha.

Mukuṭin, ī, inī, i, crowned, wearing a diadem.

मुकुट्ट *mukuṭṭa, ās*, m. pl., N. of a people; (also read *sukuṭṭa*.)

मुकुण्टी *mukuṇṭī*, f. a kind of weapon; (perhaps an error for *su-kuṇṭhī*.)

मुकुन्द *mukun-da, as*, m. (according to an artificial etymology, fr. *muku*, q. v., *mukun-da* being said to mean 'giver of liberation'), N. of Vishṇu (sometimes transferred to Śiva); of a particular treasure; a kind of precious stone; quicksilver; the resin of Boswellia Thurifera, gum olibanum; a kind of drum or kettle-drum; N. of various learned men (= *Govinda, Vārāhatājika-mukunda, Mukunda-paṇḍita*); N. of a mountain. — *Mukunda-deva, as*, m., N. of various princes of Orissa (= *vīra-m°*). — *Mukunda-priya, as*, m., N. of a certain teacher; of the father of the commentator Rāmānanda. — *Mukunda-bhaṭṭa, as*, m. a proper N. — *Mukunda-mālā*, f. 'Mukunda-garland,' N. of a prayer in twenty-two verses addressed to Mukunda (Vishṇu). — *Mukunda-miśra, as*, m., N. of a Brāhman. — *Mukunda-muni, is*, or *mukunda-rāja, as*, m. a proper N. — *Mukunda-rāma, as*, m. a proper N. — *Mukunda-śarman, ā*, m., N. of a scribe.

Mukundaka, as, m. a species of grain reckoned among the Ku-dhānyas; an onion (= *su-kundaka, su-kandaka*; cf. *mukandaka*).

Mukundu, us, m. = *mukunda*, the resin of Boswellia Thurifera, gum olibanum.

मुकुम् *mukum*, ind. See *muku*, col. 1.

मुकुर *mukura, as*, m. a mirror (= *makura*; cf. *karṇa-mukura, mati-m°*); the stick or handle of a potter's wheel; Mimusops Elengi; Jasminum Zambac (= *kula-vṛiksha*); a bud (= *mukula* below).

Mukurita, as, ā, am, (probably) = *mukulita* below; see Gaṇa Tārakādi to Pāṇ. V. 2, 31.

मुकुल *mukula, as, am*, m. n. (perhaps connected with rt. 2. *muć*), a bud, opening bud or calyx of a flower, (in these senses also written *makula*, q. v.); anything shaped like a bud, (*daśana-m°*, a bud-like tooth); a bud-like junction or bringing together of the fingers of the hand, (in this sense only *as*, m.); the body; the soul or spirit; N. of a king; of another person; (*am*), n. a kind of metre, four times – – – ∪ ∪ –. — *Mukulāgra* (°*la-ag°*), *am*, n. a particular surgical instrument with a bud-like point. — *Mukulī-kṛi*, cl. 8. P. *-karoti, -kartum*, to close (the hands) in the form of a bud. — *Mukulī-kṛita, as, ā, am*, closed, shut (as a bud). — *Mukuli-bhāva, as*, m. closing, being closed (as a flower).

Mukulaya, Nom. P. *mukulayati*, &c., to close, cause to close (the eyes, &c.).

Mukulita, as, ā, am, budded, having buds, blossoming, full of blossoms; closed like a bud, half closed; half shut (as the eye), blinking, winking; closed, shut. — *Mukulitāksha* (°*ta-ak°*), *as, ī, am*, having half closed eyes.

Mukulin, ī, inī, i, budding, budded, having buds.

मुकुष्ठ *mukushṭha, as, ā, am*, = *manthara*; (*as*), m. a species of bean; [cf. *makushṭha*.]

Mukushṭhaka, as, m. a species of bean.

मुकूलक *mukūlaka, as*, m. = *makūlaka*, a species of plant (commonly Danti).

मुक्त *mukta, mukti*, &c. See p. 782, col. 3, and p. 783, col. 2.

मुक्षीजा *mukshījā*, f. a net, snare.

मुख *mukha, am*, n. (said in Uṇādi-s. V. 20. to be fr. rt. *khan*, to dig, with the final rejected and *mu* prefixed), the mouth; the face, countenance, (in this sense often at the end of comps., e. g. *bhrū-kuṭī-mukha*, a frowning face; especially at the end of adj. comps. when the fem. is generally *mukhī*, e. g. *sakalendu-mukhī*, a woman with a full moon-like face; cf. *aśru-m°*); the beak of a bird, snout or muzzle of any animal, (in these senses said to be also *as*, m.); a direction, quarter, (in this sense also often at the end of comps., e. g. *āśā-mukha, dik-mukha*, quarter or region of space; *antar-mukham*, ind. in the direction of or towards the interior; and more frequently at the end of adj. comps. in the sense of 'looking towards, facing,' when the fem. is generally *-mukhī*, cf. *ubhayato-m°, udho-m°, udan-m°*; *makha-mukha*, going to the sacrifice); opening, aperture, mouth of a vessel, &c.; entrance, egress (e. g. *Vindhyāṭavī-mukhe*, at the entrance of the Vindhya forest; *svargasya mukham*, the entrance into heaven); the entrance to a house; the mouth or embouchure of a river; the fore part, front, van (of an army), head, top; the head, tip or point of anything, (*stana-mukha*, the tip or nipple of the breast; *aṅgulī-mukha*, the tip of the finger; *śara-mukha*, the point of an arrow); the edge of any sharp instrument; surface, upper side (e. g. *visha-kumbham payo-mukham*, a vessel of poison with milk on the surface); the chief, principal, best, most excellent (e. g. *Nakshatrāṇām mukham śaṅ-draḥ*, the moon is chief of the Nakshatras); introduction, beginning, commencement, (often at the end of comps. when the fem. is *-mukhā* or *-mukhī*, but oftener the latter, e. g. *Gangā-mukhīnām* or *Gangā-mukhānāṃ saritām*, of the rivers beginning with the Ganges; *mahā-rathā Jayadratha-mukhāḥ*, the heroes beginning with Jayad-ratha, i. e. Jayad-ratha and the other heroes; cf. the use of *ādi*); the opening or previous incidents of a drama, the original cause or source of the action, the first act; (in algebra) the first term, the initial quantity of the progression; the apex or side opposite to the base of a mathematical figure; source, cause, occasion, ground; means, expedient; scripture, the Veda; sound (?); Artocarpus Lacucha or Lakuća, (in this sense *as*, m.); (*ena*), ind. with reference to, according to. — *Mukha-kamala, am*, n. 'face-lotus,' a lotus-like face. — *Mukha-khura, as*, m. 'mouth-razor,' a tooth. — *Mukha-gandhaka, as*, m. 'mouth-scenting,' an onion. — *Mukha-ghaṇṭā*, f. 'mouth-bell,' a particular sound made with the mouth (= *kula-hulī*). — *Mukha-ćandra, as*, m. 'face-moon,' a moon-like face, lovely face. — *Mukha-ćapala, as, ā, am*, 'one whose mouth is ever moving,' talkative, loquacious, garrulous; (*ā*), f. a kind of Āryā metre. — *Mukha-ćapeṭikā*, f. a slap on the face, box on the ear; [cf. *durjana-m°*.] — *Mukha-ćirī*, f. the tongue. — *Mukha-ja, as, ā, am*, produced from or in the mouth; (*as*), m. 'mouth-born,' a Brāhman, (so called as being sprung from the mouth of Brahmā; cf. Manu I. 31.) — *Mukha-jāha, am*, n. the root or point of issue of the mouth, the top of the pharynx. — 1. *mukha-tas*, ind. from or out of or at the mouth, in the mouth, in the face; at the head, in the front. — 2. *mukha-tas* = *mukhe tasyati*, see Scholiast on Pāṇ. III. 4, 61. — *Mukha-daghna, as, i, am*, reaching to the mouth. — *Mukha-dūshaṇa, as*, m. 'mouth-defiler,' an onion. — *Mukha-dūshikā*, f. 'face-disfiguring,' an eruption which disfigures the face of young people. — *Mukha-dhautā*, f. a plant, Clerodendrum Siphonanthus. — *Mukha-nāsika, am*, n. the mouth and nose. — *Mukha-nirīkshaka, as*, m. 'face-gazer,' an idler, lazy person. — *Mukha-nivāsinī*, f. 'dwelling in the mouth,' an epithet of Sarasvatī. — *Mukha-paṭa, as*, m. 'face-cloth,' a veil. — *Mukha-pāka, as*, m. inflammation of the mouth. — *Mukha-piṇḍa, as*, m. a lump or piece of food in the mouth, mouthful of food. — *Mukha-pūraṇa, am*, n. filling the mouth, a mouthful of water, a mouthful in general. — *Mukha-pratimukha*, speech and reply (?). — *Mukha-prasāda, as*, m. the light of the countenance, graciousness of aspect. — *Mukha-priya, as, ā, am*, pleasant in the mouth; (*as*), m. an orange. — *Mukha-preksha, as, ā, am*, or *mukha-prekshin, ī, iṇī, i*, observing or watching the face (to detect any one's intentions). — *Mukha-bandha, as*, m. a preface. — *Mukha-bandhana, am*, n. 'mouth-binding,' the fastening of an aperture, a lid, cover; an introduction, preface. — *Mukha-bāhūru-paj-ja* (°*hu-ūr°*), *as, ā, am*, sprung from the mouth, arm, thigh, and foot (Manu I. 87). — *Mukha-bāhūru-pāda-tas* (°*hu-ūr°*), ind. from the mouth, arms, thighs, and feet. — *Mukha-bhūshaṇa, am*, n. 'mouth-ornament,' betel; tin (?). — *Mukha-bheda, as*, m. distortion of the face. — *Mukha-maṇḍanaka, as*, m. a species of tree (= *tilaka*). — *Mukha-maṇḍala, am*, n. 'face-orb,' the face, countenance. — *Mukha-maṇḍikā*, f. a particular disease or the deity presiding over it; (also read *mukha-maṇḍinikā*.) — *Mukha-maṇḍī*, f., N. of one of the Mātṛis attending on Skanda. — *Mukha-mādhurya, am*, n. a particular disease of the phlegm. — *Mukha-mārjana, am*, n. washing or cleansing the mouth (after meals, &c.). — *Mukha-moda, as*, m. Hyperanthera Moringa. — *Mukham-paća, as*, m. a beggar. — *Mukha-yantraṇa, am*, n. 'mouth-curb,' the bit of a bridle. — *Mukha-rāga, as*, m. colour of the face. — *Mukha-ruj, k*, f. or *mukha-roga, as*, m. 'mouth-disease,' any disease of the mouth. — *Mukharogika, as, ā, am*, relating to mouth-disease. — *Mukha-rogin, ī, iṇī, i*, diseased