soul is liberated, emancipated. — *Mukta-maṇḍūka-kaṇṭha, as, ā, am,* having frogs croaking loudly (lit. with loosened throats). — *Mukta-mūrdhaja, as, ā, am,* = *mukta-keśa,* q. v. — *Mukta-rodhonitamba, as, ā, am,* quitting the hip-like bank. — *Mukta-roṣa, as, ā, am,* one who has laid aside or relinquished anger. — *Mukta-lajja, as, ā, am,* casting away shame. — *Mukta-vasana, as, ā, am,* one who has put off his clothes, going about naked; (*as*), m. an epithet of a Jaina ascetic. — *Mukta-vyāpāra, as, ā, am,* one who has resigned an office or occupation. — *Mukta-saṃśaya, as, ā, am,* free from doubt, certain. — *Mukta-saṅga, as, ā, am,* free from worldly or selfish attachment, disinterested. — *Mukta-svāmin, ī,* m. 'lord of emancipation,' N. of a statue erected by a king (Rājataraṅgiṇī IV. 188). — *Mukta-hasta, as, ā, am,* open-handed, liberal, easily parting with possessions, giving away, profuse; loosed, let go. — *Muktā-kaṇa, as,* m. (for *muktā-karṇa*), a proper N. — *Muktā-kalāpa, as,* m. an ornament made of strings of pearls, pearl necklace. — *Muktākāra* (°*tā-ā°*), *as, ā, am,* having the look or appearance of a pearl. — *Muktākāra-tā,* f. the form of a pearl, likeness to a pearl. — *Muktā-keśava, as,* m., N. of a statue of Kṛishṇa. — *Muktāgāra* (°*tā-ag°* or *-āg°*), *am,* n. 'pearl-abode,' the pearl-oyster. — *Muktā-guṇa, as,* m. a string of pearls; the excellence of a pearl, lustre or water of a pearl. — *Muktā-jāla, am,* n. an ornament of pearls, a string or multitude of pearls, a pearly zone; [cf. *muktā-phalu-jāla.*] — *Muktā-jāla-maya, as, ī, am,* made or consisting of pearls. — *Muktātman* (°*ta-āt°*), *ā,* m. the emancipated soul, the soul released from matter; (*ā, ā, a*), one whose soul is liberated, emancipated. — *Muktā-dāman, ā,* m. a string of pearls. — *Muktā-paṭala, am,* n. a mass of pearls. — *Muktāpīḍa* (°*ta-āp°*), *as,* m., N. of a king; of a poet. — *Muktā-pura, am,* n., N. of a mythical city in the Himālaya mountains. — *Muktā-puṣpa, as,* m. Jasminum Multiflorum or Pubescens. — *Muktā-prasū, ūs,* f. 'pearl-bearing,' mother of pearl, the pearl-oyster; [cf. *muktā-mātṛi, mauktika-prasavā.*] — *Muktā-prālamba, as,* m. a string of pearls, pearl ornament, (also read *muktā-pralamba.*) — *Muktā-phala, am,* n. a pearl; a species of flower; the fruit of the Lavalī plant, the custard apple; camphor; title of a work by Vopa-deva; N. of a king of the Śavaras. — *Muktāphala-ketu, us,* m., N. of a king of the Vidyādharas. — *Muktāphala-jāla, am,* n. = *muktā-jāla.* — *Muktāphala-dhvaja, as,* m., N. of a king. — *Muktāphala-parīkshā,* f., N. of the eighty-first Adhyāya in the Varāha-brāhmaṇa-saṃhitā. — *Muktā-phala-latā,* f. a string of pearls; [cf. *muktā-latā.*] — *Muktā-maṇi, is,* m. 'pearl-gem,' a pearl; [cf. *muktā-ratna.*] — *Muktā-maya, as, ī, am,* made or consisting of pearls, pearly. — *Muktā-mātṛi, tā,* f. mother of pearl, a pearl-oyster; [cf. *muktā-prasū.*] — *Muktāmukta* (°*ta-am°*), *as, ā, am,* loosed and not loosed (applied especially to weapons which may be wielded or hurled, as clubs, javelins, &c.). — *Muktāmbara* (°*ta-am°*), *as, ā, am,* one who has put off his clothes, naked; (*as*), m. an epithet of a Jaina ascetic; [cf. *mukta-vasana.*] — *Muktā-ratna, am,* n. 'pearl-gem,' a pearl; [cf. *mauktika-ratna.*] — *Muktā-latā,* f. a string of pearls, pearl necklace; N. of a woman. — *Muktāvalī* (°*tā-āv°*), f. a pearl necklace; N. of various works; of a dictionary; of a commentary on the Megha-dūta; of the wife of Candra-ketu. — *Muktāvali-prakāśa, as,* m., N. of a commentary by Dinakara-bhaṭṭa on the Nyāya-siddhānta-muktāvalī; of a commentary by Maṇirāma. — *Muktā-śukti, is,* f. a pearl-oyster (= *mauktika-śukti*). — *Muktāsana* (°*ta-ās°*), *as, ā, am,* leaving a seat, rising from a seat; (*am*), n. the mode in which the emancipated are said to sit, a particular posture of ascetics (= *siddhāsana,* q. v.). — *Muktā-sena, as,* m., N. of a king of the Vidyādharas. — *Muktā-sthūla, as, ā, am,* big as a pearl. — *Muktā-sphoṭa, as, ā,* m. f. a pearl-oyster. — *Muktā-sraj, k,* f. a chaplet of pearls. — *Muktā-hāra, as,* m. a string of pearls, pearl necklace. — *Mukteśvara* (°*ta-iś°*), *am,* n., N. of a Liṅga.

Muktaka, as, ā, am, detached, separate, independent; (*am*), n. a missile, any missile weapon; a separate or detached Śloka the meaning of which is complete in itself; simple prose (freed from all compound words); a kind of metre.

Mukti, is, f. loosing, release, deliverance, liberation, setting free, becoming free, freedom, emancipation (e. g. *dāsatva-mukti,* release from servitude; cf. *śāpa-m°*); final liberation or emancipation, final beatitude, the delivery of the soul from the body and exemption from further transmigration, the re-absorption of the Jīvātman into the Paramātman or Supreme Soul of the universe; unloosing, opening; abandonment, putting off, giving up, leaving off; discharging (rain, a missile, &c.); throwing, casting, flinging, hurling, shooting, sending; discharge (of a debt, cf. *ṛina-m°*); N. of a divine being, the wife of Satya. — *Mukti-kshetra, am,* n. a place where final emancipation is attainable; N. of a sacred place. — *Mukti-grantha, as,* m. a book of precepts for the attainment of final emancipation. — *Mukti-cintāmaṇi-māhātmya, as,* m., N. of a work. — *Mukti-pati, is,* m. lord of bliss or beatitude. — *Mukti-pura, am,* n., N. of a Dvīpa. — *Mukti-maṇḍapa, as,* m., N. of a temple. — *Mukti-matī,* f., N. of a river, (also read *bhukti-matī* and *śukti-matī.*) — *Mukti-mārga, as,* m. the way of liberation, path to final emancipation. — *Mukti-mukta, as,* m. incense, frankincense. — *Mukti-vat, ān, atī, at,* having freedom, freed from (with abl.). — *Mukti-vāda, as,* m., N. of a work. — *Mukti-vicāra, as,* m., N. of a philosophical work. — *Mukti-sena, as,* m. a proper N.

Muktikā, f., N. of an Upanishad.

Muktvā, ind. having loosed or freed or let go, (*muktvā hāsam,* having broken out into loud laughter); having left or abandoned, having resigned; having put on one side, having excepted, excepting, except, (*yuddham muktvā nānyad asti me,* except a battle there is nothing else for me); having discharged or shed, having thrown or flung.

3. *muć, k, k, k,* (at the end of a comp.) freeing or delivering from [cf. *aṇho-m°*]; discharging, dropping, letting fall, emitting, throwing, shooting, sending, (*śara-vrishṭi-muć,* discharging showers of arrows; *jala-lava-muć,* letting fall drops of rain; cf. *a-m°, jala-m°, toya-m°, payo-m°, parṇa-m°.*)

Muća, as, ī, am, in *nakha-muća* and *a-mućī,* q. v.

Mućira, as, ā, am, liberal, munificent, generous [cf. *mukta-hasta*]; (*as*), m. virtue; wind; a deity.

Mućyamāna, as, ā, am, being freed or released, being abandoned by.

Muńćat, an, atī or *antī, at,* or *muńćāna, as, ā, am,* loosing, freeing; giving up, relinquishing; discharging, shooting, casting, shedding.

Mumukshat, an, antī, at, desiring emancipation.

Mumukshā, f. desire of liberation or final emancipation.

Mumukshu, us, us, u, desirous of freeing, wishing to deliver or liberate; eager to be free (from mundane existence), striving after emancipation; wishing to let go or give up; wishing to emit or discharge; about to shoot; (*us*), m. a sage striving after emancipation. — *Mumukshu-tā,* f. or *mumukshu-tva, am,* n. desire of liberation or of final emancipation.

Munućāna, as, m. a cloud.

Mumuću, us, m. (mentioned with Un-muću and Pra-muću), N. of a Ṛishi.

Mumoćayishu, us, us, u, desirous of liberating, wishing to set free.

Moktavya, moktṛi, &c. See s. v.

मुचक *mućaka, as,* m. lac, gum-lac.

मुचि *mući, is,* m., N. of a Cakra-vartin.

मुचिलिन्द *mućilinda, as,* m. a species of flower; N. of a Nāga; of a Cakra-vartin; [cf. *makā-m°.*] — *Mućilinda-parvata, as,* m., N. of a mythical mountain; [cf. *mahā-m°.*]

मुचुकुन्द *mućukunda, as,* m. Pterospermum Suberifolium; N. of an ancient king (or Muni); N. of a son of Mandhātṛi (who asked the gods to grant him the enjoyment of long and unbroken sleep as a reward for the assistance he had rendered them in subduing the demons; the gods complied with his request, and decreed that whosoever disturbed him should be burnt to ashes by fire emanating from his body; Kṛishṇa, in order to destroy Kāla-yavana, enticed him into the cave where Mućukunda was asleep, and the latter being thus roused cast upon Kāla-yavana an angry glance which reduced him to ashes; see translation of Vishṇu-Purāṇa, p. 567); N. of a son of Yadu; of the father of Candra-bhāga; of a poet of Kāśmīra; of a Daitya. — *Mućukunda-prasāduka, as,* m. an epithet of Kṛishṇa.

मुचुटी *mućuṭī,* f. (fr. rt. 2. *muć*), snapping the fingers [cf. *puććhaṭī*]; the fist; a pair of forceps.

मुछ् *mućh,* cl. 1. P. *muććhati,* &c., a various reading for rt. *yućh,* q. v.

मुज् *muj,* cl. 1. P. *mojati,* &c., and *muñj,* cl. 1. P. *muñjati,* &c., to sound, give out a particular sound; (according to Vopa-deva also) cl. 10. P. *mojayati,* &c., and *muñjayati,* &c., to sound; to cleanse; [cf. rt. 1. *mṛij*: cf. also Gr. *μύζ-ω, ἐ-μυ-σα, μυγ-μό-s, μῦκ-ά-ο-μαι, μέμυκα*; Lat. *mugio.*]

मुञ्च् *muńć* (connected with rts. *mańć, mruńć, mluńć*), cl. 1. P. *muńćati,* &c., to go, move; cl. 1. A. *muńćate,* &c. = rt. *mać,* q. v., to cheat, to be wicked, &c.

Muńćaka, as, m. a species of tree (= *mushkaka-vṛiksha*).

मुञ्ज् *muñj.* See rt. *muj* above.

Muñja, as, m. a sort of rush or grass, Saccharum Munja (which grows to the height of ten feet and is used to form the Brāhmanical mekhalā or girdle as well as in basket-work); the Brāhmanical girdle or the sacred cord of a Brāhman (as made of the Muñja grass, but in this sense the more proper form is *maunja;* cf. Manu II. 27, 42, 43); an arrow (?); N. of a person with the patronymic Sāma-śravasa; of a Brāhman; of a poet and king of Dhārā; of a prince of Campā. — *Muñja-ketu, us,* m. a proper N. — *Muñja-keśa, as,* m. 'rush-haired,' epithet of Śiva; of Vishṇu; of a king; of a teacher; of a disciple of Vijitāśu. — *Muñjakeśa-vat, ān,* m. 'having rush-like hair,' epithet of Kṛishṇa. — *Muñja-keśin, ī, inī, i,* having rush-like hair; (*ī*), m. an epithet of Vishṇu; a proper N. — *Muñja-grāma, as,* m., N. of a village, (also read *ramya-grāma.*) — *Muñja-nejana, as, ā, am,* Ved. (according to Sāy.) freed from grass or rushes (= *tṛiṇena śodhita, apagata-tṛiṇa*). — *Muñjan-dhaya, as, i, am,* sucking rushes. — *Muñja-pṛishṭha, as,* m., N. of a place on the Himālaya mountains. — *Muñja-bandhana, am,* n. investiture with the Brāhmanical girdle or cord. — *Muñja-maya, as, ī, am,* made of Muñja grass. — *Muñja-mekhalin, ī,* m. 'Muñja-girdled,' an epithet of Vishṇu; of Śiva. — *Muñja-vaṭa,* N. of a place of pilgrimage; [cf. *muñjāvaṭa.*] — *Muñjavat, ān, atī, at,* overgrown with rushes, rushy; (*ān*), m. epithet of a particular species of Soma plant; N. of a mountain of the Himālaya range. — *Muñja-vāsas, ās,* m. 'rush-clothed,' epithet of Śiva. — *Muñjāditya* (°*ja-ād°*), *as,* m., N. of an author. — *Muñjādri* (°*ja-ad°*), *is,* m., N. of a mountain. — *Muñjāvaṭa* (°*ja-av°*), N. of a place (= *muñja-pṛishṭha*). — *Muñji-kṛi,* cl. 8. P. *-karoti, -kartum,* to reduce to Muñja grass, i. e. to tear to shreds.

Muñjaka, a various reading for *mauñjaka,* q. v.

Muñjara, am, n. the fibrous root of the lotus.

Muñjāta, as, m. a species of plant.

Muñjātaka, as, m. a species of tree; a kind of vegetable (= *pushpa-śāka-bheda*); = *muñja.*

Muñjāla, as, m., N. of an astronomer.