मुट् *muṭ* (connected with rts. 1. *mṛid*, *puṭ*, *puṇḍ*, *puḍ*, *puṭh*), cl. 1. 6. 10. P. *moṭati*, *muṭati*, *moṭayati*, &c., to crush, grind, break, (see *moṭaka*, *moṭana*); to blame, rebuke, (in this sense only cl. 6. *muṭati*.)

Muṭa in *nir-m°*, q. v.

मुड् *muḍ*, cl. 1. P. *moḍati*, &c., = rt. *muṭ* above.

मुण *muṇ*, cl. 6. P. *muṇati*, &c., to promise.

मुण्ट् *muṇṭ*, cl. 1. P. *muṇṭati*, &c., = rt. *muṭ* above.

मुण्ठ् *muṇṭh*, cl. 1. A. *muṇṭhate*, &c., to run away; to protect, (*pālane* being given as a various reading for *palāyane*.)

मुण्ड् *muṇḍ*, cl. 1. P. *muṇḍati*, &c., to grind, (in this sense = rt. *muṭ* and connected with rt. 1. *mṛid*); to shave, shear; cl. 1. A. *muṇḍate*, *muṇḍitum*, to be pure; to sink; [cf. Lat. *mund-o*, *mundu-s*.]

Muṇḍa, *as*, *ā*, *am* (perhaps connected with rt. 1. *mṛid*), shaved, bald, having no hair on the head; homless, destitute of horns, having no horns (Ved.); stripped of top leaves or branches, lopped (as a tree); pointless, blunt; low, mean; (*as*), m. a man with a shaved head; a bald or shaven head, bald pate, shorn poll; the forehead; a tree stripped of its top branches, the trunk of a lopped tree, a pollard; a barber (= *muṇḍaka*); N. of a king; of a Daitya; an epithet of Rāhu; (*ās*), m. pl., N. of a people; (*ā*), f. a (close-shaved) female mendicant; a species of plant (= *muṇḍirikā*); Bengal madder; (*ī*), f. a species of plant (= *mahā-śrāvaṇikā*); N. of one of the Mātṛis attending on Skanda; (*am*), n. the head; iron [cf. *muṇḍa-loha*, *muṇḍāyasa*]; myrrh. — *Maṇḍa-caṇaka*, *as*, m. a kind of pulse (= *kalāya*). — *Muṇḍa-dhānya*, *am*, n. a kind of grain (without awns; cf. *muṇḍa-śāli*). — *Muṇḍa-pṛishṭha*, N. of a place. — *Muṇḍa-phala*, *as*, m. a cocoa-nut tree, (the fruit being one step towards a human head made by Viśvāmitra when he proposed attempting a creation in opposition to that of Brahmā.) — *Muṇḍa-maṇḍalī*, f. a number of shaven heads; a number of troops of an inferior description. — *Muṇḍa-mālā*, f. or *muṇḍamālā-tantra*, *am*, n., N. of a Tantra. — *Muṇḍa-mālinī*, f. a form of Durgā. — *Muṇḍa-loha*, *am*, n. iron; [cf. *aṣhṭa-lohaka*, *muṇḍāyasa*, *muṇḍita*.] — *Muṇḍa-vedāṅga*, *as*, m., N. of a serpent-demon. — *Muṇḍa-śāli*, *is*, m. a species of rice. — *Muṇḍākhyā* (°*ḍa-ākh°*), f. a species of plant (= *mahā-śrāvaṇikā*). — *Muṇḍāyasa* (°*ḍa-ay°*), *am*, n. iron. — *Muṇḍāsana* (°*ḍa-ās°*), *am*, n. a particular posture in sitting. — *Muṇḍeśvara-tīrtha* (°*ḍa-īś°*), *am*, n., N. of a Tīrtha.

Muṇḍaka, *as*, m. the lopped trunk or stem of a tree, a tree stripped of its branches; a shaver, barber; (*ikā*), f. a species of plant; (*am*), n. the head; N. of the chapters into which the Muṇḍakopanishad is divided. — *Muṇḍakopanishad* (°*ka-up°*), f., N. of a well-known Upanishad of the Atharva-veda (containing three short chapters or Muṇḍakas, each of which comprises two sections or Khaṇḍas, and said to take its name from the word *muṇḍa* because every one who comprehends its secret doctrine is 'shorn,' i. e. liberated from all error, a similar idea being probably involved in the name of the Kshurikopanishad or 'Razor Upanishad:' the Muṇḍaka is one of the most interesting of the numerous Upanishads, on account of the reasons which it gives for the superiority of these works over the Veda and its ritual; thus, according to Muṇḍaka I. 4, there are two sciences, the higher and the inferior; the inferior is the knowledge of the Ṛig-veda, Yajur-veda, Sāma-veda, Atharva-veda, pronunciation, ritual, grammar, explanation of Vedic texts, prosody, and the astronomical calendar; but the higher knowledge is that by which the imperishable Brahma is comprehended). — *Muṇḍakopanishad-dīpikā*, f., N. of a commentary on the above.

Muṇḍana, *am*, n. shaving the head, tonsure; protecting, defending, [cf. rt. *muṇṭh*.]

Muṇḍanaka, *as*, m. a species of rice, = *muṇḍa-śāli*; (*ikā*), f. in *mahā-m°*, q. v.

Muṇḍaya, Nom. P. *muṇḍayati*, *-yitum*, to shave, shear, cut off the hair, shave the head closely.

Muṇḍāra, *am*, n., N. of a place at which the sun was worshipped.

Muṇḍita, *as*, *ā*, *am*, shaved, closely shaven, bald, shorn, lopped; (*am*), n. iron; [cf. *muṇḍa-loha*.] — *Muṇḍita-śiras*, *ās*, *ās*, *as*, shaven-headed, ba'dpated.

Muṇḍitikā, f. a species of plant, (commonly *muṇḍīrī* or *muṇḍinikā*; cf. *muṇḍanaka*.)

Muṇḍin, *ī*, *iṇī*, *i*, shaven, close-shaved, bald; hornless, having no horns; (*ī*), m. an epithet of Śiva; a barber. — *Muṇḍīśvara-tīrtha* (°*ḍī-īś°*), *am*, n., N. of a Tīrtha; [cf. *daṇḍi-muṇḍīśvara*.]

Muṇḍibha, *as*, m., Ved. a proper N., (the author of Vājasaneyi-saṃhitā XXV. 9. is so called.)

Muṇḍirikā, f. a species of plant (= *muṇḍā* = *muṇḍitikā*.]

Muṇḍīrī, f. a species of plant (= *śramaṇā*, *pravrajitā*).

मुत्कल *mutkala*, *as*, m., N. of a man.

मुत्खलिन् *mutkhalin*, *ī*, m., N. of a Deva-putra.

मुत्य *mutya*, *am*, n. a pearl.

मुथशिल *muthaśila*, (in astrology) N. of the third Yoga (= مُتَّصِل).

मुद् 1. *mud*, cl. 10. P. *modayati*, *modayitum*, to mix, mingle, blend, unite.

मुद् 2. *mud*, cl. 1. A. *modate* (ep. occasionally P. *modati*, &c.), *mumude*, *modishyate*, *amodishṭa*, *moditum*, to be glad or joyous or happy, to rejoice, enjoy one's self, rejoice in, have pleasure in (with inst. or loc., e. g. *putra-pautrair modasva*, rejoice thou in children and children's children; *tasmin na modāmahe*, we do not take pleasure in that): Caus. *modayati*, *amūmudat*, *modayitum*, to rejoice, delight, give pleasure or joy, exhilarate, yield enjoyment; [cf. Lith. *mudrùs*.]

3. *mud*, *t*, f. joy, pleasure, delight, joyfulness, joyousness, gladness, happiness, rejoicing; Joy personified as the daughter of Tushṭi (Contentment); intoxication; a species of medicinal plant (= *vriddhi*); a wife, woman (?). — *Mud-bhāj*, *k*, *k*, *k*, Ved. possessing joy, feeling or experiencing pleasure.

Mudakara, *ās*, m. pl., N. of a people.

Mudā, f. pleasure, enjoyment, joy, gladness. — *Mudānvita* (°*dā-an°*), *as*, *ā*, *am*, filled with joy, pleased, delighted. — *Mudā-vat*, *ān*, *atī*, *at*, rejoicing, glad, delighted; (*atī*), f., N. of a daughter of king Vidūratha. — *Mudā-vasu*, *us*, m., N. of a son of Prajāti.

Mudita, *as*, *ā*, *am*, rejoiced, joyful, happy, delighted, glad; (*as*), m. epithet of a particular sort of servant; (*ā*), f. joy, gladness; (*am*), n. pleasure, happiness; a particular kind of sexual embrace. — *Mudita-bhadra*, *as*, m. a proper N.

Mudira, *as*, m. a cloud; a lover, libertine; a frog.

Mudī, f. moonshine, moonlight.

Mudga, *as*, m. (said to be fr. rt. 2. *mud* above, Uṇādi-s. I. 127), a sort of kidney-bean, Phaseolus Radiatus or Phaseolus Mungo (both the plant and its beans); a cover, covering, lid; a kind of sea-bird, (in this sense for *madgu*, q. v.) — *Mudga-giri*, *is*, m., N. of a city. — *Mudga-parṇī*, f. a sort of kidney-bean, Phaseolus Trilobus. — *Mudga-bhuj*, *k*, or *mudga-bhojin*, *ī*, m. 'eating Mudga-beans,' a horse. — *Mudga-modaka*, *as*, m. a kind of sweetmeat or confectionery. — *Mudga-vat*, *ān*, *atī*, *at*, having beans, &c. — *Mudgārdrakavaṭa* (°*ga-ār°*), *as*, m. a kind of sweetmeat.

Mudgapa, *as*, m., N. of a man.

Mudgara, *as*, m. (probably connected with *mudga*), a hammer, mallet; a hammer-like weapon, mace; a staff weighted at the bottom with iron for breaking clods of earth; a kind of dumb-bell or club-like piece of wood used for exercising the arms; a bud (= *koraka*); a species of jasmine, (also *am*, n. probably the blossom); N. of a Nāga; (*am*), n. a particular posture in sitting. — *Mudgara-gomin*, *ī*, m. a proper N. — *Mudgara-parṇaka*, *as*, m., N. of a Nāga. — *Mudgara-piṇḍaka*, *as*, m., N. of a Nāga. — *Mudgarākāra* (°*ra-āk°*), *as*, *ā*, *am*, hammer-shaped, shaped like a mallet.

Mudgaraka, *as*, *ikā*, *am*, (at the end of a comp.) a hammer; (*as*), m. Averrhoa Carambola; [cf. *phala-mudgarikā*.]

Mudgala, *as*, m. (said to be fr. *mudga*), N. of a Ṛishi with the patronymic Bhārmyaśva, (said to be the author of Ṛig-veda X. 102); N. of a disciple of Śākalya; of a disciple of Deva-mitra; of a son of Viśvāmitra; of various persons; (*ās*), m. pl. the descendants of Mudgala; N. of a people; (*am*), n. a species of grass (= *rohisha*); N. of an Upanishad.

Mudgalānī, f., Ved. the wife of Mudgala.

Mudgashṭa, *as*, m. a species of bean (= *makushṭhaka*, &c.; also spelt *mudgashṭha*, *mudgashṭaka*, *mudgashṭhaka*).

Mudra, *as*, *ā*, *am*, Ved. joyous, joyful, glad.

मुद्ग *mudga*. See col. 2.

मुद्र *mudra*. See above.

मुद्रा *mudrā*, f. a seal or any instrument used for sealing or stamping, a seal-ring, signet-ring [cf. *anguli-m°*], any ring; the stamp or impression made by a seal, &c., any stamp, print, impression, mark, form, (*mudrāṃ dā*, to set or affix a seal to anything); type, lithograph; a stamped coin, cash; any coin or piece of money, a rupee; a medal; an image, sign, badge, token (especially a token of divine attributes impressed upon the body); shutting, closing (e. g. *oshṭha-mudrā*, closing of the lips, sealed lips); a mystery; a general N. for certain positions or intertwinings of the fingers commonly practised in devotion or religious worship and held to be symbolical [cf. *tarka-m°*]; the natural expression of things by words (in rhetoric), calling things by their right names. — *Mudrā-kara*, *as*, m. a maker of seals, engraver, coiner. — *Mudrākshara* (°*rā-ak°*), *am*, n. type, print. — *Mudrākshepa* (°*rā-āk°*), *as*, m. taking away or removing a seal. — *Mudrāṅka* or *mudrāṅkita* (°*rā-an°*), *as*, *ā*, *am*, stamped or marked with a seal, stamped, sealed, signed, marked, printed. — *Mudrā-bala*, *am*, n. (with Buddhists) a particular high number. — *Mudrā-mārga*, *as*, m. an aperture believed to exist on the crown of the head (through which the soul is said to escape at death, = *brahma-randhra*). — *Mudrā-yantra*, *am*, n. a printing-press. — *Mudrāyantrālaya* (°*ra-āl°*), *as*, *am*, m. n. a printing-office. — *Mudrā-rakshaka*, *as*, m. the keeper of the seals. — *Mudrā-rākshasa*, *am*, n. 'the Rākshasa and the ring,' N. of a drama by Viśākha-datta. — *Mudrā-lipi*, *is*, f. print, lithograph.

Mudraṇa, *am*, n. the act of sealing, sealing up, closing.

Mudraya, Nom. P. *mudrayati*, *mudrayitum*, to seal, stamp, print, mark, impress a stamp, &c.

Mudrikā, f. a little seal, seal; seal-ring, signet-ring [cf. *anguli-m°*]; a stamp, impression; a stamped coin; a particular surgical instrument; a sealed or signed paper; N. of certain positions or intertwinings of the fingers practised in devotion, (see *mudrā* above.)

Mudrita, *as*, *ā*, *am*, sealed, stamped, impressed, printed, marked, bearing the impress of anything; contracted, closed, sealed up; unblown (as a flower); arranged or intertwined in a particular form (said of the fingers of the hand, cf. *mudrā*). — *Mudrita-mukha*, *as*, *ī*, *am*, having the mouth closed, having the lips sealed.