मुस्त् *must*, cl. 10. P. *mustayati, mustayitum*, to gather, collect, heap up, accumulate.

Musta, as, ā, am, m. f. n. a species of grass, Cyperus Rotundus; (*am*), n. the root of the Musta grass; [cf. *bhadra-m°.*] — *Musta-giri, is*, m., N. of a mountain. — *Mustāda* (°*ta-āda* or °*ta-āda*), *as*, m. 'grass-eater,' a hog, a wild boar. — *Mustābha* (°*ta-ābh°*), *am*, n. a species of Cyperus.

Mustaka, as, ā, am, m. f. n. a species of grass, Cyperus Rotundus; (*as*), m. a particular vegetable poison.

मुस्तु *mustu.* See p. 786, col. 3.

मुस्र *musra.* See p. 786, col. 3.

मुह् 1. *muh*, cl. 4. P. *muhyati, mumoha, mohishyati* or *mokshyati, amuhat, mohitum* or *mogdhum* or *moḍhum*, to become stupefied or unconscious, to be faint, lose consciousness, to be perplexed or embarrassed; to be disturbed in mind; to err or be mistaken; to be foolish or stupid or infatuated; to fail: Caus. *mohayati, -yitum*, Aor. *amūmuhat*, to stupefy, bewilder, perplex, infatuate, deprive of consciousness; to throw into disorder; to cause to err; to mistake (A., e.g. *adhvānam mohayante*, they mistake the way): Intens. *momuhyate, momogdhi, momoḍhi*, to be in great perplexity or greatly embarrassed.

Mugdha, as, ā, am, stupefied, perplexed, stupid, ignorant; infatuated, enamoured; foolish, silly, simple, mistaken, erring; inexperienced, artless, innocent, rendered attractive by youthful simplicity, charming, tender, lovely, beautiful; (*ā*), f. a young and beautiful female. — *Mugdha-kathā*, f. a story of a fool, tale about a fool. — *Mugdha-tā*, f. or *mugdha-tva, am*, n. stupidity, silliness, ignorance; simplicity, artlessness, loveliness, charmingness, gracefulness. — *Mugdha-dṛiś, k, k, k*, lovely-eyed, having beautiful eyes. — *Mugdha-dhī, īs, is, i*, or *mugdha-buddhi, is, is, i*, silly, simple, a simpleton. — *Mugdha-bodha, am*, n. 'instructing the ignorant' (scil. *vyākaraṇa*), N. of a celebrated grammar by Vopa-deva (a grammarian who is supposed to have flourished in the thirteenth century, and who is regarded as a great authority in Bengal). — *Mugdha-bodha-pariśishṭa, am*, n. a supplement or appendix to the Mugdha-bodha. — *Mugdhabodha-pradīpa, as*, m., N. of a commentary on the Mugdha-bodha. — *Mugdhabodha-sambodhinī*, f., N. of a commentary on the Mugdha-bodha. — *Mugdha-bodhinī*, f., scil. *ṭīkā*, N. of a commentary by Bharata-malla on the Amara-kosha and of a commentary by Bharata-mallika (probably identical with the preceding author) on the Bhaṭṭi-kāvya. — *Mugdha-bhāva, as*, m. stupidity, simplicity, inexperience. — *Mugdhavat, ān, atī, at*, perplexed, embarrassed, infatuated, mistaken. — *Mugdhākshī* (°*dha-ak°*), f. a lovely-eyed woman. — *Mugdhāgraṇī* (°*dha-ag°*), *īs*, m. the greatest of simpletons, the stupidest of the stupid. — *Mugdhā-ćakra, am*, n. a particular mystical circle. — *Mugdhānana* (°*dha-ān°*), *as, ā, am*, lovely-faced.

2. *muh, k, k, k*, or *ṭ, ṭ, ṭ*, perplexing, embarrassing, infatuating; [cf. *mano-muh.*]

Muhira, as, ā, am, foolish, stupid; (*as*), m. a blockhead [cf. *muhera*]; 'the bewilderer,' epithet of the god of love.

Muhu, ind. = *muhus*, Ved. suddenly, in a moment.

Muhuka, am, n., Ved. a moment, instant; [cf. *muhūrta.*]

Muhus, ind. (perhaps originally 'in a bewildering manner'), suddenly, all at once, in a moment, in an instant (Ved.); for a moment, for a time, awhile; at every moment, repeatedly, constantly; *muhus—muhus*, at one moment—at another; at one time—at another; *muhur muhus*, at every moment, repeatedly, again and again, over and over again; on the other hand; [cf. *punar.*] — *Muhur-gīr, īr, īr, īr*, Ved. swallowing suddenly; (Sāy.) ever being hymned (= *survadā gīyamānaḥ*). — *Muhur-bhāshā*, f. or *muhur-vaćas, as*, n. repeating what is said, repetition, tautology. — *Muhur-bhuj, k*, m. 'constantly eating,' a horse. — *Muhuś-ćārin, ī, iṇī, i*, occurring repeatedly, recurring over and over again. — *Muhus-kāma, as, ā, am*, loving or desiring again and again. — *Muhus-tanais*, ind. at repeated intervals, repeatedly, constantly.

Muhūrta, as, am, m. n. a moment, an instant, any short space of time, (*muhūrtāt*, after an instant, immediately, directly, at once; *muhūrtena*, after an instant, after a little while; *ku-muhūrta*, an inauspicious moment, cf. *dur-m°, prati-m°*); a particular division of time (see Manu I. 64); the thirtieth part of a day, a period of forty-eight minutes; (*as*), m. an astrologer; (*āś*), m. pl. the Muhūrtas or Hours personified as the children of Muhūrtā; (*ā*), f., N. of a daughter of Daksha (wife of Dharma or Manu and mother of the Muhūrtas). — *Muhūrta-kalpa-druma, as*, m. and *muhūrta-gaṇa-pati, is*, m., N. of works. — *Muhūrta-ćintāmaṇi, is*, m., N. of an astrological work by Rāma the son of Ananta. — *Muhūrta-ja, ās*, m. pl. children of Muhūrtā; [cf. *mauhūrtika.*] — *Muhūrta-tattva, am*, n., N. of a work. — *Muhūrta-dīpaka, as*, m., N. of an astrological work by Mahā-deva. — *Muhūrta-dīpikā*, f., N. of a work. — *Muhūrta-mārtaṇḍa, as*, m., N. of an astrological work by Nārāyaṇa. — *Muhūrta-vallabhā*, f., N. of a commentary on the Muhūrta-mārtaṇḍa. — *Muhūrta-stoma, ās*, m. pl., N. of an Ekāha.

Muhūrtaka = *muhūrta*, a moment, instant; an hour.

Muhera, as, m. = *muhira*, a fool, blockhead; [cf. perhaps Gr. *μῶρο-s*; Lat. *moru-s, mor-osu-s.*]

Mūḍha, as, ā, am, stupefied, bewildered, perplexed, confounded, confused [cf. *dīn-m°*], uncertain how to act; infatuated; stupid, dull, silly, foolish, simple, ignorant; mistaken, deceived, erring, gone astray or adrift; wrong, out of the right place (as the fetus in delivery), abortive; causing confusion, confounding; epithet of a particular position in the Yoga system; (*as*), m. a fool, blockhead, dolt, idiot; a sluggard; (*ās*), m. pl. an epithet of the elements in the Sāṅkhya philosophy. — *Mūḍha-garbha, as*, m. difficult delivery; a dead fetus. — *Mūḍha-grāha, as*, m. a confused notion, misconception, infatuation. — *Mūḍha-ćakshur-gada-ććhetṛi, tā*, m. the remover of the defect of vision of the foolish. — *Mūḍha-ćetana, as, ā, am*, or *mūḍha-ćetas, ās, ās, as*, bewildered in mind, foolish, simple, silly. — *Mūḍha-tā*, f. or *mūḍha-tva, am*, n. stupidity, infatuation, bewilderment, confusion, simplicity, folly, ignorance; error, mistake, (*granthi-mūḍhatā*, mistake or confusion in disentangling a knot.) — *Mūḍhadhī, īs, īs, i*, or *mūḍha-buddhi*, or *mūḍha-mati, is, is, i*, 'silly-minded,' silly, simple, foolish. — *Mūḍha-prabhu, us*, m. the chief of fools, a great blockhead. — *Mūḍha-ratha, as*, m., N. of a man; (*ās*), m. pl., N. of his descendants. — *Mūḍha-vat*, ind. like a fool. — *Mūḍha-sattva, as, ā, am*, 'silly-minded,' infatuated, insane. — *Mūḍhātman* (°*ḍha-āt°*), *ā, ā, a*, bewildered or stupefied in mind, unconscious, insensible, foolish, a fool. — *Mūḍheśvara* (°*ḍha-īś°*), *as*, m. the greatest of fools, a great simpleton, arrant blockhead; N. of an ascetic.

मुहुस् *muhus.* See col. 1.

मुहूर्त *muhūrta.* See above.

मू 1. *mū* (connected with rts. *mav, mavy*), cl. 1. A. *mavate* (sometimes P. *-ti*), to bind, tie, make fast: Caus. Aor. *amīmavat*: Desid. of Caus. *mimāvayishati*, see Scholist on Pāṇ. VII. 4, 80.

2. *mū, ūs*, f. binding, tying.

Mūka, as, ā, am, dumb, silent, speechless, mute [cf. *eḍa-m°, kallu-m°*]; wretched, poor; (*as*), m. a mute; a poor man; N. of a Dānava; of a Nāga; [cf. Lat. *mutus.*] — *Mūka-tā*, f. or *mūka-tva, am*, n. dumbness, muteness, silence. — *Mūka-bhāva, as*, m. the state of being dumb, dumbness. — *Mūkāṇḍaja* (°*ka-aṇ°*), *as, ā, am*, having the birds silent (said of a forest). — *Mūkāmbikā* (°*ka-am°*), f. (perhaps) a form of Durgā; *mūkāmbikāyāḥ sadanam*, N. of a place. — *Mūkī-kṛi*, cl. 8. P. *-karoti, -kartum*, to make dumb, render speechless, put to silence.

Mūkiman, ā, m. dumbness, muteness, silence.

2. *mūta, as, ā, am* (for 1. see rt. 1. *mīv*), bound, tied; woven; (*as, am*), m. n., Ved. a woven basket; a woven band of cloth or fillet. — *Mūta-kārya, as, ā, am*, consisting of plaited work or basket work.

Mūtaka, am, n., Ved. a little basket.

मूकलराय *mūkalarāya, as*, m., N. of a king.

मूचीप *mūćīpa, ās*, m. pl., N. of a people; [cf. *mūtiba.*]

मूजवत् *mūja-vat, ān*, m., N. of a mountain; (*antas*), m. pl., N. of a people.

मूजालदेव *mūjāla-deva, as*, m. a proper N.

मूढ *mūḍha, mūḍha-ćetas*, &c. See col. 2.

मूत 1. and 2. *mūta.* See under rt. 1. *mīv* and rt. 1. *mū.*

मूतिब *mūtiba, ās*, m. pl., N. of a people.

मूत्र *mūtra, am*, n. (probably connected with rt. 1. *mih*; but according to Uṇādi-s. IV. 162. fr. rt. *muć*, to discharge; by others connected with rts. 1. *mīv* and *minv*), the fluid secreted by the kidneys, urine. — *Mūtra-kara, as, ī, am*, producing urine. — *Mūtra-kṛiććhra, am*, n. painful discharge of urine in minute quantities, strangury; a class of urinary affections (of which eight kinds are enumerated, including gravel, stone, &c.). — *Mūtra-kṛiććhrin, ī, iṇī, i*, labouring under painful discharge of urine, suffering from strangury. — *Mūtra-kṛitavāsas, ās, ās, as*, Ved. steeped or soaked in urine. — *Mūtra-kośa, as*, m. the scrotum. — *Mūtrakshaya, as*, m. insufficient secretion of urine. — *Mūtra-granthi, is*, m. a knot or induration on the neck of the bladder. — *Mūtra-ghāta* = *mūtrāghāta*, q. v. — *Mūtra-jaṭhara, as, am*, m. n. swelling of the belly in consequence of retention of urine. — *Mūtra-dosha, as*, m. urinary disease. — *Mūtra-nirodha, as*, m. obstruction or retention of urine. — *Mūtra-patana, as*, m. the civet cat. — *Mūtra-patha, as*, m. the urinary passage. — *Mūtra-parīkshā*, f. examination of urine, uroscopy; N. of a chapter of the Sārṅgadhara-saṃhitā. — *Mūtra-puṭa, am*, n. 'urine-cavity,' the lower belly. — *Mūtra-purīsha, am*, n. urine and excrement. — *Mūtra-praseka, as*, m. the urethra. — *Mūtra-phalā*, f. Cucumis Utilissimus (= *karkaṭī*); another species of cucumber (= *trapushī*). — *Mūtra-bhāvita, as, ā, am*, saturated with urine. — *Mūtra-mārga, as*, m. 'urine-canal,' the urethra. — *Mūtramārga-nirodhana, am*, n. obstruction of the urethra. — *Mūtra-vardhaka, as, ikā, am*, increasing urine, diuretic. — *Mūtra-vaha, as, ā, am*, conveying urine. — *Mūtra-vibandhaghna, as, ī, am*, preventing suppression of urine, causing discharge of urine. — *Mūtra-visha, as, ā, am*, poisonous with urine. — *Mūtra-vriddhi, is*, f. copious secretion of urine. — *Mūtra-śakṛit, t*, n. urine and excrement. — *Mūtra-śukra, am*, n. a disease in which semen and urine are ejected together. — *Mūtra-śūla, as*, m. urinary colic. — *Mūtrasankshaya, as*, m. insufficient secretion of urine (= *mūtra-kshaya*). — *Mūtra-saṅga, as*, m. urinary obstruction, a painful and bloody discharge of urine. — *Mūtra-saṅgin, ī, iṇī, i*, suffering from the above disease. — *Mūtrāghāta* (°*ra-āgh°*), *as*, m. affection of the urine, urinary disease (of which twelve or thirteen kinds are enumerated). — *Mūtrātīta* (°*ra-at°*), *as*, m. 'past the proper time for voiding urine,' a particular kind of retention of urine. — *Mūtrāśaya* (°*ra-āś°*), *as*, m. 'urine-receptacle,' the lower belly. — *Mūtrāsāda* = *mūtrauka-sāda*, q. v. — *Mūtrotsaṅga* (°*ra-ut°*) = *mūtra-saṅga*, q. v. — *Mūtrauka-sāda* (°*ra-ok°*), *as*, m. a disease in