unfit, unsuitable; useless, unprofitable, vain; (*am*), ind. unfitly, unsuitably. — *A-yathā-tathya, am,* n. unsuitableness, unprofitableness, incompatibility. — *A-yathā-dyotana, am,* n. intimation of something unexpected. — *A-yathā-pūrva* or *a-yathā-pura, as, ā, am,* unprecedented. — *A-yathā-balam,* ind. not according to one's power. — *A-yathā-mātra, as, ā, am,* not according to measure. — *A-yathāmukhīna, as, ā, am,* having the face turned away. — *A-yathārtha* (°*thā-ar*°), *as, ā, am,* not according to the sense or object, incongruous, unmeaning, nonsensical; improper, unfitting. — *A-yathā-vat,* ind. inaccurately, erroneously. — *A-yathāśāstra-kārin, ī, iṇī, i,* not acting in accordance with the scripture. — *A-yatheshṭa* (°*thā-ish*°), *as, ā, am,* not as wished; disliked, disapproved of; insufficient, not enough. — *A-yathoćita* (°*thā-uć*°), *as, ā, am,* unworthily, unsuitably.

अयदीक्षित *aya-dīkshita, as,* m., N. of an author.

अयन *ayana,* &c. See under *ay,* p. 78.

अयन्त्र *a-yantra, am,* n., Ved. non-restraint, not a means of restraining; having no restraint; a powerful weapon for restraining enemies.

A-yantrita, as, ā, am, unhindered, unrestrained, self-willed.

अयमित *a-yamita, as, ā, am,* unchecked, untrimmed, unpaired, unclipped.

अयव 1. *ayava, as, ā, am,* deficient; (*as*), m., N. of a worm bred in the intestines.

अयव 2. *a-yava, as,* m. or *a-yavan, ā,* m. or *a-yavas, as,* n. the dark half of the month.

अयव 3. *a-yava, as, ā, am,* or *a-yavaka, as, ikā, am,* having worthless or no barley.

A-yavya, as, ā, am, unfit for barley.

अयशस् *a-yaśas, as,* n. infamy; (*ās, ās, as*), infamous, disagreeable. — *Ayaśas-kara, as, ā* or *ī, am,* disgraceful, degrading.

A-yaśasya, as, ā, am, infamous.

अयस् *ayas, ās, ās, as* (fr. rt. *i*), going, nimble; (*as*), n. iron, steel, gold, metal [cf. Lat. *æs, ær-is* for *æs-is;* Goth. *ais,* Them. *aisa;* Old Germ. *êr,* 'iron;' Goth. *eisarn;* Mod. Germ. *Eisen*]; (*ās*), m. fire. — *Ayaḥ-pāna, am,* n. a particular hell. — *Ayaḥ-pratimā,* f. iron image. — *Ayaḥ-śanku, us,* m., N. of an Asura. — *Ayaḥ-śaya, as, ā, am,* Ved. lying in iron, made of iron (said of fire). — *Ayaḥ-śipra, as, ā, am,* Ved. having jaws or a nose of iron. — *Ayaḥ-śiras, ās,* m., N. of an Asura. — *Ayaḥ-śīrshan, ā, ā, a,* Ved. having a head of iron. — *Ayaḥ-śūla, am,* n. an iron lance; fraudulent or cunning artifice. — *Ayaḥ-sthūṇa* or *ayas-sthūṇa* or *aya-sthūṇa, as, ī, am,* Ved. having iron pillars or spikes; (*as*), m., N. of a Ṛishi. — *Ayaś-cūrṇa, am,* n. iron filings. — *Ayas-kaṇsa, as, am,* m. n. an iron goblet. — *Ayas-kāṇḍa, as, am,* m. n. an iron arrow. — *Ayas-kānta, as,* m. a precious stone, the loadstone. — *Ayas-kāra, as,* m. a blacksmith; the upper part of the thigh (?). — *Ayas-kīṭa, am,* n. rust of iron. — *Ayas-kumbha, as, ī,* m. f. an iron pot or boiler. — *Ayas-kuśā,* f. a rope partly consisting of iron. — *Ayas-kṛiti, is,* f. preparation of iron. — *Ayas-tāpa, as, ā, am,* making iron red-hot. — *Ayas-pātra, am,* n. an iron vessel. — *Ayas-maya, as, ī, am,* Ved. made of iron or of metal; (*as*), m., N. of a son of Manu Svāroćisha; (*ī*), f., N. of one of the three residences of the Asuras.

For compounds beginning *ayo,* see s. v. *ayo-guḍa.*

Ayasa may be used for *ayas* at the end of compounds, as *kṛishṇāyasa,* q. v.

अया *ayā,* ind. (fr. pronominal base *a* = *anayā*), Ved. in this manner, thus.

अयाचक *a-yāćaka, as, ikā, am* (rt. *yāć*), one who does not ask or solicit.

A-yāćita, as, ā, am, unasked, unsolicited; *ayāćitam,* ind. without being asked; (*as*), m., N. of the Ṛishi Upavarsha. — *Ayāćita-vṛitti, is,* f. or *ayāćita-vrata, am,* n. subsisting on alms without begging.

A-yāćin, ī, inī, i, not soliciting.

अयाज्य *a-yājya, as, ā, am* (rt. *yaj*), a person or thing for whom or for which one must not offer sacrifices; outcast, degraded; not competent to offer sacrifice; incapable of or inadmissible to religious ceremonies. — *Ayājya-tva, am,* n. the state of an outcast. — *Ayājya-yājana* or *ayājya-saṃyājya, am,* n. sacrificing for an outcast.

अयातपूर्व *a-yāta-pūrva, as, ā, am,* following, subsequent to, succeeding.

अयातयाम *a-yātayāma, as, ā, am,* Ved. not weak; not worn out by use; fresh; (*am*), n., N. of certain texts of the Yajur-veda, revealed to Yājñavalkya. — *Ayātayāma-tā,* f., Ved. unweakened strength, freshness.

A-yātayāman, ā, mnī, a, Ved. not weak, fresh.

अयातु *a-yātu, us, us, u,* Ved. not demoniacal; free from evil spirits; (*us*), m. not a demon, the opposite of an evil spirit.

अयाथार्थिक *a-yāthārthika, as, ī, am,* improper, unjust; not genuine, not real, incongruous, absurd.

A-yāthārthya, am, n. impropriety, unfitness, absurdity, nonsense.

अयान *a-yāna, am,* n. not moving, halting, stopping; natural disposition or temperament: (in the last sense the etymology is doubtful.)

अयानय *ayānaya* (°*ya-an*°), *am,* n. good and bad luck; (*as*), m. a particular position of the pieces on a chess or backgammon board.

Ayānayīna, as, m. a piece at chess or backgammon so moved.

अयावक *a-yāvaka, as, ā, am,* unstained with lac-dye, naturally red.

अयावन *a-yāvana, am,* n. not causing to unite.

अयाशु *a-yāśu, us, us, u,* Ved. unfit for copulation.

अयास् *a-yās* (?), *ās,* m. (rt. *yas*), Ved. agile (without effort), dexterous, nimble; (*ās*), ind. fire (?).

A-yāsya, as, ā, am, Ved. not to be obtained by effort, indefatigable; valiant; enterprising; (*as*), m., N. of an Aṅgiras; mystical name of the chief vital air.

अयासोमीय *ayāsomīya, am,* n., N. of some verses of the Sāma-veda.

अयि *ayi,* ind. a vocative particle; a particle of encouragement or introducing a kind enquiry.

अयिन् *ayin, ī, inī, i* (rt. *i*), at the end of compounds, going, e. g. *atyayin,* q. v.

अयुक्त *a-yukta, as, ā, am* (rt. *yuj*), not yoked, not joined, not united, not married; not harnessed; not connected; not suited, unfit, unsuitable; not attentive, not devout; negligent, not dexterous, unpractised, untrue, wrong; indecent. — *A-yukta-kṛit, t, t, t,* committing wrong acts. — *Ayukta-ćāra, as,* m. (a king &c.) who does not appoint spies. — *Ayukta-tā,* f. or *ayukta-tva, am,* n. the not being used. — *Ayukta-padārtha, as,* m. the sense of a word to be supplied. — *Ayukta-rūpa, as, ā, am,* unfit, unsuitable.

A-yukti, is, f. disunion, separation; unreasonableness, want of conformity to correct principles or to analogy; impropriety, unfitness.

A-yuga or *a-yugala, as, ā, am,* separate, single, odd. — *Ayugārćis* (°*ga-ar*°), *is,* m. fire.

A-yugapat, ind. not at once, gradually, seriatim. — *Ayugapad-grahaṇa, am,* n. apprehending gradually and not simultaneously. — *Ayugapad-bhāva, as,* m. successiveness.

A-yugma, as, ā, am, not in couples, separate, single; odd, uneven. — *Ayugma-ćchada, as,* m., N. of the plant Alstonia Scholaris. — *Ayugma-netra, as,* m., N. of Śiva. — *Ayugma-śara, as,* m., N. of the god of love ('having an odd number of arrows').

A-yuj, k, k, k, not existing in couples; odd, uneven. — *Ayuk-ćhada, as,* m., N. of a plant, Alstonia Scholaris. — *Ayuk-palāśa, as,* m., N. of a tree. — *Ayuk-pāda-yamaka, am,* n. a kind of alliteration, viz. the same syllables in the first and third Pāda of a word in a different sense. — *Ayuk-śakti, is,* m., N. of Śiva. — *Ayug-ishu, us,* m., N. of Kāma, from his having five arrows; see *pañćeshu.* — *Ayugdhātu, us, us, u,* having an odd number of elements. — *Ayug-vāṇa, as,* m., N. of Kāma. — *Ayuk-netra* or *ayug-aksha, as,* m., N. of Śiva, from his having three eyes; see *tri-netra.*

A-yuja, as, ā, am, Ved. without a companion, not having an equal; not existing by pairs, separate, odd.

A-yoga, as, m. separation, disjunction; interval; unfitness, unsuitableness, unconformity; inefficacy of a remedy; medical treatment counter to the symptoms; non-application or mis-application of remedies; vigorous effort, exertion; a widower, an absent lover or husband; inauspicious conjunction of the planets; a conjunction of two planets; (*as, ā, am*), unconnected with; indistinctly connected with; making vigorous efforts. — *Ayoga-vāha, as,* m. a term for Anusvāra, Visarjanīya, Upadhmānīya, and Jihvāmūlīya, as standing between vowels and consonants. (For *ayo-ga,* hammer, see *ayo-'gra* below.)

A-yogya, as, ā, am, unfit, unsuitable, useless; immaterial; (in phil.) not ascertainable &c. by the senses. — *Ayogya-tā,* f. or *ayogya-tva, am,* n. unfitness, unsuitableness.

A-yojana, am, n. disunion, separation.

A-yauktika, as, ī, am, not conformable to, inconsistent with.

A-yaugapadya, am, n. uncontemporaneous existence, unsimultaneousness.

A-yaugika, as, ī, am, having no regular derivation.

अयुग्न *a-yunga, as, ā, am,* Ved. not existing in couples; odd, uneven.

अयुत 1. *a-yuta, as, ā, am* (rt. 2. *yu*), Ved. not disturbed or interrupted; (*as*), m., N. of a son of Rādhika. — *Ayuta-siddha, as, ā, am,* proved to be not separated or interrupted, proved to be inherent. — *Ayuta-siddhi, is,* f. proof that certain things or notions are not separable.

A-yuva, as, ā, am, Ved. undisturbed, unshaken.

अयुत 2. *a-yuta, as, ā, am* (rt. 1. *yu,* to mix), disjoined, detached, not counted; (*am*), n. ten thousand, a myriad. — *Ayuta-jit, t,* m., N. of a son of Bhajamāna. — *Ayuta-nāyin, ī,* m., N. of a king. — *Ayuta-śas,* ind. by myriads. — *Ayuta-homa, as,* m. a kind of sacrifice. — *Ayutādhyāpaka* (°*ta-adh*°), *as,* m. a good teacher. — *Ayutāyus* (°*ta-āy*°), *us,* m., N. of a son of Jayasena Ārāvin; of a son of Śrutavat. — *Ayutāśva* (°*ta-aś*°), *as,* m., N. of a son of Sindhu-dvīpa.

अयुद्ध *a-yuddha, as, ā, am* (rt. *yudh*), Ved. unconquered; not fighting; (*am*), n. not war, absence of war, peace. — *A-yuddha-sena, as,* m., Ved. whose arrows or armies are unconquered, irresistible.

A-yuddhvī, ind., Ved. without fighting.

A-yudha, as, m. a non-fighter.

A-yudhya, as, ā, am, unconquerable.

A-yudhvin, ī, m., Ved. not conquering, not a valiant warrior.

A-yoddhṛi, dhā, m. no warrior, a bad fighter; unmatched by other warriors.

A-yodhya, as, ā, am, Ved. not to be warred against, irresistible; (*ā*), f. the capital of Rāma, the modern Oude, on the river Sarayu. — *Ayodhyādhipati* (°*yā-adh*°), *is,* m. the sovereign of Ayodhyā. — *Ayodhyā-vāsin, ī, inī, i,* inhabiting Ayodhyā.

A-yaudhika, as, m. not a warrior.