(°*ta-ut*°), *as, ā, am,* risen from the dead. — *Mṛitodbhava* (°*ta-ud*°), *as,* m. the sea, ocean; (perhaps for *amṛitodbhava.*)

Mṛitaka, as, am, m. n. a dead man, a corpse; (*am*), n. death, decease. — *Mṛitakāntaka* (°*ka-an*°), *as,* m. 'consumer of corpses, demolisher of carcases,' a jackal.

Mṛiti, is, f. death, dying; [cf. Lat. *mors* (*morti-s*); Slav. *s-mrĭ-tĭ*; Lith. *s-mèr-ti-s.*]

Mṛitiman, ā, m. mortality.

Mṛityu, us, m. (ep. also f.), death, dying, decease, demise, (a hundred kinds of death are enumerated from disease or accident, and one natural kind from old age); Death personified, the god of death, Yama the judge of the dead; an epithet of Vishṇu; N. of a son of A-dharma by Nir-ṛiti; an epithet of Brahmā; N. of Māyā; of Kāli; of a teacher; of Vyāsa in the sixth Dvāpara; of one of the eleven Rudras; of an Ekāha; of the eighth astrological house; of the seventeenth astrological Yoga; the god of love [cf. *māra*]; *mṛityor haraḥ* and *mṛityor vikarṇa-bhāse,* names of Sāmans; *akāla-mṛityu,* 'untimely death,' N. of a being attendant on Padma-pāṇi. — *Mṛityu-kanyā, f.* the goddess of death. — *Mṛityu-jit, t,* m. 'conqueror of death,' N. of an author, (also called Mṛityujid-bhaṭṭāraka); N. of a work by the same author. — *Mṛityuñ-jaya, as, ā, am,* overcoming death; (*as*), m. 'death-conqueror,' an epithet of Śiva; N. of an author. — *Mṛityuñjaya-tīrtha* and *mṛityu-tīrtha, am,* n., N. of two Tīrthas. — *Mṛityu-tūrya, am,* n. a kind of drum beaten at funeral ceremonies. — *Mṛityu-da, as, ā, am,* death-giving, fatal. — *Mṛityu-dūta, as,* m., Ved. 'death-messenger,' one who brings the news of a death. — *Mṛityu-dvāra, am,* n. death's door, the door that leads to death. — *Mṛityu-nāśaka, as,* m. 'death-averter,' quicksilver. — *Mṛityu-nāśana, am,* n. 'death-destroying,' the drink of immortality. — *Mṛityu-patha, as,* m. a way or path leading to death. — *Mṛityu-pā, ās,* m. 'death-quaffing,' an epithet of Śiva. — *Mṛityu-pāśa, as,* m. death's noose (these are variously reckoned at 101 or even more than 1000 in number). — *Mṛityu-pushpa, as,* m. 'death-flowered,' the sugar cane (so called because it dies after the loss of its flowers). — *Mṛityu-pratibaddha, as, ā, am,* subject or liable to death. — *Mṛityu-phala, as,* m. a species of cucumber, = *mahā-kāla* = *mahākāla-phala*; (*ā* or *ī*), f. the plantain, Musa Sapientum; (*am*), n. a sort of fruit considered as poisonous. — *Mṛityu-bandhu, us,* m., Ved. 'companion of death,' a man. — *Mṛityu-bīja,* see *mṛityu-vīja.* — *Mṛityu-bhanguraka, as,* m. a drum beaten at funeral ceremonies. — *Mṛityu-bhaya, am,* n. danger or peril of death; fear of death. — *Mṛityu-bhīta, as, ā, am,* afraid of death. — *Mṛityu-bhṛitya, as,* m. a servant of death; (figuratively) sickness, malady, disease. — *Mṛityu-mat, ān, atī, at,* having death, subject to death. — *Mṛityu-māra, as,* m. (with Buddhists), N. of one of the four Māras or devils. — *Mṛityu-mṛityu, us,* m. the death of death, i. e. a remover or preventer of death. — *Mṛityu-rāj, ṭ,* m. 'death-king,' the god of death, Yama. — *Mṛityu-rūpin, ī, iṇī, i,* death-formed, having the form of death; (*iṇī*), f. mystical epithet of the letter *ś.* — *Mṛityu-langhanopanishad* (°*na-up*°), *t,* f., N. of an Upanishad. — *Mṛityu-loka, as,* m. 'death-world,' the world of death (the fifth of the seven worlds), the world of the dead, abode of Yama. — *Mṛityu-vañcana, as,* m. 'death-cheater,' an epithet of Śiva; a raven, carrion-crow; Ægle Marmelos. — *Mṛityu-vīja, as,* m. 'dying after the production of seed,' a bamboo, bamboo-cane. — *Mṛityu-sañjivana, as, ī, am,* restoring from death to life, making alive again [cf. *mṛita-sañjivana*]; (*ī*), f., N. of a section of the Tantra-sāra. — *Mṛityu-sāt,* ind. to death, to the power of death; *mṛityu-sāt kṛi,* to deliver any one over to death. — *Mṛityu-suta, ās,* m. pl., Ved. 'death's sons,' epithet of a class of Ketus. — *Mṛityu-sūti, is,* f. 'dying in bringing forth,' a female crab. — *Mṛityu-senā,* f. the army of the god of death. — *Mṛityu-hetu, us,* m. cause of death; *mṛityu-hetave,* dat. c. for the sake of death, in order to kill.

Mṛityuka, as, ā, am, (at the end of comps.) = *mṛityu.*

Mriyamāṇa, as, ā, am, dying, departing from life.

मृकण्ड *mṛikaṇḍa, as,* or *mṛikaṇḍu, us,* m., N. of an ancient sage, the father of Mārkaṇḍeya.

मृक्ष *mṛiksh* = rt. *mraksh,* q. v.

Mṛikṣha, as, m., Ved. (perhaps) a curry-comb, comb or any instrument for scraping; (according to Sāy. on Ṛig-veda VIII. 66, 3) purifying, cleansing; rubbed, cleansed (= *śodhaka, pra-kshālita*).

Mṛikshaka-nāṭaka, am, n., N. of a Nāṭaka.

Mṛikshiṇī, f. (perhaps fr. rt. *mraksh,* in the sense of 'tearing up the ground'), Ved. (perhaps) a rapid stream, torrent.

मृग *mṛig* (more properly to be regarded as a Nom. fr. *mṛiga*), cl. 4. P., 10. A. *mṛigyati, mṛigayate* (ep. also P. *-tī*), &c., to chase, hunt, pursue; to seek, search for, seek after; to investigate, examine; to strive for, aim at; to visit; to desire or request or beg anything (acc.) from another (abl., gen., or with *sakāśāt*); *antar mṛig,* to examine or investigate inwardly, i. e. in the mind: Pass. *mṛigyate,* to be searched or sought after, to be pursued.

Mṛiga, as, m. a wild beast; an animal in general, any quadruped, a deer, stag, antelope, musk-deer; game in general; the spots on the moon represented as a hare or antelope; the celestial antelope or the Nakshatra Mṛiga-śiras; the sign of the zodiac Capricorn (or the tenth arc of 30° in a circle); an elephant characterized by particular marks (one of the three classes of elephants); a particular kind of large bird (Ved.); epithet of a demon or of Vṛitra in the form of a deer slain by Indra (Ved.); N. of a celestial being or tutelary divinity occupying a particular place in an astrological house divided into eighty-one compartments (Ved.); epithet of a particular class of men whose conduct in coitus resembles that of the roebuck; N. of the district in Śāka-dvīpa inhabited principally by Brāhmans, (also read *manga,* cf. *maga*); = *mṛiga-nābhi,* musk; the month Mārgaśīrsha; a particular Aja-pāla sacrifice; seeking, search (= *mārgaṇa*); pursuit, hunting, chase; research, inquiry, investigation; asking, soliciting, begging; (*ī*), f. a female deer or antelope, doe; N. of the mythical progenitress of the antelopes; epithet of a particular class of women; a particular metre, four times – ∪ –; demoniacal possession, epilepsy. — *Mṛiga-kāka, au,* m. du. a deer and a crow. — *Mṛiga-kānana, am,* n. a forest abounding in game; a park, preserve; [cf. *mṛigāraṇya, mṛigayā-vana.*] — *Mṛiga-kshīra, am,* n. antelope's milk, doe's milk. — *Mṛiga-gāminī,* f. a kind of medicinal substance (= *vidaṅgā*). — *Mṛiga-grahaṇa, am,* n. the capture of a deer. — *Mṛiga-ćarmīya, as,* m., N. of an author. — *Mṛiga-ćaryā,* f. the acting like a deer (a kind of penance, see *mṛiga-ćārin* below). — *Mṛiga-ćārin, i, iṇī, i,* acting like a deer (as certain devotees; cf. *go-ćārin,* which appears to mean 'acting like a cow, using the mouth instead of the hands'). — *Mṛiga-ćaitaka, as,* m. (?), a wild cat, pole-cat. — *Mṛiga-jambuka, au,* m. du. a deer and a jackal. — *Mṛiga-jala, am,* n. 'deer-water,' mirage; see *mṛiga-tṛish.* — *Mṛigajala-snāna, am,* n. bathing in the unreal waters of a mirage, (a term for any impossibility.) — *Mṛiga-jāti, ayas,* f. pl. the deer species, whole race of deer. — *Mṛiga-jālikā,* f. a net for snaring game. — *Mṛiga-jīvana, as,* m. one who lives by hunting, a hunter, huntsman. — *Mṛiga-tīrtha, am,* n., Ved. 'animal track,' epithet of the path by which the priests at the end of the Savana leave the sacred place to attend to their bodily wants. — *Mṛiga-tṛish, ṭ,* or *mṛiga-tṛishā,* or *mṛiga-tṛishṇā,* or *mṛiga-tṛishṇi, is,* or *mṛiga-tṛishṇikā,* f. 'deer-thirst,' mirage, vapour floating over sands or deserts, fancied appearance of water in deserts. — *Mṛiga-toya, am,* n. the water of a mirage. — *Mṛiga-tva, am,* n. the being a deer or antelope, the state or condition of a deer. — *Mṛiga-daṅśa* or *mṛiga-daṅśaka, as,* m. 'animal-biter,' a hunting-dog, dog. — *Mṛiga-dāva, as,* m. a wood for game, park, preserve. — *Mṛiga-dṛiś, k,* f. 'deer-eyed,' a woman with eyes like an antelope's; (*k*), m. the sign of the zodiac Capricorn. — *Mṛiga-dyut, t, t, t* (see 1. *dyut,* p. 437), attacking a deer, a hunter. — *Mṛiga-dyū, ūs, ūs, u,* delighting or taking pleasure in deer; (*ūs*), m. a hunter. — *Mṛiga-dvija, ās,* m. pl. beasts and birds. — *Mṛiga-dhara, as,* m. 'bearing deer-like marks,' the moon (which, according to the Hindūs, is spotted like a deer or a hare); N. of a minister of Prasena-jit. — *Mṛiga-dhūma,* N. of a Tīrtha. — *Mṛiga-dhūrta* or *mṛiga-dhūrtaka, as,* m. 'animal-deceiver,' a jackal. — *Mṛiga-nayanā,* f. a fawn-eyed woman. — *Mṛiga-nābhi, is,* m. 'deer's navel,' musk; a musk-deer; [cf. *nābhi.*] — *Mṛiganābhi-jā,* f. musk. — *Mṛiganābhi-maya, as, i, am,* made or consisting of musk. — *Mṛiga-nirmoka-vasana, as, ā, am,* clothed in the cast-off skin of a deer. — *Mṛiga-netra, as, ā, am,* having the Nakshatra Mṛiga for a leader, relating to this Nakshatra; (*ā*), f. 'fawn-eyed,' a woman with eyes like an antelope's. — *Mṛiga-pakshin, iṇas,* m. pl. beasts and birds. — *Mṛiga-pati, is,* m. 'lord of the beasts,' a lion; a tiger; a roebuck. — *Mṛiga-pada, am,* n. a deer's foot, deer's track (= *mṛigyāḥ padam*). — *Mṛiga-pālikā,* f. a musk-deer. — *Mṛiga-piplu, us,* m. 'deer-marked,' the moon. — *Mṛiga-pota* or *mṛiga-potaka, as,* m. a young deer, fawn. — *Mṛiga-prabhu, us,* m. 'lord of the beasts,' the lion. — *Mṛiga-prekshin, ī, iṇī, i,* looking at (anything) like a deer, having the eyes of a deer; [cf. *vṛika-p*°.] — *Mṛiga-badhājīva* (°*dha-āj*°), *as,* m. 'living by killing deer,' a deer-killer, hunter. — *Mṛiga-bandhinī,* f. a net for snaring game or for confining deer. — *Mṛiga-bālaka, as,* m. a young deer. — *Mṛiga-bhakshā,* f. Nardostachys Jatamansi. — *Mṛiga-bhojanī,* f. coloquintida, colocynth, bitter apple. — *Mṛiga-mada, as,* m. musk. — *Mṛigamada-vāsā,* f. a musk-bag. — *Mṛiga-manda, as,* m. epithet of a class of elephants; (*ā*), f. the mythical progenitress of lions, Śimaras, and Camaras; [cf. *mṛiga-vatī.*] — *Mṛiga-mandra, as,* m. epithet of a class of elephants. — *Mṛiga-maya, as, ī, am,* coming from or consisting of wild animals. — *Mṛiga-māṃsa, am,* n. deer's flesh, venison. — *Mṛiga-mātṛikā,* f. a species of wild animal; a doe. — *Mṛiga-māsa, as,* m. the month Mārgaśīrsha. — *Mṛiga-mukha, as,* m. the sign of the zodiac Capricorn; [cf. *mṛigāsya.*] — *Mṛiga-yūtha, am,* n. a herd of deer. — *Mṛigayūtha-pa, as,* m. lord of the herd of deer. — *Mṛiga-rasā,* f. a species of plant (= *mṛigādanī, saha-devī*). — *Mṛiga-rāj, ṭ,* m. 'king of the beasts,' a lion, the sign of the zodiac Leo; a tiger. — *Mṛiga-rāja, as,* m. 'king of the beasts,' a lion, the sign of the zodiac Leo; a tiger; the moon. — *Mṛigarāja-dhārin, ī,* m. (probably) the moon; 'lion-shaped,' the sign of the zodiac Leo. — *Mṛigarāja-lākshana, ā, ā, a,* 'characterized by the lion (or the moon),' bearing that surname (= *sīṅha-ćihna*). — *Mṛiga-rātikā,* f. a species of medicinal plant (= *jīvantī*). — *Mṛiga-ripu, us,* m. 'the enemy of wild animals,' the lion. — *Mṛiga-rūpin, ī, iṇī, i,* 'deer-shaped,' being in the form of an antelope. — *Mṛiga-roma-ja, as, ā, am,* 'produced from animal's hair,' woollen. — *Mṛiga-lakshman, ā,* or *mṛiga-lāñćhana, as,* m. 'spotted like a deer,' the moon. — *Mṛigalāñćhana-ja, as,* m. 'son of the moon,' the planet Mercury. — *Mṛiga-lekhā,* f. the deer-like streak on the moon. — *Mṛiga-loćana, as,* m. 'deer-eyed,' the moon; (*ā* or *ī*), f. a woman with eyes like an antelope's. — *Mṛiga-vatī,* f., N. of the mythical progenitress of the bears and Śimaras. — *Mṛiga-vadhājīva* (°*dha-āj*°), *as,* m. 'one who lives by killing wild animals,' a huntsman. — *Mṛiga-vana, am,* n. a forest