abounding in wild animals, a park, preserve. — *Mṛigavana-tīrtha*, *am*, n., N. of a sacred bathing-place on the Narmadā river. — *Mṛiga-vallabha*, *as*, m. 'liked by deer,' a species of grass (= *kundara*). — *Mṛiga-vāhana*, *as*, m. 'having a deer for a vehicle,' epithet of Vāyu, god of the wind (who is sometimes represented mounted on an antelope), air, wind. — *Mṛiga-vīthī*, f. 'deer-track,' an epithet of that portion of the moon's course which includes the constellations Śravaṇā, Śata-bhishaj, and Pūrva-bhadra-padā; [cf. *mṛigākhya.*] — *Mṛiga-vaiṇīka*, *am*, n. epithet of a particular posture in sitting. — *Mṛiga-vyādha*, *as*, m. a hunter of wild animals, huntsman; the dog-star or Sirius; an epithet of Śiva; N. of one of the eleven Rudras. — *Mṛiga-vyādha-sarpa-śūkara*, *ās*, m. pl. the deer, hunter, snake, and boar. — *Mṛiga-vyādhīya*, *as*, *ā*, *am*, relating to the hunter and the deer. — *Mṛiga-vyāla-nishevita*, *as*, *ā*, *am*, infested by wild beasts and serpents. — *Mṛiga-śāyikā*, f. the lying or reclining posture of an antelope (e. g. *śayita mṛiga-śāyikām*, let him lie as still as an antelope). — *Mṛiga-śāva*, *as*, m. a young deer, fawn. — *Mṛiga-śāvaka*, *as*, m. = *mṛiga-śāva*. — *Mṛigaśāvāksha* (°*va-ak°*), *as*, *ī*, *am*, 'fawn-eyed,' having eyes like those of a young deer or fawn. — *Mṛiga-śira*, *as*, *ā*, m. f. the Nakshatra Mṛiga-śiras, (see *nakshatra.*) — *Mṛiga-śiras*, *as*, n., N. of the tenth or, according to some, third or fifth Nakshatra or lunar mansion (containing three stars, one of which is λ Orionis and figured by an antelope's head; see *nakshatra*); (*ās*, *ās*, *as*), born under the Nakshatra Mṛiga-śiras; (*ās*), m., scil. *hasta*, a particular position of the hands. — *Mṛiga-śīrsha*, *am*, n. the constellation Mṛiga-śiras, (according to some also *as*, *ā*, m. f.); (*as*, *ā*, *am*), born under the constellation Mṛiga-śiras; (*as*), m., scil. *māsa*, the month Mārgaśīrsha; scil. *hasta*, epithet of a particular position of the hands, (also *mṛiga-śīrshaka.*) — *Mṛiga-śīrshan*, *ā*, m. the constellation Mṛiga-śiras. — *Mṛiga-śūkara*, *au*, m. du. a deer and a boar. — *Mṛiga-śṛiṅga*, *am*, n. a stag's horn. — *Mṛiga-śṛiṅga-vratin*, *inas*, m. pl., N. of a particular sect. — *Mṛiga-śreshṭha*, *as*, m. 'best of beasts, chief of animals,' a tiger. — *Mṛiga-saktha*, *am*, n. = *mṛigasya sakthi*, Pāṇ. V. 4, 98. — *Mṛiga-sattama*, *as*, m. the best of antelopes. — *Mṛiga-sattra*, *am*, n., Ved., N. of a festival lasting nineteen days. — *Mṛiga-han*, *ā*, m. 'deer-slayer,' a huntsman. — *Mṛigākshī* (*°ga-ak°*), f. a fawn-eyed woman, a woman with eyes like an antelope's; coloquintida, colocynth; = *tri-yāmā*. — *Mṛigākhara* (*°ga-ākh°*), *as*, m., Ved. the lair or den of a wild beast, the hole of any wild animal. — *Mṛigākhya* (*°ga-ākh°*), *as*, *ā*, *am*, named after the deer, (*mṛigākhyā vīthī*, a portion of the moon's course which comprises three constellations beginning with Maitra.) — *Mṛigāṅka* (*°ga-aṅ°*), *as*, m. 'deer-spotted, spotted like a deer,' the moon; camphor; the wind [cf. *mṛiga-vāhana*]; N. of a sword (in Kathā-sarit-s. X. 45); of a man. — *Mṛigāṅka-datta*, *as*, m., N. of a son of Amara-datta (king of Ayodhyā); of the father of Aruṇa-datta. — *Mṛigāṅkadattīya*, *as*, *ā*, *am*, relating to Mṛigāṅka-datta. — *Mṛigāṅka-rasa*, *as*, m. epithet of a kind of formula. — *Mṛigāṅka-lekhā*, f., N. of the daughter of a king of the Vidyā-dharas. — *Mṛigāṅka-vatī*, f., N. of the wife of Dharma-dhvaja, king of Ujjayinī; of the wife of Mṛigāṅka-sena. — *Mṛigāṅka-sena*, *as*, m., N. of a king of the Vidyā-dharas. — *Mṛigāṅganā* (*°ga-aṅ°*), f. a female deer, doe. — *Mṛigājina* (*°ga-aj°*), *am*, n. a deer-skin. — *Mṛigājīva* (*°ga-āj°*), *as*, m. 'subsisting by wild animals,' a huntsman; a hyena. — *Mṛigāṭavī* (*°ga-aṭ°*), f. = *mṛiga-kānana*, q. v. — *Mṛigāṇḍa-jā* (*°ga-aṇ°*), f. musk. — *Mṛigād* (*°ga-ad*), *t*, m. 'animal-devourer,' a tiger. — *Mṛigādana* (*°ga-ad°*), *as*, m. 'animal-devourer,' a hyena; a hunting leopard; (*ī*), f. coloquintida, colocynth (= *indra-vāruṇī*). — *Mṛigādhipa* (*°ga-adh°*), *as*, m. 'king of animals,' a lion. — *Mṛigādhipatya* (*°ga-ādh°*), *am*, n. dominion over wild animals. — *Mṛigādhirāja* (*°ga-adh°*), *as*, m. = *mṛigādhipa*. — *Mṛigāntaka* (*°ga-an°*), *as*, m. 'animal-destroyer,' a cheeta or hunting leopard. — *Mṛigārāti* (*°ga-ar°*), *is*, m. 'enemy of wild animals,' a lion; a dog. — *Mṛigārī* (*°ga-arī*), *is*, m. 'enemy of wild animals,' a lion; a tiger; a dog, hound; a species of Moringa with red blossoms (= *rakta-śigru*; cf. *māryāra*). — *Mṛigā-vatī*, f., N. of Dākshāyaṇī on the Yamunā; N. of several princesses. — *Mṛigāvatī-caritra*, *am*, n., N. of a work. — *Mṛigāvidh* (*°ga-āv°*), *t*, m. a deer-killer, huntsman. — *Mṛigāsya* (*°ga-ās°*), *as*, *ā*, *am*, 'deer-faced,' having the head or face of an antelope; (*as*), m. the sign of the zodiac Capricorn; [cf. *mṛiga-mukha.*] — *Mṛigī-kuṇḍa*, N. of a Tīrtha. — *Mṛigītva*, *am*, n. the state or condition of a female deer or doe. — *Mṛigī-dṛiś*, *k*, f. 'deer-eyed, fawn-eyed,' a woman with eyes like an antelope's. — *Mṛigī-pati*, *is*, m. 'husband of Mṛigī,' an epithet of Kṛishṇa. — *Mṛigī-locanā*, f. 'fawn-eyed,' a woman with eyes like an antelope's. — *Mṛigekshaṇa* (*°ga-īk°*), *ani*, n. the eye of an antelope or fawn, an eye like a deer's; (*ā*), f. 'fawn-eyed,' a woman with eyes like an antelope's; coloquintida, colocynth. — *Mṛigendra* (*°ga-in°*), *as*, m. 'king of beasts,' a lion; the sign of the zodiac Leo; a tiger; a particular metre, four times ∪ – ∪; N. of an author; (*am*), n., N. of Mṛigendra's work; of a Tantra. — *Mṛigendra-caṭaka*, *as*, m. a hawk, falcon. — *Mṛigendra-tā*, f. lordship over the beasts, dominion over wild animals. — *Mṛigendra-mukha*, *am*, n. a lion's mouth; a particular metre, four times ∪ ∪ ∪ – ∪ ∪ – ∪ – ∪ – –. — *Mṛigendra-vṛishabha*, *au*, m. du. a lion and a bull. — *Mṛigendrāṇī*, f. Gendarussa Vulgaris (= *aṭarūshaka*; cf. *siṃhī*). — *Mṛigendrāsana* (*°ra-ās°*), *am*, n. 'lion's seat,' a throne; [cf. *siṃhāsana.*] — *Mṛigendrāsya* (*°ra-ās°*), *as*, m. 'lion-faced,' an epithet of Śiva. — *Mṛigervāru* (*°ga-ir°*), coloquintida, colocynth; a species of animal; a white deer (?). — *Mṛigervāruka* (*°ga-ir°*), a species of animal (said to dwell in holes or caves). — *Mṛigeśvara* (*°ga-īś°*), *as*, m. 'lord of beasts,' a lion; the sign of the zodiac Leo. — *Mṛigeshṭa* (*°ga-ish°*), *as*, m. a species of jasmine. — *Mṛigairvāru* or *mṛigairvāruka* (*°ga-er°*) = *mṛigervāru*. — *Mṛigottama* (*°ga-ut°*), *as*, m. best of antelopes, a beautiful antelope or deer; (*am*), n. the Nakshatra Mṛiga-śiras. — *Mṛigottamāṅga* (*°ga-ut°*), *am*, n. 'antelope-head,' the Nakshatra Mṛiga-śiras.

Mṛigaṇā, f. seeking, searching, search, investigation, research, inquiry.

Mṛigaṇyu, *us*, *us*, *u*, Ved. hunting wild animals.

Mṛigamāṇa, *as*, *ā*, *am*, seeking, pursuing, hunting.

Mṛigaya, *as*, m., Ved., N. of a demon conquered by Indra; [cf. *mṛiga.*]

Mṛigayas, *ās*, m., Ved. a wild animal.

Mṛigayā, f. hunting, the chase; the Chase personified as one of the attendants of Revanta. — *Mṛigayā-yāna*, *am*, n. the going out to hunt, a hunting expedition. — *Mṛigayāraṇya* (*°yā-ar°*) or *mṛigayā-vana*, *am*, n. a forest prepared or suited for hunting, a park, preserve; [cf. *mṛiga-kānana.*] — *Mṛigayā-śīla*, *as*, *ā*, *am*, accustomed to the chase, attached to hunting.

Mṛigayāṇa, *as*, *ā*, *am*, searching for, hunting after, chasing, pursuing.

Mṛigayitvā, ind. having searched, having investigated.

Mṛigayu, *us*, m. a huntsman; a jackal; an epithet of Brahmā.

Mṛigava, (with Buddhists) a particular high number.

Mṛigavya, *am*, n. hunting, the chase; the butt or mark in archery, a target.

Mṛigāra, *as*, m., N. of the author of the hymns Atharva-veda IV. 23–29; of a minister of Prasenajit [cf. *mṛiga-dhara*]; = *mṛigāra-sūkta* below. — *Mṛigāra-sūkta*, *am*, n. the hymns Atharva-veda IV. 23–29. — *Mṛigāreshṭi* (*°ra-ish°*), *is*, f. epithet of Taittirīya-saṃhitā IV. 7, 15, and of Atharva-veda IV. 23–29.

Mṛigita, *as*, *ā*, *am*, chased, hunted after, sought, searched for, pursued.

Mṛigū, *ūs*, f., Ved. (according to Sāy.), N. of the mother of Rāma Mārgaveya.

Mṛigya, *as*, *ā*, *am*, to be hunted after, to be sought or inquired after.

Mṛigyamāṇa, *as*, *ā*, *am*, being searched for, being sought or inquired after.

मृच *mṛić*, *k*, f. (fr. rt. *marć*), Ved. threatening; injury; a snare; [cf. *a-mṛikta.*]

Mṛićaya, *as*, *ā*, *am*, Ved. (perhaps) liable to destruction or decay, transitory, going, moving.

मृचय *mṛić-ćaya*, *mṛić-ćhakaṭikā*. See under 2. *mṛid*, p. 792, col. 2.

मृच्छ *mṛićh* or *marćh*, cl. 6. A. *mṛiććhate*, &c., to pass away, perish.

मृज् 1. *mṛij* [cf. rts. *mārj*, *mṛiś*], cl. 2. P. *mārshṭi* (ep. also A. *mārshṭe*, 3rd pl. *mṛijanti* or *mārjanti*; Ved. 3rd sing. *mṛijati*, *-te*), Impf. *amārṭ* (3rd pl. *amṛijan* or *amārjan*), Impv. *mārshṭu* (2nd sing. *mṛiḍḍhi*), *mamārja* (3rd pl. *mamṛijus* or *mamārjus*), *mārjishyati* or *mārkshyati* (Ved. *mrakshyate*), *amārjīt* or *amārkshīt* (Ved. *amṛikshat*), *mārjitum* or *mārshṭum*, to wipe, rub, cleanse, clean, purify, wash off, clear away; to rub, stroke; to make smooth or glossy, curry (as a horse); to deck, adorn, make ready; (A.) to wipe off (impurity from one's self) upon some one else (loc. c.); to go (Ved.); cl. 1. P. *marjati*, *mṛijati*, &c., to sound, (in this sense connected with rts. *muj*, *muñj*, cf. rt. *mārj*); cl. 10. P. A. or Caus. *mārjayati*, *-te* (Ved. *marjayati*, *-te*), *-yitum*, to wipe off; to wash or cleanse one's self (in this sense only A.), purify one's self, become purified; to adorn; to move about, (according to Sāy. on Ṛig-veda VII. 39, 3. *marjayanta* = *parićaryante*): Pass. *mṛijyate*, Aor. *amārji*, to be wiped or washed, &c.: Caus. *mārjayati*, *-yitum*, Aor. *amamārjat* or *amīmṛijat*, to cause to wipe or cleanse, &c.: Desid. *mimārjishati* or *mimṛikshati*: Intens. *marīmṛijyate* (Ved. *marmṛijyate*), *marīmārshṭi*, *marīmārshti*, *marmārshṭi*, to rub or wipe off repeatedly, to keep rubbing or wiping off; (A.) to be continually cleansing one's self; [cf. Zend *marez*, 'to wipe:' Gr. *ἀμέλγ-ω*, *ἄμελξις*, *ἀμολγεύ-s*, *ἀμολγαῖο-s*, *ἀμέργ-ω*, *ἀμοργός*, *ἀμόργη*, *ὀμόργ-νυ-μι*, *ὄμοργ-μα*, *γλάγος* (for *μλάγος*), *γάλα*, *γάλακτος* (for *μλακτο*): Lat. *mulg-e-o*, *mulc-tu-s*, *mulctra*, *mulctru-m*, *merg-a*, *merg-e(t)s*, *mulier*, *lac* (for *mlac*): Old Germ. *milch-u*, 'I milk:' Goth. *miluks*, 'milk:' Angl. Sax. *meoluc*, *meolc*, *melcan*, *mearc*, *mearcian*, *ge-mearc*: Slav. *mlz-a*: Lith. *melz-u*: perhaps Hib. *breugaim*, 'I soothe;' *bleaghaim*, 'I milk.']

Mārjita, *as*, *ā*, *am* (equally to be connected with rt. *mārj*), wiped, cleansed, purified, clean, smooth, bright; washed away, removed; rubbed, smeared, besmeared, &c.; see *mārjita*, p. 774, col. 1.

2. *mṛij*, *ṭ*, *ṭ*, *ṭ*, (at the end of a comp.) wiping, rubbing; wiping off or away.

Mṛija, *as*, m. a kind of drum.

Mṛijat, *an*, *atī* or *antī*, *at*, wiping away, cleansing, effacing, (also *pra-mṛijat*, Kirātārj. III. 4, 3.)

Mṛijā, f. wiping, cleansing, washing, purifying, purification, ablution; purity, cleanliness; a pure skin, clear complexion; complexion. — *Mṛijā-nagara*, *am*, n., N. of a town. — *Mṛijānvaya* (*°jā-an°*), *as*, *ā*, *am*, possessing or endowed with cleanliness, cleansed, clean. — *Mṛijā-vat*, *ān*, *atī*, *at*, possessed of cleanliness.

Mṛijita, *as*, *ā*, *am*, wiped, wiped away, rubbed off, removed.

Mṛijya, *as*, *ā*, *am*, to be cleansed, to be purified; to be wiped away or removed (= 2. *mārgya*).

1. *mṛishṭa*, *as*, *ā*, *am* (for 2. see p. 793, col. 1), washed, cleansed, clean, pure; smeared, besmeared; prepared, dressed, savoury, (*mṛishṭam annam*, delicate food, dainties; cf. *mishṭa*); (*am*), n. pepper. — *Mṛishṭa-gandha*, *as*, m. (probably) an agreeable