mocana, the releasing from a debt, paying a debt for any one); the act of unyoking, unharnessing; letting loose, discharging, emitting. — *Mocana-paṭṭaka*, 'clearing-cloth,' a filter.

Mocanikā, f. a proper N.

Mocanīya, as, ā, am, to be released or set free, to be let loose; to be resigned or given up.

Mocayitavya, as, ā, am, to be set free or released, (sometimes with inst. of the thing from which there is release); capable of being set at liberty.

Mocayitṛi, tā, trī, tṛi, freeing, setting free, releasing.

Mocayitvā, ind. having freed or loosed, having unharnessed.

मोचट *moṭa, as*, m. the pith or heart of the banana tree; the fruit of the banana; a kind of pungent seed, Nigella Indica; sandal-wood.

Moṭi in *hila-m°*, q. v.

Moṭita, as, ā, am, caused to be released, set at liberty, emancipated.

Moṭin, ī, inī, i, setting free, liberating.

Moṭya, as, ā, am, to be set free or released; to be given up or restored.

मोचिक *moṭika, as*, m. a leather manufacturer, shoe-maker, &c.; [cf. Hindī موچي.]

मोटक *moṭaka, as, am*, m. n. (fr. rt. *muṭ*), a globule, pill; *moṭakaṃ netra-rogāṇām*, a pill to be used as a remedy against ophthalmia; (*as*), m., N. of an author; (*ī*), f., N. of a Rāginī; (*am*), n. a broken or crushed leaf.

Moṭana, as, ī, am, crushing, pressing, rubbing, grinding, tearing, destroying [cf. *gaja-m°*]; (*as*), m. wind, air; (*am*), n. the act of crushing, breaking, grinding, strangling, (*gala-moṭana*, wringing the neck); [cf. *anguli-m°*.]

Moṭanaka, am, n. crushing, entire destruction; a kind of metre, four times – ⏑⏑ – ⏑⏑ – ⏑⏑ –.

मोटा *moṭā*, f. Sida Cordifolia.

मोटि *moṭi* in *karṇa-m°*, q. v.

मोट्टायित *moṭṭāyita, am*, n. showing affection in the absence of a loved object by various ways of recalling him to mind, the silent expression of returned affection, (one of the ten Bhāvas or properties of women.)

मोढ *moḍha, as*, m., N. of a family.

Moḍhaka, as, m. a proper N.

मोण *moṇa, as*, m. dried fruit; a kind of fly (= *nakra-makshikā*); a basket in which snakes are carried.

Moṇaka, a word used to explain *ḍimbikā*.

मोतीराम *motīrāma, as*, m., N. of a son of Kānada.

मोद *moda, as*, m. (fr. rt. 2. *mud*), pleasure, delight, gladness, joyousness, joyfulness; fragrance, perfume [cf. *ā-moda*]; N. of a Muni; (*ā*), f. = *aja-modā*, q. v. — *Moda-kara, as*, m., N. of a Muni. — *Moda-modinī*, f. 'delighting by fragrance,' Eugenia Jambolana (= *jambu*). — *Modākhya* (°*da-ākh°*), *as*, m. the mango tree. — *Modā-giri, is*, m., N. of a country. — *Modāḍhyā* (°*da-āḍh°*), f. = *aja-modā*, q. v. — *Modā-pura, am*, n., N. of a city.

Modaka, as, ā or *ī, am*, delighting, rejoicing, pleasing, gladdening, exhilarating, causing happiness or delight; glad, cheerful; (*as, am*), m. n. a small round sweetmeat or a sweetmeat in general; (in medicine) a sort of pill; (*as*), m. a particular mixed caste (the son of a Kshatriya by a Śūdra mother); (*am*), n. a kind of metre, four times – ⏑⏑ – ⏑⏑ – ⏑⏑ –; (*ī*), f., N. of a particular mythical club or weapon. — *Modaka-kāra, as*, m. a sweetmeat-maker, confectioner. — *Modaka-maya, as, ī, am*, composed of sweetmeats. — *Modaka-śarāva, as, am*, m. n. a dish of sweetmeats.

Modakikā, f. (at the end of a comp. after numerals), a sweetmeat.

Modana, as, ī, am (fr. the Caus.), giving joy, gratifying, gladdening, delighting, (generally at the end of a comp., e. g. *kravyāda-gaṇa-modana*, giving joy to numbers of beasts of prey, Mahā-bh. Droṇa-p. 1576); (*am*), n. the act of pleasing or affording pleasure; joy, pleasure; = *uchchhiṣṭa-modana*, wax.

Modanīya, as, ā, am, to be rejoiced at, to be delighted in, delightful.

Modamāna, as, ā, am, rejoicing, being glad.

Modayat, an, antī, at, rejoicing, delighting; (*antī*), f. a sort of wild lovage, Ptychotis Ajowan; Arabian jasmine.

Modayantikā, f. = *modayantī*, Ptychotis Ajowan.

Modākin, ī, m. (probably) N. of a hill (Mahā-bh. Bhīshma-p. 427).

Modāyani, is, m. a patronymic from Moda.

Modita, as, ā, am, pleased, gratified, delighted; (*am*), n. pleasure, delight.

Modin, ī, inī, i, rejoicing, glad, pleased, cheerful, merry, happy; making glad, gladdening, gratifying, delighting, (often at the end of comps., cf. *gīta-m°*); (*inī*), f., N. of various plants (= *aja-modā, mallikā, yūthikā, vṛitta-mallikā*); musk; an intoxicating beverage.

Modosha, as, m., N. of a preceptor.

मोमुघ *momugha, as, ā, am* (fr. Intens. of rt. 1. *muh*), very much perplexed, greatly embarrassed; mad, insane.

मोरट *moraṭa, as*, m. a species of plant with sweet juice (= *kshīra-moraṭa*); the milk of a cow recently calved, biestings, (according to lexicographers, *am*, n.); (*ā*), f. = *mūrvā*, hemp used for bow-strings, Sanseviera Roxburghiana; (*am*), n. the root of the sugar-cane; the flower of Alanginm Hexapetalum; the root of this plant.

Moraṭaka, am, n. the root of the sugar-cane.

मोराक *morāka, as*, m., N. of king Pravarasena's minister (founder of the temple called after him *morāka-bhavana*).

मोरिका *morikā*, f., N. of a female poet.

Morī, N. of a family.

मोर्वणीकर *morvaṇī-kara, as*, m. a proper N.

मोष *mosha, as*, m. (fr. rt. 2. *mush*), a robber, thief, plunderer; robbery, theft, stealing; plundering, sacking, (*nagara-mosha*, plundering a city); anything robbed or stolen, stolen property. — *Mosha-krit, t, t, t*, one who practises theft, a thief. — *Moshābhidarśana* (°*sha-abh°*), *am*, n. seeing or witnessing a robbery.

Moshaka, as, m. a thief, robber.

Moshaṇa, as, ī, am, robbing, plundering, carrying off; (*am*), n. the act of robbing, plundering, stealing, defrauding, embezzling.

Moshayitnu, us, m. (fr. the Caus.), a Brāhman; the Indian cuckoo.

Moshā, f. robbery, theft.

Moshṭṛi, ṭā, m. a robber, thief.

मोह *moha, as*, m. (fr. rt. 1. *muh*), unconsciousness, loss of consciousness, fainting, a swoon; delusion, bewilderment, perplexity, distraction, phrenzy; weakness of intellect, ignorance, folly, foolishness, infatuation; error, mistake, going astray; pain, affliction; wonder, amazement, astonishment; Infatuation (personified as the offspring of Brahmā); (in phil.) darkness or delusion of mind preventing the discernment of truth (leading men to believe in the reality of worldly objects and to addict themselves to mundane or sensual enjoyment); a magical art employed to bewilder an enemy (= *mohana*); *mohāt*, ind. through ignorance, from folly or Infatuation. — *Moha-kalila, am*, n. a thicket or snare of illusion. — *Moha-kāḍottara* (°*ḍa-ut°*), *am*, n., N. of a work. — *Moha-jāla, am*, n. the net of delusion, the snare or fetters of illusory objects, the fascination of the world. — *Moha-nidrā*, f. 'sleep of infatuation,' thoughtless assurance, overweening confidence. — *Moha-pāśa, as*, m. the snare of (worldly) illusion. — *Moha-mantra, as*, m. an infatuating spell, deluding charm. — *Moha-maya, as, ī, am*, consisting of infatuation, leading to delusion, perplexing. — *Moha-mudgara, as*, m. 'hammer of ignorance or infatuation,' N. of a metrical exposition of the Vedānta philosophy; of another work. — *Mohārātri, is*, f. 'night of bewilderment,' the night when the world is to be destroyed. — *Moha-vat, ān, atī, at*, possessed of infatuation, infatuated, foolish, ignorant. — *Moha-śāstra, am*, n. erroneous or false teaching, false doctrine. — *Moha-śūlottara* (°*la-ut°*), *am*, n., N. of a work. — *Mohopamā* (°*ha-up°*), f. 'error-comparison,' a rhetorical figure in which there is a confusion of the subject and object of a comparison (e. g. 'regarding thy face, O dear one, as the moon, I run after the moon as if it were thy face').

Mohaka, as, ikā, am, bewildering, confusing, infatuating, causing ignorance or folly.

Mohana, as, ī, am, stupefying, depriving of consciousness or sensation, bewildering, perplexing, puzzling, confusing, deceiving, deluding, leading astray, infatuating, fascinating; (*as*), m. the thorn-apple; epithet of Śiva; N. of one of the five arrows of Kāma-deva, the god of love; (*ā*), f. the flower of a sort of jasmine; a sort of grass, Trigonella Corniculata; (*ī*), f. Basella Cordifolia; a term for a particular magical formula or incantation; N. of a female demon (daughter of Garbha-hantṛi); of an Apsaras; (*am*), n. the act of stupefying, bewildering, perplexing, deluding, puzzling, deceiving, fascinating; stupor, loss of sensation, unconsciousness, the being deluded or infatuated, delusion, infatuation, deception, embarrassment, mistake; temptation, seduction; sexual intercourse; a magical charm or incantation used to bewilder an enemy; the formula used in that process (especially certain magical hymns of the Atharva-veda); any means employed for perplexing or deluding others; N. of a town. — *Mohana-ćanda, as*, m. a proper N. — *Mohana-dāsa* or *mohana-dāsa-miśra, as*, m., N. of the author of a commentary on the Mahā-nāṭaka or Hanūmannāṭaka. — *Mohana-prakriti, is*, m., N. of a pupil of Śaṅkarāćārya. — *Mohana-bhoga, as*, m. a particular kind of sweetmeat. — *Mohana-latā*, f. a plant which has the power of fascinating. — *Mohana-vallikā* or *mohana-vallī*, f. a species of plant. — *Mohanāstra* (°*na-as°*), *am*, n. a weapon charmed to fascinate or bewitch the person against whom it is directed.

Mohanaka, as, m. an epithet of the month Caitra, (also written *mohanika*); (*ikā*), f. a species of plant.

Mohanīya, as, ā, am, relating to delusion, depending on illusion or error, resulting from infatuation, producing delusion; perplexing, puzzling, confusing.

Mohayat, an, antī, at (fr. the Caus.), stupefying, bewildering, depriving of sense.

Mohayitṛi, tā, trī, tri, one who perplexes or deludes, a perplexer, infatuator.

Mohita, as, ā, am, stupefied, perplexed, bewildered, infatuated, deluded, beguiled, fascinated, (often in comps., e. g. *kāma-mohita*, infatuated by love.)

Mohin, ī, inī, i, stupefying, confusing, puzzling, perplexing, illusive, fallacious, beguiling, alluring, fascinating; (*inī*), f. a fascinating woman; N. of an Apsaras; the flower of a species of jasmine.

Mohuka, as, ā, am, Ved. being deluded, falling into error or confusion, going astray.

मौक *mauka, as*, m. a patronymic from Mūka.

मौकलि *maukali* or *maukuli, is*, m. a crow, raven; [cf. *maudgali*.]

मौकुन्द *maukunda, as, ī, am*, relating to Mukunda, i. e. Vishṇu.

मौक्तिक *mauktika, am*, n. (fr. *muklā*), a pearl (properly 'a collection of pearls'). — *Mauktika-gumphikā*, f. a female stringer of pearls. — *Mauk-*