tika-taṇḍula, as, m. a kind of white Yāvanāla. — *Mauktika-dāman, a,* n. a string of pearls; a kind of metre, four times ∪ – ∪ ∪ – ∪ ∪ – ∪. — *Mauktika-prasavā,* f. a pearl muscle; [cf. *muktā-prasū.*] — *Mauktika-māraṇa, am,* n., N. of a subject treated of in the Dhātu-ratna-mālā. — *Mauktika-mālā,* f. an ornament of pearls, a pearl necklace; a species of metre, four times – ∪ ∪ – –, ∪ ∪ ∪ – –. — *Mauktika-ratna, am,* n. a pearl gem, pearl; [cf. *muktā-ratna.*] — *Mauktikaratna-tā,* f. the state or condition of a pearl. — *Mauktika-śukti, is,* f. a pearl oyster; [cf. *muktā-śukti.*] — *Mauktika-sara, as,* m. a string of pearls. — *Mauktikābha* (*°ka-ābh°*), *as, ā, am,* resembling pearls. — *Mauktikāvalī* (*°ka-āv°*), f. a string of pearls; [cf. *muktāvalī.*]

मौक्य *maukya, am,* n. (fr. *mūka*), the state of being dumb, dumbness, speechlessness.

मौक्ष *mauksha, am,* n. (fr. *moksha*), N. of a Sāman.

Maukshika, as, ī, am, (in astronomy) relating to the release of a planet (from an eclipse), relating to the end of an eclipse.

मौख *maukha, as, ī, am* (fr. *mukha*), relating or belonging to the mouth or face, frontal; (*am*), n. a fault or defect connected with the mouth.

Maukhika, as, ī, am, = *maukha* above.

Maukhya, am, n. precedence, pre-eminence.

मौखर *maukhara* (fr. *mukhara*), epithet of a family or race ('talkative?').

Maukhari, is, m. a patronymic.

Maukharī, f. = *maukharya* below.

Maukharya, am, n. talkativeness, garrulity, loquaciousness; scurrility, defamation, abusiveness, abuse, calumny, vilification; (*ā*), the feminine form of Maukhari above, (according to Scholiast on Pāṇ. IV. 1, 79.)

मौग्ध्य *maugdhya, am,* n. (fr. *mugdha*), simplicity, innocence, inexperience, silliness; a feminine grace (asking a lover to tell what is already known); charm, beauty; (also incorrectly written *maugdha.*)

मौघ्य *maughya, am,* n. (fr. *mogha*), vainness, uselessness.

मौच *mauća, am,* n. (fr. *moća*), the fruit of the banana or plantain tree.

मौजवत *maujavata, as, ī, am* (fr. *mūja-vat*), Ved. coming from or produced on the mountain Mūja-vat; (*as*), m. a patronymic of Aksha (author of the hymn Ṛig-veda X. 34; also read *maujavat*).

मौञ्ज *mauñja, as, ī, am* (fr. *muñja*), made of Muñja grass or its fibres; resembling Muñja grass; (*as*), m. a blade of Muñja grass; (*ī*), f., scil. *mekhalā,* a Brāhman's girdle or cord made of a triple string of Muñja grass; any girdle. — *Mauñjī-tṛiṇākhya* (*°ṇa-ākh°*), *as,* m. Muñja grass. — *Mauñjīdhara, as, ā, am,* wearing or carrying Muñja grass. — *Mauñjī-nibandhana, am,* n. the binding on of the girdle of Muñja grass, ligation of the sacrificial cord (Manu II. 27). — *Mauñjī-pattrā,* f. Eleusine Indica. — *Mauñjī-bandhana, am,* n. the ligation or binding on of the Muñja grass girdle, investiture with the sacred thread, (in Manu II. 169. shortened on account of the metre to *mauñjī-bandhana.*) — *Mauñjībandhana-čihnita, as, ā, am,* distinguished by the ligation of the Muñja zone (Manu II. 170).

Mauñjaka, as, m. a blade of Muñja grass; (also read *muñjaka.*)

Mauñjakāyana, as, m. a patronymic.

Mauñjavata, as, ī, am, Ved. coming from the mountain Muñja-vat; (also read *maujavata,* q.v.)

Mauñjāyana, as, m. (fr. *muñja*), a patronymic; (*ās*), m. pl., N. of a warlike family; (*ī*), f. a princess of the Mauñjāyanas.

Mauñjāyanīya, as, m. a king of the Mauñjāyanas.

Mauñjin, ī, iṇī, i, girt with or wearing a girdle of Muñja grass, (*nāga-mauñjin,* wearing a snake for a girdle.)

Mauñjīya, as, ā, am, made of Muñja grass.

मौढ्य *mauḍhya, as,* m. (fr. *mūḍha*), a patronymic; (*am*), n. stupidity, want of understanding, folly, fatuity, ignorance, simplicity; spiritual folly.

मौण्डिनिकाय *mauṇḍi-nikāya, as,* m. (*mauṇḍi* fr. *muṇḍa*), a proper N.

मौण्ड्य *mauṇḍya, am,* n. (fr. *muṇḍa*), shaving of the head, the having the head shaved, tonsure; baldness.

मौत्र *mautra, am,* n. (fr. *mūtra*), a quantity of urine, chamber-lye.

मौद *mauda, ās,* m. pl. (probably fr. *moda*), N. of a school; (*as*), m. a pupil of this school.

Maudahāyana, ās, m. pl., N. of a family.

मौदक *maudaka, as, ī, am* (fr. *modaka*), relating to sweetmeats; dealing or trading in sweetmeats; (*am*), n. a particular version of a sacred text by Mauda, (in this sense connected with *mauda* above.)

Maudakika, as, ī, am (fr. *modaka*), consisting or composed of sweetmeats; (*as*), m. a seller of sweetmeats, confectioner.

Maudanika (fr. *modana*), see Gaṇa Kāśyādi to Pāṇ. IV. 2, 116.

Maudaneyaka, see Gaṇa Kattryādi to Pāṇ. IV. 2, 95.

Maudamānika (fr. *modamāna*), see Gaṇa Kāśyādi to Pāṇ. IV. 2, 116.

Maudākin, a various reading for *modākin.*

मौद्ग *maudga, as, ī, am* (fr. *mudga*), relating to a bean; (*as*), m., N. of a preceptor.

Maudgika, as, ī, am, purchased with beans.

Maudgīna, as, ī, am, sown with beans, fit for being sown with kidney-beans, bearing beans (said of a field).

मौद्गलि *maudgali, is,* m. (fr. *mudgala*), a crow [cf. *maukali*].

Maudgalya, descended or sprung from Mudgala; (*as*), m. a proper N.; patronymic of Nāka; of Śata-balāksha; of Lāṅgalāyana; a particular mixed caste; *maudgalās,* m. pl., see Gaṇa Kaṇvādi to Pāṇ. IV. 2, 111.

Maudgalyāyana, as, m. (patronymic fr. *maudgalya*), N. of a pupil of Śākya-muni.

Maudgalyīya, as, ā, am, relating to or coming from Maudgalya.

मौद्गिक *maudgika, maudgīna.* See above.

मौन *mauna, as,* m. (fr. *muni*), a patronymic; (*ās*), m. pl., N. of a dynasty; (*ī*), f., N. of the fifteenth day in the dark half of the month Phālguna, when a ceremony of bathing in silence is performed; (*am*), n. the office or position of a Muni or holy sage; silence, taciturnity. — *Mauna-bhaṭṭa, as,* m. a proper N. — *Mauna-mantrāvabodha* (*°ra-av°*), *as,* m., N. of a work by Sundara-śukla. — *Mauna-mudrā,* f. the Mudrā or attitude of silence. — *Mauna-vrata, am,* n. a vow of silence; (*as, ā, am*), observing a vow of silence, holding one's tongue; [cf. *muni-vrata.*] — *Maunavrata-dhārin, ī, iṇī, i,* or *mauna-vratin, ī, inī, i,* observing a vow of silence. — *Mauna-sammati, is,* f. silent assent.

Maunika, as, ī, am, resembling a Muni or inspired sage, like a Muni.

Maunićiti (fr. *muni-čita*), see Gaṇa Sutaṅgamādi to Pāṇ. IV. 2, 80.

Maunin, ī, inī, i, silent, observing silence, taciturn, reserved, not speaking; (*ī*), m. = *muni,* an ascetic, hermit, holy sage, one who has overcome his passions and retired from the world; (sometimes at the end of proper names, e. g. *gopīnātha-m°,* the Muni Gopīnātha.) — *Mauni-tva, am,* n. silence, taciturnity, reticence.

Maunisthalika (fr. *muni-sthala*), see Gaṇa Kumudādi 2. to Pāṇ. IV. 2, 80.

Mauneya, ās, m. pl. (fr. *muni*), N. of a school; (*ās*), m. f. pl. epithet of a class of Gandharvas and Apsarasas; (*am*), n. the position or office of a Muni (Ved.).

मौन्द *maunda, as,* m. a proper N.; (also read *maudga, moda.*)

मौरजिक *maurajika, as,* m. (fr. *muraja*), a drum-beater, drummer.

मौरव *maurava, as, ī, am* (fr. *muru*), coming from or relating to the Daitya Muru.

1. *maurva, as, ī, am,* made from the iron called *muru.*

मौर्ख्य *maurkhya, am,* n. (fr. *mūrkha*), stupidity, folly, fatuity, (sometimes less correctly read *maurkha.*)

मौर्य *maurya, as,* m. a patronymic from Mura; a metronymic from Murā; N. of a dynasty beginning with Candra-gupta. — *Maurya-datta, as,* m. a proper N. — *Maurya-putra, as,* m. (with Jainas), N. of one of the eleven Gaṇādhipas.

मौर्व 2. *maurva, as, ī, am* (fr. *mūrvā*), made of the Sanseviera Roxburghiana, coming from or relating to *mūrvā* or bow-string hemp; (*ī*), f. a string or girdle made of *mūrvā,* the string of investiture for a Kshatriya (Manu II. 42); a bow-string; (in geometry) the chord of an arc. — *Maurvī-mekhalin, ī, inī, i,* wearing a girdle made of *mūrvā.*

Maurvikā, f. (in geometry) the chord of an arc.

Maurvika (at the end of an adj. comp.) = *maurvī,* a bow-string.

मौल *maula, as, ā* or *ī, am* (fr. *mūla*), proceeding from a root, radical, original; handed down from antiquity (as an old custom, &c.); ancient, of old standing; living from olden times or for generations in any country, indigenous; of pure or good extraction, nobly born, of a good family; holding an office from ancient times, brought up in a king's service for generations, (*maulo mantrī* or *maulaḥ sačivaḥ,* an old minister, one born in the country or one whose forefathers have held the same office, see Manu VII. 54, where, according to Kullūka, *maulaḥ* = *pitṛi-pītāmaha-krameṇa sevakaḥ*); hereditary, (*maulaḥ pārthivaḥ,* an hereditary prince.)

Maulabhārika, as, ī, am (fr. *mūla-bhāra*), carrying a load of roots.

Mauli, is, m. (probably fr. *mūla*), the head, the top of anything; the plant Jonesia Asoka; a patronymic; (*ayas*), m. pl., N. of a tribe; (*is*), m. f. a diadem [cf. *mukuṭa*], crown, crest; a tuft or lock of hair left on the crown of the head after tonsure, a top-knot (= *čūḍā*); hair ornamented and braided round the head, = *dhammila;* (*is*), f. the earth, (in this sense according to some *maulī,* f.) — *Mauli-maṇi, is,* m. f. a crest gem, jewel worn in a diadem. — *Mauli-maṇḍana, am,* n. an ornament for the head. — *Mauli-mālā* or *mauli-mālikā,* f. a wreath or crown worn on the head. — *Mauli-mālin, ī, inī, i,* having a wreath or crown on the top of the head; *udayāćala-maulimālin,* having the eastern mountain for its crest (said of the sun). — *Mauli-mukuṭa, am,* n. a diadem for the head, tiara; [cf. *mukuṭa.*] — *Mauli-ratna, am,* n. a crest jewel, crown jewel, head jewel. — *Mauly-ābharaṇa, am,* n. a head ornament.

Maulika, as, ī, am, producing roots, &c.; coming from or belonging to the root, radical, original [cf. *mūlika*]; chief, principal, being of low origin, (opposed to *kulīna*); inferior; (*as*), m. a digger of roots, a dealer in roots; (*ās*), m. pl., N. of a people.

Maulikya, am, n. an abstract noun from *mūlika,* see Gaṇa Purohitādi to Pāṇ. V. 1, 128.

Maulin, ī, inī, i, having a diadem or crown, diademed, crested; having at the top, (sometimes at