अङ्गिका *angikā*, f. a bodice, a jacket. See *angaka*.

अङ्गिर् *angir, ir*, m. (fr. rt. *ang* ?), N. of a Rishi, who received the Brahmavidyā from Atharvan, and imparted it to Satyavāha, the teacher of Angiras.

Angira, as, or usually *angiras, ās*, m. (related to ἄγγελος or ἄγγαρος?), a celebrated mythological name, usually ascribed to a Ṛishi, the author of a number of hymns in the Ṛig-veda, of a code of laws, and of a treatise on astronomy; he is said by some to have been born from Brahmā's mouth, and to have been the husband of Smṛiti, of Śraddhā, of two daughters of Maitreya, of several daughters of Daksha, &c.; he is considered as one of the seven Ṛishis of the first Manvantara, as a Prajāpati, as a teacher of the Brahmavidyā, which he had learnt from Satyavāha, a descendant of Bharadvāja, &c. Among his sons, the chief is Agni, others are Saṃvarta, Utathya, and Bṛihaspati; among his daughters are mentioned Sinīvālī, Kuhū, Rākā, and Anumati; but the Ṛićas (or Vedic hymns), the manes of Havishmat, and mankind itself are styled his offspring. In astronomy he is the planet Jupiter, and a star in Ursa Major. (*asas*), m. pl. descendants of Angiras or of Agni, mostly personifications of luminous objects; the hymns of the Atharva-veda; priests who, by using the magical formulas of those hymns, protect the sacrifice against the effects of inauspicious accidents. — *Angiras-tama, as, ā, am*, very rapid, especially (like Agni) in devouring food. — *Angiras-vat*, ind. like Angiras; (*ān, atī, at*), connected with or accompanied by the Angirasas.

Angirasa, as, m. an enemy of Vishṇu in his incarnation of Paraśurāma.

Angirasām-ayana, am, n. a Sattra sacrifice.

अङ्गी *angī* (substituted for *anga* in compound words) implies assent.

Angī-kṛi, cl. 8. P. A. *-karoti, -kurute, -kartum*, to agree to, promise, confess.

Angī-karaṇa, am, n. act of assenting, agreeing, promising.

Angī-kāra, as, m. agreement, promise.

Angī-kṛita, as, ā, am, agreed to, promised.

Angī-kṛiti, is, f. agreement, promise.

अङ्गुरि *anguri, is*, or *angurī*, f. (for *anguli*, q. v.), a finger; a toe. — *Angurīya* or *anguriyaka, as, am*, m. n. a finger-ring; the riog-finger (?).

अङ्गुल *angula, as*, m. (for rt. *ag* or *ang*), a finger; the thumb; a finger's breadth, a measure equal to eight barley-corns, twelve angulas making a vitasti or span, and twenty-four a hasta or cubit; (in astron.) a digit, or twelfth part; N. of the sage Cāṇakya. — *Angula-pramāṇa* or *angula-māna, am*, n. the measure or length of an angula; (*as, ā, am*), having the length of an angula.

Angulaka at the end of compounds = *angula*, i. e. so many angulas or fingers long.

Anguli, is, or *angulī*, f. a finger; a toe; the thumb; the great toe; the finger-like tip of an elephant's trunk; the measure angula. — *Anguli-toraṇa, am*, n. a sectarial mark on the forehead consisting of three fingers or lines shaped like an arch or doorway (*toraṇa*), drawn with sandal or the ashes of cow-dung. — *Anguli-tra, am*, n. or *anguli-trāṇa, as, am*, m. (?), n. a finger-protector, a contrivance like a thimble, used by archers to protect the thumb or finger from being injured by the bow-string. — *Angulītra-vat, ān, ati, at*, provided with such a finger-protector. — *Anguli-mukha* or *anguli-mukha, am*, n. the tip of the finger. — *Anguli-mudrā* or *anguli-mudrikā*, f. a seal-ring. — *Anguli-moṭana, am*, n. snapping or cracking the fingers. — *Anguli-saṅga, as*, m. contact of the fingers; act of fingering; (*as, ā, am*), sticking to the fingers. — *Anguli-sandeśa, as*, m. snapping or cracking the fingers as a sign. — *Anguli-sphoṭana, am*, n. snapping or cracking the fingers. — *Anguli-pañćaka, am*, n. the five fingers. — *Anguli-parvan, a*, n. a finger-joint. — *Anguli-sambhūta, as*, m. produced from or on the finger, i. e. a finger nail.

Angulika or *angulīya* or *angulīyaka, as, am*, m. n. a finger-ring.

अङ्गुष्ठ *angushṭha, as*, m. (the smallest *anga* or limb?), the thumb; the great toe; a thumb's breadth, usually regarded as equal to an *angula*. — *Angushṭha-mātra, as, ī, am*, or *angushṭha-mātraka, as, ikā, am*, having the length or size of a thumb.

Angushṭhya, as, m. the thumb nail.

अङ्गूष *angūsha, as*, m. (rapid in motion, fr. rt. *añj* or *ag*), an ichneumon; an arrow.

अङ्गोषिन् *angoshin, ī, iṇī, i*, Ved. resonant (?), praiseworthy (?).

अङ्ग्य *angya, as, ā, am* (fr. *anga*), belonging to or connected with the limbs of the body, corporeal, &c.

अघ् *angh*, cl. 1. A. *anghate, ānanghe, anghitum*, to go, set out, set about, commence; to hasten; to speak hastily, scold, blame.

Angha (not in use, but equivalent to *agha*), evil, sin. — *Anghas, as*, n. sin. — *Anghārī* (°*gha-ari*), *is*, m. (an enemy to sin or evil), epith. of Soma, and of a particular altar.

Anghi, or better *anghri, is*, m. a foot; the root of a tree [cf. *aṃhri*]. — *Anghri-nāmaka, as*, m. or *anghri-nāman, a*, n. a synonym of *anghri*, a root. — *Anghri-pa, as*, m. (drinking with the foot or root), a tree. — *Anghri-parṇī* or *anghri-valli, is*, or *anghri-vallikā*, f. a plant, Hedysarum Lagopodioides. — *Anghri-pāna, as, ā, am*, sucking his foot or toes (as an infant). — *Anghri-skandha, as*, m. the ancle.

अच् *ać* (connected with *añć*, q. v.), cl. 1. P. A. *aćati, añćati, -te, ānaića, -e, añćitum*, to go, move, tend; to honour; to make round or carved; to request, ask; to speak indistinctly. See 2. *aćita, aćishṭu*.

अचक्र *a-ćakra, as, ā, am*, having no wheels; immoveable; not vacillating; automatous (?).

अचक्षुस् *a-ćakshus, us*, n. a bad or miserable eye, no eye; (*us, us, us*), blind. — *A-ćakshur-vishaya, as, ā, am*, not or no longer within reach of the eyes, invisible. — *Aćakshush-tva, am*, n. blindness.

A-ćakshushka, as, ā, am, destitute of eyes, blind.

अचण्ड *a-ćaṇḍa, as, ā* or *ī, am*, not of a hot temper, gentle, tractable; (*ī*), f. a tractable cow.

अचतुर *a-ćatura, as, ā, am*, destitute of four, having less than four; not cunning, not dexterous.

अचन्द्र *a-ćandra, as, ā, am*, moonless.

अचपल *a-ćapala, as, ā, am*, not oscillating or vibrating; unmoveable, steady.

A-ćāpalya, am, n. freedom from unsteadiness, firmness.

अचर *a-ćara, as, ā, am*, or *a-ćarat, an, antī, at*, immoveable.

अचरम *a-ćarama, as, ā, am*, not last, not least.

अचल *a-ćala, as, ā, am*, not staggering or moving, immoveable; (*as*), m. a mountain or rock; a bolt or pin; the number seven; N. of Śiva and of the first of the nine deified persons, called 'white Balas' among the Jainas; (*ā*), f. the earth; one of the ten earths of the Buddhists. — *Aćala-kīlā*, f. the earth. — *Aćala-tvish, ṭ*, m. the Kokila or Indian cuckoo. — *Aćala-dhṛiti, is*, f. a metre of four lines, of sixteen short syllables each, also called Gītāryā. — *Aćala-bhrātṛi, tā*, m., N. of a Brāhman from Oude, who became one of the eleven heads of Gaṇas amoog the Jainas. — *Aćala-mati, is*, m., N. of a Rākshasa. — *Aćala-śreshṭha, as*, m. chief of mountains. — *Aćalādhipa* (°*la-adh*°), *as*, m. (king of mountains), the Himālaya. — *Aćalā-saptamī*, f. title of a book in the Bhavishyottara Purāṇa.

अचारु *a-ćāru, us, vī, u*, not pretty, inelegant.

अचिक्कण *a-ćikkaṇa, as, ā, am*, not smooth, rough.

अचित् 1. *a-ćit, t, t, t* (fr. rt. *ćit*), without understanding.

A-ćikitvas, ān, ushī, as, Ved. not knowing, ignorant of.

A-ćitta, as, ā, am, unnoticed, unexpected; not an object of thought; inconceivable; destitute of intellect or sense.

A-ćitti, is, f., Ved. want of sense, infatuation; an infatuated man (?).

अचित् 2. *a-ćit, t, t, t* (fr. *ćit* or *ćiti*, a pile; rt. *ći*), neglecting the Agnićayana, irreligious.

1. *a-ćita, as, ā, am*, not collected.

अचित 2. *aćita, as, ā, am* (fr. rt. *ać*), gone.

Aćishṭu, us, us, u, Ved. going everywhere.

अचित्र *a-ćitra, as, ā, am* (not variegated), undistinguishable, indistinct.

अचिन्ता *a-ćintā*, f. thoughtlessness, disregard.

A-ćintita, as, ā, am, not thought of, unexpected, disregarded.

A-ćintya, as, ā, am, surpassing all thought or conception; (*as*), m., N. of Śiva. — *Aćintya-kārman, ā, ā, a*, having or performing inconceivable actions. — *Aćintya-rūpa, as, ā* or *ī, am*, possessing inconceivable beauty.

अचिर *a-ćira, as, ā, am*, not of long duration, brief; not of long date, recent. — *Aćira-dyuti, is*, f. or *aćira-prabhā*, f. lightning. — *Aćira-prasūtā*, f. (having recently brought forth), a cow that has recently calved. — *Aćira-bhās, ās*, f. lightning. — *Aćira-mṛita, as, ā, am*, recently deceased. — *Aćira-roćis, is*, f. or *aćirāṃśu* (°*ra-aṃ*°), *us*, f. or *aćirābhā* (°*ra-ābhā*), f. lightning.

Aćiram or *aćirāt* or *aćireṇa*, ind. not long, not for long; not long ago; soon, speedily.

Aćirā, f. the mother of the Jaina-saint Śānti.

अचिष्टु *aćishṭu*, Ved. See under 2. *aćita*.

अचेतन *a-ćetana, as, ā, am*, or *a-ćetas, ās, ās, as*, destitute of consciousness, inanimate; (of men) inconscious, insensible, senseless, fainting, &c.

A-ćetāna, as, ā, am, Ved. thoughtless, infatuated.

A-ćaitanya, am, n. unconsciousness; insensibility; senselessness, ignorance in spiritual things; that which is destitute of consciousness, i. e. the material world; matter.

अचेष्ट *a-ćeshṭa, as, ā, am*, effortless, motionless. — *Aćeshṭa-tā*, f. loss of motion from fainting, &c.

अचोदस् *a-ćodas, ās, ās, as*, Ved. free from compulsion or external stimulus, spontaneous.

अच्छ 1. *a-ćća, as, ā, am* (not shaded or covered, fr. *a* + *ćha* for *ćhad* or *ćhāyā*, rt. *ćhad*), pellucid, transparent, clear; (*as*), m. a crystal. — *Aććhoda* (*aćća-uda*), *as, ā, am*, having clear water; (*ā*), f., N. of a river; a covering or garment of Vishṇu (?); (*am*), n., N. of a lake in the Himālaya formed by the river Aććhodā.

A-ććhāya, as, ā, am, without shadow, casting no shadow.

अच्छ 2. *aćća, as*, m. (corruption of *ṛiksha*), a bear. — *Aćća-bhalla, as*, m. a bear; (*bhalla* itself means 'a bear.')

अच्छ 3. *aćća* or usually *aććhā*, rarely *aććham*, ind., Ved. to, towards (governing the accusative and