अयूप *a-yūpa*, *as*, m. no sacrificial post.

अये *aye*, ind. a vocative particle, an interjection of surprize, recollection, fatigue, fear, passion; used also in the same meanings as *ayi*.

अयोगव *ayogava*, *as*, *ā* or *ī*, m. f. or *ayogū?* (etymology uncertain; perhaps connected with *ayas*, iron, or fr. *a-yoga*), the offspring of a Śūdra man and Vaiśya woman, whose business is carpentry. See *āyogava*.

अयोगुड *ayo-guḍa*, *as*, m. (*ayo* for *ayas*, iron), a chalybeate pill, one made of some preparation of iron; an iron ball.

Ayo-'gra or *ayo-'graka* (*ayas-ag°*), *am*, n. a hammer, a forge hammer; a mace or club tipped with iron; a pestle for cleaning grain. (A form *ayo-ga*, *as*, m., is also given in the sense 'iron hammer.')

Ayo-ghana, *as*, m. a hammer, a forge hammer.

Ayoćchhishṭa (*ayas-uć°?*), *am*, n. rust of iron.

Ayo-jāla, *as*, *ā*, *am*, furnished with iron nets; (*am*), n. iron net-work.

Ayo-daṃshṭra, *as*, *ā*, *am*, Ved., or *ayo-dat*, *at*, *atī*, *at*, iron-toothed, having iron weapons.

Ayo-dāha, *as*, m. the burning quality of iron.

Ayo-'pāshṭi (*ayas-ap°*), *is*, *is*, *i*, Ved. furnished with iron claws or heels.

Ayo-maya, *as*, *ī*, *am*, made of iron. See also s. v. *ayas*.

Ayo-mala, *am*, n. rust of iron.

Ayo-mukha, *as*, *ā*, *am*, having an iron mouth, face, or beak; tipped or pointed with iron; (*as*), m. an arrow; N. of a Dānava; N. of a mountain.

Ayo-raja, *am*, n. or *ayo-rajas*, *as*, n. rust of iron.

Ayo-rasa, *as*, m. iron rust or filings.

Ayo-vatsa, *as*, m., N. of a man.

Ayo-vikāra, *as*, m. iron-work, any iron fabric.

Ayo-hata, *as*, *ā*, *am*, Ved. embossed in iron-work; made or performed by a priest &c. who wears a golden ring on his finger.

Ayo-hanu, *us*, *us*, *u*, Ved. iron-jawed.

Ayo-hṛidaya, *as*, *ā*, *am*, iron-hearted, stern, unrelenting.

अयोद्ध, अयोध्य. See *a-yuddha*, p. 79, last col.

अयोनि *a-yoni*, *is*, f. not the womb; anything but the womb; not a particular verse of the Sāma-veda; (*is*, *is*, *i*), without origin; not born from the womb, born in a manner not approved by law or religion; (*is*), m., N. of Brahmā and Śiva; a pestle (for *ayo-'gra* above?). — *A-yoni-ja*, *as*, *ā*, *am*, not born from the womb, not produced in the ordinary course of generation, generated equivocally; (*am*), n., N. of a Tīrtha. — *Ayonija-tva*, *am*, n. the state of not being born from a womb. — *Ayonijeśa* (*°ja-īśa*), *as*, m., N. of Śiva. — *Ayonijeśvara* (*°ja-īś°*) or *ayonijeśvara-tīrtha*, *am*, n., N. of a Tīrtha. — *A-yoni-sambhava*, *as*, *ā*, *am* = *ayonija*, q. v.

A-yonika, *as*, *ā*, *am*, without the verse containing the word *yoni*.

अर *ara*, *as*, *ā*, *am* (fr. rt. *ṛi*), swift, speedy; little; (at end of comp.) going; (*as*, *am*), m. n. the spoke or radius of a wheel, see also *aram*, col. 3; (*as*), m. a spoke of the time-wheel, viz. a Jaina division of time, the sixth of an Avasarpiṇī or Utsarpiṇī; the eighteenth Jaina saint of the present Avasarpiṇī; N. of an ocean in Brahmā's world. — *Ara-ghaṭṭa* or *ara-ghaṭṭaka*, *as*, m. a wheel or machine for raising water from a well (Hind. أرهٹ); a deep well. — *Ara-nemi*, *is*, m., N. of Brahma-datta, king of Kośala. — *Arāntareshu* (*°ra-an°*), loc. pl. in the intervals of the spokes.

Araka, *as*, m. the spoke of a wheel; a Jaina division of time [cf. *ara*]; the plant Blyxa Octandra; another plant, Gardenia Enneandra.

अरक्षस् *a-rakshas*, *ās*, *ās*, *as*, Ved. harmless, honest; not disturbed &c. by evil spirits.

अरक्षित *a-rakshita*, *as*, *ā*, *am*, unprotected, undefended; not preserved, not kept.

अरगराट *aragarāṭa*, *as*, m., Ved. a valley (?).

अरङ्कृ *araṅ-kṛi*, cl. 8. P., Ved. *-karoti*, *-kartum*, to prepare, make ready; serve. See *aram*, col. 3.

Araṅ-kṛit, *t*, *t*, *t*, Ved. acting satisfactorily; preparing, serving as a worshipper.

Araṅ-kṛita, *as*, *ā*, *am*, Ved. prepared, ready; gratified.

Araṅ-kṛiti, *is*, f., Ved. service, gratification.

अरङ्गम् *araṅ-gam*, cl. 1. P., Ved. *-gaćchati*, *-gantum*, to be present, come near (in order to help), become visible, appear. See *aram*, col. 3.

Araṅ-gama, *as*, *ā*, *am*, Ved. coming near or into the presence, appearing (in order to help), becoming visible.

अरङ्गर *araṅ-gara*, *as*, m., Ved. praising readily (?); factitious or made up poison. See *aram*.

अरङ्गिन् *a-raṅgin*, *ī*, *iṇī*, *i*, passionless. — *Araṅgi-sattva*, *as*, m. a passionless being, a class of gods with Buddhists.

अरङ्घुष *araṅ-ghusha*, *as*, *ā*, *am*, Ved. praising readily, sounding aloud. See *aram*, col. 3.

अरजस् *a-rajas*, *ās*, *ās*, *as*, or *a-raja* or *a-rajaska*, *as*, *ā*, *am*, dustless; free from passion or desire; clean, pure; not having the monthly courses; (*ās*), f. a young girl.

Arajāya, nom. A. *arajāyate*, *-yitum*, to become dustless; to lose the monthly courses.

अरज्जु *a-rajju*, *us*, *us*, *u*, Ved. not consisting of cords; not furnished with cords.

अरटु *araṭu* or *araḍu*, *us*, m., N. of the tree Calosanthes Indica Bl.

Araṭva, *as*, *ā*, *am*, made of the wood of the above tree; (*as*), m., N. of a man.

अरण 1. *araṇa*, *as*, *ī*, *am* (rt. *ṛi*), Ved. departed, gone away; strange, foreign; distant; (*am*), n. moving, entering; being inserted; a refuge.

1. *araṇi*, *is*, *ī*, m. f. the wood of the Ficus Religiosa used for kindling fire by attrition; the lower one (*adharāraṇi*) of the two Araṇis; (*ī*), du. the two pieces of wood used in kindling the sacred fire; (*is*), m., N. of several plants, especially Premna Integrifolia; the sun; fire; 'a flint?; (*is*), f. a way, a path. — *Araṇi-mat*, *ān*, *atī*, *at*, related to the two Araṇis; to be produced by the Araṇis. — *Araṇi-ketu*, *us*, m. the Premna Integrifolia.

अरण 2. *a-raṇa*, *as*, *ā*, *am*, not fighting, without fighting.

अरणि 2. *a-raṇi*, *is*, f., Ved. stinginess.

अरण्य *araṇya*, *as*, *am*, m. n. (fr. rt. *ṛi*), land neither cultivated nor grazed; a wilderness, desert, forest; N. of a plant; N. of a Sādhya. — *Araṇya-kaṇā*, f. wild cumin seed. — *Araṇya-kadalī*, f. the wood or wild plantain. — *Araṇya-kāṇḍa* (?), *am*, n. title of the third book of the Rāmāyaṇa. — *Araṇya-kārpāsī*, f. the wild cotton. — *Araṇya-kulatthikā*, f., N. of the plant Glycine Labialis Lin. — *Araṇya-kusumbha*, *as*, m., N. of the plant Carthamus Tinctorius. — *Araṇya-gaja*, *as*, m. a wild elephant. — *Araṇya-gata*, *as*, *ā*, *am*, gone into a forest. — *Araṇya-gāna* (?), *am*, n. one of the four Gānas or hymn-books of the Sāma-veda. — *Araṇya-ghoṭī*, f., N. of a plant. — *Araṇya-ćaṭaka*, *as*, m. a wild pigeon. — *Araṇya-ćara*, *as*, *ī*, *am*, living in forests, wild. — *Araṇya-ja*, *as*, *ā*, *am*, produced or born in a forest. — *Araṇya-jārdrakā* (*°ja-ārd°*), f. wild ginger. — *Araṇya-jīra*, *as*, m. wild cumin. — *Araṇya-jīva*, *as*, *ā*, *am*, living in a forest. — *Araṇya-damana*, *as*, m. a wild plant, called *Dona*. — *Araṇya-dvādaśī*, f. or *araṇyadvādaśī-vrata*, *am*, n., N. of a ceremony performed on the twelfth day of the month Mārgaśīrsha. — *Araṇya-dharma*, *as*, m. forest usage, wild or savage state. — *Araṇya-dhānya*, *am*, n. wild rice. — *Araṇya-nripati*, *is*, m. king of the forest. — *Araṇya-bhava*, *as*, *ā*, *am*, growing in a forest, wild. — *Araṇya-makshikā*, f. the gad-fly. — *Araṇya-mārjāra*, *as*, m. wild cat. — *Araṇya-mudga*, *as*, m. a kind of bean. — *Araṇya-yāna*, *am*, n. going into a forest. — *Araṇya-rakshaka*, *as*, m. forest-keeper, superintendent of a forest district. — *Araṇya-rāj*, *ṭ*, m. king of the forest; epithet of a lion or tiger. — *Araṇya-rājya*, *am*, n. the sovereignty of the forest. — *Araṇya-rudita*, *am*, n. weeping in a forest, i. e. weeping in vain, with no one to hear. — *Araṇya-vat*, ind. like a wilderness. — *Araṇya-vāyasa*, *as*, m. a raven. — *Araṇya-vāsa*, *as*, m. a hermitage. — *Araṇya-vāsin*, *ī*, *inī*, *i*, living in a forest, wild; (*ī*), m. forest-dweller, a hermit, anchorite; (*inī*), f., N. of a plant. — *Araṇya-vāstuka* or *araṇya-vāstūka*, *as*, m., N. of a plant. — *Araṇya-śālī*, *is*, m. wild rice. — *Araṇya-śūkara*, *as*, m. a wild hog. — *Araṇya-śūraṇa*, *as*, m., N. of a plant. — *Araṇya-śvan*, *ā*, m. a wolf. — *Araṇya-shashṭhī*, f., N. of a festival celebrated by females in the month Jyaishṭha. — *Araṇya-sabhā*, f. a forest court. — *Araṇyādhyaksha* (*°ya-adh°*), *as*, m. forest-keeper or ranger, a head-man or superintendent of a forest district. — *Araṇyāyana* (*°ya-ay°*), *am*, n. going into the forest, becoming a hermit. — *Araṇye-tilaka*, *as*, m. wild sesamum growing in a forest and containing no oil; hence, anything which disappoints expectation. — *Araṇyc-'ṣṭićya* (*°ye-an°*), *as*, m., Ved. a kind of oblation. — *Araṇyaukas* (*°ya-ok°*), *ās*, m. living in a forest, a Brāhman who has left his family and become an anchorite.

Araṇyaka, *am*, n. a forest, a desert; N. of a plant.

Araṇyānī, *is*, or *araṇyānī*, f. a wilderness, desert, large forest; the goddess of the wilderness and desert, and mother of wild animals.

Araṇyīya, *as*, *ā*, *am*, containing a forest, near to one.

अरत *a-rata*, *as*, *ā*, *am* (rt. *ram*), dull, languid, apathetic; disgusted, discontented; (*am*), n. non-copulation. — *A-rata-trapa*, *as*, *ā*, *am*, not ashamed of copulation; (*as*), m. a dog.

1. *a-rati*, *is*, f. dissatisfaction, discontent; absence of pleasure, pain; dulness, languor; anxiety, distress, regret; a bilious disease; (*is*, *is*, *i*), discontented, unhappy; dull, languid, restless. — *Arati-jña*, *as*, *ā*, *am*, dull, spiritless.

अरति 2. *arati*, *is*, m. (fr. rt. *ṛi*, cf. *ara*, *aram*), Ved. going, approaching; moving quickly; moving flame; occupying; attacking; a servant, assistant, manager, administrator; a master; an intelligent being of all-piercing intellect; anger, passion; anxiety.

अरत्नि *aratni*, *is*, m. (said to be fr. rt. *ṛi*), the elbow, a corner; a cubit of the middle length, from the elbow to the tip of the little finger, a fist. — *Aratni-mātra*, *as*, *ī*, *am*, one ell in length.

Aratnika, *as*, m. the elbow.

अरथ *a-ratha*, *as*, *ā*, *am*, having no carriage.

A-rathin, *ī*, m. a warrior who does not fight in a car, or owns no car.

A-rathī, *īs*, m., Ved. not a charioteer.

अरध्र *a-radhra*, *as*, *ā*, *am*, Ved. not lazy; not to be subdued; unprosperous.

अरन्तुक *arantuka*, *as*, m., N. of a Tīrtha.

अरप *a-rapa*, *as*, *ā*, *am*, Ved. unhurt; sinless, pure.

A-rapas, *ās*, *ās*, *as*, Ved. unhurt, safe; not hurting, beneficial, charitable; sinless, pure.

अरपचन *arapaćana*, *as*, m. a mystical collective N. of the five Buddhas, each being represented by a letter.

अरम् *aram*, ind. (fr. rt. *ṛi*, see *ara*), Ved. swiftly, at hand, near, present; readily, fitly, suitably, so as to answer a purpose; enough, sufficient [cf. *alam*