forward, from which time forward, from what time; [cf. Gr. ὅ-θε-ν; Slav. *jundu-se*.] — *Yato-jā, ās, ās, am*, or *yatodbhava* (°*tas-ud*°), *as, ā, am*, produced from which. — *Yato-mūla, as, ā, am*, originating in or from which.

यति 1. *yati* (fr. the pronom. base 3. *ya*; correlative of *tati*, q.v.; declined in plur. only, all the cases except the nom. voc. acc. taking terminations, e.g. inst. *yatibhis*, dat. and abl. *yatibhyas*, gen. *yatīnām*, loc. *yatishu*, see Gram. 227. *a*), as many (= Lat. *quot*); as often; how many; how often. (For 2. *yati* see p. 809, col. 1.)

Yatitha, as, ī, am, 'as maniest, the as manieth;' [cf. *tatitha*.]

Yatidhā, ind., Ved. in as many parts, in as many ways.

यतीयस *yatīyasa* (?), *am*, n. silver.

यतुका *yatukā* or *yatūkā*, f. a species of plant (= *rajanī, jananī*).

यतुन *yatuna*. See p. 804, col. 3.

यत्कर *yat-kara, yat-kāma, yat-kāraṇam, yat-kratu*, &c. See p. 808, col. 1.

यत्न *yatna, yatya*, &c. See p. 804, col. 3.

यत्र *yatra*, ind. (fr. the pronom. base 3. *ya*; correlative of *tatra*, q.v., often used for the loc. cases *yasmin, yasyām, yeshu*, &c., but oftener as an adverb or conjunction), in which place, where, wherein, wherever, whither; when; whereas, because, since; that, so that; *yatra yatra*, wherever, wheresoever, whithersoever, whensoever; *yatra-tatra*, in any place whatever, anywhere, (*yatra-tatra dine*, on any day whatever, on whatever day you like); *yatra-kutra*, in any place whatever; everywhere, in every part; *yatra-kutraćit* or *yatra-kutrāpi*, in whatever place, in some place or other, in any place whatever, anywhere, in whichever (e.g. *yatra-kutrāpi janmani*, in whichever birth); *yatra-kvaćana* or *yatra-kvāpi* or *yatra-kva ća* or *yatra-kva vā*, wherever, whithersoever, anywhere, anywhither; whenever, as often as, every time; at any time; hither and thither. — *Yatra-kāmam*, ind. wherever it pleases, according to pleasure or wish. — *Yatra-kāmāvasāya* (°*ma-av*°), *as*, m. the supernatural power of taking up an abode or transporting one's self anywhere one likes, (this power is said to belong to some Yogins.) — *Yatrakāmāvasāyi-tā*, f. or *yatrakāmāvasāyi-tva, am*, n. = *yatra-kāmāvasāya* above. — *Yatrakāmāvasāyin, ī, inī, i*, having the power of taking up a residence or transporting one's self anywhere one wishes. — *Yatra-tatra-śaya, as, ā, am*, lying down anywhere, sleeping anywhere. — *Yatra-sāyan-gṛiha* or *yatra-sāyam-pratiśraya, as, ā, am*, having or taking up an abode wherever the evening finds one, spending the night anywhere where one happens to be. — *Yatra-stha, as, ā, am*, where staying, in which place abiding. — *Yatrākūta* (°*ra-āk*°), *am*, n., Ved. the aim or object in view.

Yatratya, as, ā, am, where being, dwelling in which place, relating to which place, of which place, whose (used relatively).

यत्रऋषि *yatra-ṛishi, yatharćam*, &c. See col. 2.

यथा *yathā*, ind. (fr. the pronom. base 3. *ya*; correlative of *tathā*, q.v.), in which manner, in which way, as, like as, like, (sometimes redundantly connected with *iva*); as, for example; as truly as, (in asseverations, followed by *tathā* or *tena satyena*, so truly); that, so that, in order that (with pot. or not unfrequently with pres. impf. perf. fut. or aor.; in the earlier language *yathā* in this sense is often found after the first word of a sentence); that, whether, (often used as an introduction to a direct sentence after verbs of knowing, believing, hearing, doubting, &c., either with or without *iti*, e.g. *jñāyate yathā rājā tat karishyati*, it is known that the king will do that; *viddhi yathā sā punar eshyatīti*, know that she will return); whereas, since, because; when, as when, as if; as soon as; as is right or proper (= *yathā-vat*); how! (as an exclamation); *yathā—tathā*, as—so; as—just so, (instead of *tathā*, the other similar correlatives *evam, eva, tadvat, tad evam* are often found in the corresponding clause); *yathā yathā—tathā tathā*, in whatever manner—in that manner; according as—so; in whatever degree or proportion—in that degree or proportion; by how much the more—by so much the more; *yathā-tathā*, in whatever manner, in any manner or way, in every way, as always, as ever; *yathā-kathaṅćit*, in any way, in any manner, any wise, somehow or other, anyhow; *tad yathā*, as here follows, that is to say, namely, as for example; *yathā-kathā*, as much as; *yathā-kathā ća*, now and then, rarely, unfrequently; *yathaiva* (*yathā eva*), just as. — *Yatha-ṛishi*, ind., Ved. according to the Ṛishi (see Gram. 38. *h*). — *Yatharćam* (°*thā-ṛić*°), ind. according to the Ṛić. — *Yathartu* (°*thā-ṛitu*), ind. according to the season; in accordance with a fixed time, corresponding to the right season. — *Yathartuka* (°*thā-ṛit*°), *as, ā, am*, corresponding to the season of the year. — *Yathartu-pushpita, as, ā, am*, bearing flowers or blossoms at the right season. — *Yatharshi* (°*thā-ṛishi*), ind. = *yatha-ṛishi* above. — *Yathāṅśa-tas* (°*thā-aṇ*°), ind. according to shares or portions, in due proportion, proportionably. — *Yathā-kanishṭham*, ind. according to the youngest, from the youngest to the oldest; [cf. *yathā-jyeshṭham*.] — *Yathā-kartavya, as, ā, am*, as proper to be done; (*am*), n. what is right or proper to be done (under any particular circumstances). — *Yathā-karma*, ind. in accordance with (any) action, according to actions, in accordance with duties; according to circumstances. — *Yathā-karma-guṇam*, ind. in accordance with actions and qualities. — *Yathā-kalpam*, ind. in conformity with ritual or ceremonial, according to rule or rubric. — *Yathā-kāṇḍam*, ind. according to Kāṇḍas or chapters. — *Yathā-kāma, as, ā, am*, conformable to desire, (acting) according to wish; (*am*), ind. according to wish, as one likes, at pleasure, agreeably, easily, comfortably. — *Yathākāmāćāritārthin* (°*ma-ar*°, °*ta-ar*°), *ī, inī, i*, honouring suppliants by conforming to their desires. — *Yathā-kāmin, ī, inī, i*, acting according to will or pleasure, independent, wilful, uncontrolled. — *Yathākāmya, am*, n. (probably incorrect for *yāthākāmya*), will, inclination, pleasure. — *Yathā-kāyam*, ind., Ved. 'according to body or form,' according to the dimensions (of anything). — *Yathā-kāram*, ind. according to which way, in which manner. — *Yathā-kārin, ī, iṇī, i*, as acting, acting in which way. — *Yathā-kārya, as, ā, am*, = *yathā-kartavya*. — *Yathā-kāla, as*, m. the proper time (for anything), a suitable moment, auspicious time; (*am*), ind. according to time, in due time, at the proper moment, at the right time. — *Yathākāla-prabodhin, ī, inī, i*, watchful in proper seasons, waking at the right time. — *Yathā-kuladharmam*, ind. according to family usage, in conformity with family customs. — *Yathā-kṛita, as, ā, am*, as has been done, as agreed, made or done according to rule, done according to custom or agreement, usual, customary, conventional; (*am*), ind. as happened, according to usual practice, in the way agreed upon. — *Yathā-kṛishṭam*, ind., Ved. according to furrows, furrow after furrow. — *Yathā-klṛipti*, ind. in a suitable or fitting way. — *Yathā-kratu, us, us, u*, Ved. conforming to a plan or design, forming which plan. — *Yathā-kramam* or *yathā-krameṇa*, ind. according to order, in regular order or series, in due succession, regularly, methodically, successively, in a row, respectively, in due form, properly. — *Yathā-krośam*, ind., Ved. according to Krośas. — *Yathā-kshamam*, ind. according to power or ability, as much as possible. — *Yathā-kshemeṇa*, ind. with all due safety or security, safely, comfortably, peaceably. — *Yathā-khātam*, ind., Ved. as dug or excavated. — *Yathā-khyam* (°*thā-ākh*°), ind. according to names, as named. — *Yathākhyāta* (°*thā-ākh*°), *as, ā, am*, as previously described or mentioned, before mentioned. — *Yathākhyānam* (°*thā-ākh*°), ind. in accordance with any narrative or statement, according to the circumstances narrated, as stated. — *Yathā-gata, as, ā, am*, as gone, as previously gone; *yathāgata* (°*thā-āg*°), as come, as one came; as one came (into the world), without sense, stupid [cf. *yathā-jāta*]; *yathā-gatam* or *yathāgatena*, ind. by the way one came. — *Yathāgamam* (°*thā-āg*°), ind. according to tradition, as handed down. — *Yathā-gātram*, ind., Ved. according to limbs, limb after limb. — *Yathā-guṇam*, ind. according to Guṇas or qualities. — *Yathā-gṛiham*, ind. according to houses or habitations, (*yānti yathā-gṛiham*, they go to their respective homes.) — *Yathā-gṛihītam*, ind., Ved. as taken, just as laid hold of, as come to hand, in regular order or succession. — *Yathā-gotra-kula-kalpam*, ind. according to the usages of a family or race. — *Yathāgni* (°*thā-ag*°), ind., Ved. according to (the size of) the fire. — *Yathā-grahaṇam*, ind., Ved. according to any statement, conformably to what was mentioned. — *Yathāṅgam* (°*thā-aṅ*°), ind., Ved. according to limbs or members, limb after limb. — *Yathā-ćamasam*, ind., Ved. Camasa after Camasa. — *Yathāćāram* (°*thā-āć*°), ind. according to custom, as usual, as customary. — *Yathā-ćārin* or *yathāćārin* (°*thā-āć*°), *ī, iṇī, i*, Ved. as proceeding, as acting. — *Yathā-ćintita, as, ā, am*, as thought of or considered, previously considered. — *Yathā-ćoditam*, ind., Ved. according to precept, in conformity with injunction. — *Yathā-ćhandasam*, ind., Ved. according to metre, one metre after another. — *Yathā-jāta, as, ā, am*, just as born; senseless, stupid, foolish, a natural; barbarous, outcast; (*am*), ind. according to race or family, family by family. — *Yathā-jāti*, ind., Ved. according to birth, according to kind or class, sort by sort. — *Yathā-joṣham*, ind., Ved. according to will or pleasure, according to one's satisfaction, (also read *yathā-yoṣham*.) — *Yathājñapta* (°*thā-āj*°), *as, ā, am*, as previously enjoined, before directed. — *Yathā-jñānam*, ind. according to knowledge, to the best of one's knowledge or judgment. — *Yathā-jyeshṭham*, ind. according to the oldest, by seniority, according to rank, from the oldest to the youngest. — *Yathā-tattvam*, ind. in accordance with truth, as the case really is, according to actual fact, exactly, precisely, strictly, accurately. — *Yathā-tatha, as, ā, am*, conformable to truth or the exact state of the case, right, true, accurate; (*am*), ind. in conformity with truth or reality; precisely, exactly; as is becoming or proper, fitly, duly, in a suitable manner; (*am*), n. a detailed account of events, narrative of particulars. — *Yathā-tathyam* or *yathā-tathyena*, ind. in accordance with the truth, really, truly. — *Yathā-tṛipti*, ind. to the heart's content, to full satisfaction of one's desire. — *Yathātmaka* (°*thā-āt*°), *as, ikā, am*, according to nature or character, having which nature. — *Yathā-datta, as, ā, am*, as given. — *Yathā-darśanam*, ind. according to every occurrence, in every single case. — *Yathā-dāyam*, ind. according to shares or portions. — *Yathā-dik* or *yathā-diśam*, ind. according to the various quarters of the sky; in all directions. — *Yathādishṭa* (°*thā-ād*°), *as, ā, am*, as enjoined or directed, corresponding to what has been enjoined, conformable to a direction; (*am*), ind. in accordance with a direction or injunction. — *Yathā-dīkṣham*, ind. in accordance with religious observances. — *Yathā-dṛishṭam* or *yathā-dṛishṭi*, ind. as seen or observed. — *Yathā-devatam*, ind., Ved. deity after deity, divinity by divinity. — *Yathā-deśa-kāla-dehāvasthāna-viśeṣham* (°*ha-av*°), ind. according to differences of place, time, and bodily constitution. — 1. *yathā-deśam*, ind. according to places. — 2. *yathādeśam* (°*thā-ād*°), ind. according to direction or injunction. — *Yathā-dravya, as, ā, am*, according to property, proportioned or conformable to wealth. — *Yathā-dharmam*, ind. according to duty or right, in proper form or order. — *Yathādhikāram* (°*thā-adh*°), *am*, ind. according to authority. — *Yathā-dhishṇyam*,