and Gr. ἄρα]. — *Aran-kṛi* and *aran-gam*, see p. 80, col. 2. — *Aramaṇas, ās, as, as* (for *aram-m°*), Ved. ready to serve, obedient, devoted to the worship of God; (according to native interpretation) having hostile intentions. — *Aramati, is*, f. (for *aram-m°*), Ved. readiness to serve, obedience, devotion; a goddess, described in the Vedas as protecting the worshippers of the gods and pious works in general; (according to others) not resting, active, going everywhere; splendor. — *Aram-ish, t, t, t*, Ved. hastening near (?).

अरमण *a-ramaṇa, as, ī, am* (rt. *ram*), not gratifying, not pleasing.

A-ramaṇīya, as, ā, am, unpleasant, disagreeable. — *Aramaṇīya-tā*, f. disagreeableness.

A-ramamāṇa, as, ā, am, not gratifying; Ved. unremitting, unceasing.

A-ramayitṛi, tā, trī, tṛi, not causing gratification.

अरमुडि *aramuḍi, is*, m. a king of Nepāl.

अरर *arara, am*, n. a covering, a sheath; (*as, ī, am*), m. f. n. the leaf of a door, a door; the sheath of the shoot of a bamboo; (*as*), m. an awl; a part of a sacrifice; fighting, war.

Arari, is, i, m. n. a door; a door-leaf.

अररका *ararakā*, f., N. of the ancestress of a celebrated Hindū family.

Ararakya, as, m. a descendant of Ararakā.

अरविन्द *ararinda, am*, n., Ved. water; a vessel used in preparing the Soma juice (?).

अरविस् *a-rarivas, vān, ushī*, m. f. (rt. *rā*), Ved. not offering; envious, hard, cruel, unfriendly; an epithet of evil spirits, who strive to disturb the happiness of man; an enemy.

1. *a-raru, us*, m. = the preceding; N. of an Asura; (*us*), m. f. (?) a weapon.

अरर 2. *araru, us, us, u* (rt. *ṛi*), Ved. moving.

अरारे *arare*, ind. a vocative particle, expressing haste.

अरार्य *ararya*, nom. P. *araryati, -yitum*, to work with an awl; to try, put to the proof (?).

अरालु *aralu, us*, or *araluka, as*, m. a plant, Bignonia Indica.

अरव *a-rava, as, ā, am* (rt. *ru*), noiseless.

अरविन्द *aravinda, am*, n. (fr. *a*, 'like,' and *ravinda*, q. v., for *ravi-da?*), a lotus, Nelumbium Speciosum or Nymphæa Nelumbo; (*as*), m. the Indian crane; copper. — *Aravinda-dala-prabha, am*, n. copper. — *Aravinda-nābhi, is*, m. Vishṇu, from whose navel sprung the lotus that bore Brahmā at the creation. — *Aravinda-sad, t*, m., N. of Brahmā, 'sitting on a lotus.'

Aravindinī, f. an assemblage of lotus flowers.

अरश्मन् *a-raśman, ā, ā, a*, Ved. having no ropes or reins.

अरस *a-rasa, as, ā, am*, sapless, tasteless; weak, effectless, having no strength; dull, flat; insipid; (*as*), m. no juice, absence of juice. — *Arasāśa* (°*sa-āśa*), *as*, m. the eating of sapless food; maceration of the body. — *Arasāśin* (°*sa-āś°*), *ī, inī, i*, eating sapless food; macerating the body.

A-rasika, as, ā, am, devoid of taste, unfeeling, dull; insipid, flavourless.

अरहस् *a-rahas, as*, n. absence of secrecy.

Arahāya, nom. A. *-yate, -yitum*, to become public.

अरहित *a-rahita, as, ā, am*, not deprived of, possessed of, having.

अराग *a-rāga, as, ā, am*, or *a-rāgin, ī, iṇī, i*, unimpassioned, cool.

अराजक *a-rājaka, as, ā, am*, having no king or governor, anarchical.

A-rājan, ā, m., Ved. not a king.

A-rājabhogīna, as, ā, am, not fit for the enjoyment or use of a king.

A-rājasthāpita, as, ā, am, not allowed or licensed by government.

A-rājin, ī, inī, i, Ved. having no splendor; unchecked, uncontrolled.

अराटकी *arāṭakī*, f., Ved., N. or epithet of the plant Ajaśṛiṅgī.

अराति *a-rāti, is*, f. (rt. *rā*), Ved. the non-offering (of sacrifices); stinginess, hardness, disfavour, severity; malignity, malevolence; failure; adversity; malignity personified; particular evil spirits, who frustrate the good intentions and disturb the happiness of man; (*is*), m. an enemy; the number 'six.' — *Arāti-dūshaṇa, as, ī, am*, or *arāti-dūshi, is, is, i*, or *arāti-ha, as, ā, am*, Ved. destroying enemies or adversity. — *Arāti-bhanga, as*, m. defeat of a foe.

Arātiya or *arātīya*, nom. P., Ved. *-yati, -yitum*, to desire not to offer; to act like an enemy. — *Arātīyat, an, antī, at*, Ved. envious, unfriendly, not offering; behaving like an enemy, striving to cause adversity.

Arātīyu, us, us, u, Ved. not in the habit of offering.

Arāti-van, ā, m., Ved. not offering, not giving; unfriendly, malicious.

अराद्धि *a-rāddhi, is*, f., Ved. transgression, sin, envy.

अराधस् *a-rādhas, ās, ās, as*, Ved. too poor to perform sacrifices, not making oblations, unkind, hard, stingy, selfish.

अराय *a-rāya, as*, m., Ved. too poor to make oblations, obstructing a sacrifice; niggard, stingy; (*as, ī*), m. f. any evil spirit. — *Arāya-kshayaṇa, as, ī, am*, Ved. overpowering malignant spirits; (*am*), n. destruction of malignant spirits. — *Arāya-cātana, as, ī, ani*, Ved. destroying evil spirits; (*am*), n. destruction of evil spirits.

अराल *arāla, as, ā, am* (connected with *ara*, fr. rt. *ṛi*; Intens. for *arāra?*), crooked, curved; spreading like the spokes of a wheel; (*as*), m. a bent or crooked arm; the resin of the plant Shorea Robusta; an elephant in rut; (*ā*), f. a disloyal or unchaste woman; a modest woman. — *Arāla-pakshmanayana, as, ā, am*, whose eyelashes are curved.

अरावन् *a-rāvan, ā, vṇī, a*, Ved. not offering, envious, inimical, odious; an epithet of evil spirits.

अराष्ट्र *a-rāshṭra, am*, n., Ved. loss of royal power or of a kingdom.

अरि 1. *ari, is, is, i* (fr. rt. *ṛi*), Ved. going, moving; reaching, obtaining, making an effort to get; aspiring after; desiring, sacrificing, devoted to; (*is*), m. the wind; a lord, a master; a pious man. — *Arigūrta, as*, m., Ved. praised by devoted men or by worshippers; (according to others) ready for the destruction of enemies. — *Ari-dhāyas, ās, ās, as*, Ved. willingly yielding milk (as a cow); (according to others) to be held by lords only, very precious. — *Ari-shṭuta, as, ā, am*, Ved. praised with zeal.

अरि 2. *a-ri, is*, m. (rt. *rā*; but by some written *ari*, and identified with 1. *ari*), Ved. ungenerous, malicious; not worshipping; inimical, hostile; an enemy; a species of Khadira or Mimosa; N. of the numeral 'six;' N. of a condition in astronomy. — *Ari-karshaṇa, as*, m. tamer of enemies. — *Ari-kula, am*, n. family of an enemy. — *Arikshipa, as*, m., N. of a son of Svaphalka. — *Arighna, as*, m. a destroyer of enemies. — *Ari-cintana, am*, n. or *ari-cintā*, f. a plot directed against an enemy, administration of foreign affairs. — *Ari-tā*, f. or *ari-tva, am*, n. enmity. — 1. *ari-tra, as, ā, am*, protecting from enemies (for 2. see next col.). — *Aridānta, as*, m. enemy-subdued; N. of a man. — *Arinandana, as, ā, am*, gratifying an enemy, affording triumph to an enemy; an enemy's joy. — *Ari-nipāta, as*, m. an invasion made by enemies. — *Ari-nuta, as, ā, am*, praised even by enemies. — *Arin-dama, as, ā, am*, conquering, victorious; (*as*), m. a conqueror of enemies; N. of a man; N. of a Muni. — *Ari-pura, am*, n. an enemy's town or country. — *Ari-marda, as*, m., N. of a plant. — *Ari-mardana, as, ā, am*, foe-trampling, enemy-destroying; (*as*), m., N. of a son of Svaphalka. — *Ari-mitra, as*, m. an ally or friend of an enemy. — *Arim-ejaya, as*, m., N. of a son of Kuru, or of Svaphalka. — *Ari-meda, as*, m. a fetid Mimosa, Vachellia Farnesiana; N. of a country. — *Ari-medaka, as*, m., N. of an insect. — *Ari-rāshṭra, am*, n. an enemy's country. — *Ariloka, as*, m. a hostile tribe or an enemy's country. — *Ari-shṭhānaka, am*, n. consternation, defeat. — *Ari-sūdana* or *ari-hiṃsaka, as*, m. destroyer of foes. — *Ari-ha, as*, m. a son of Avāćina, a son of Devātithi.

अरिक्त *a-rikta, as, ā, am*, not empty.

अरिक्थभाज् *a-riktha-bhāj, k, k, k*, not entitled to a share of property, not an heir.

A-rikthīya, as, ā, am = the preceding.

अरिणिन् *ariṇin, ī*, m. a cock.

अरितृ *aritṛi, tā*, m. (fr. rt. *ṛi*), Ved. a rower; a helmsman [cf. Gr. ἐρέτης, ἐρετμόν, &c.; Lat. *ratis, remex*, &c.].

2. *aritra, as, ā, am*, Ved. propelling, driving; (*am*), n. an oar; a rudder, helm; a ship, a boat; a part of a carriage; a Soma vessel; (*as*), m. a Soma vessel; N. of a person. [For 1. see under 2. *a-ri*; also cf. Lat. *aratrum*.] — *Aritra-gādha, as, ā, am*, oar-deep, shallow. — *Aritra-paraṇa, as, ī, am*, Ved. passing over by means of oars.

अरिन् *arin, i*, n. a wheel, a discus.

अरिपु *a-ripu, us*, m. the father of Nala.

अरिप्र *a-ripra, as, ā, am*, Ved. spotless, clean, clear; faultless, blameless.

अरिफित *a-riphita, as, ā, am*, not changed to *r*, said of Visarga.

A-repha, as, ā, am, without the letter *r*.

अरिषण्य *a-rishaṇya, as, ā, am* (rt. *rish*), Ved. not hurting, defending from injury.

A-rishaṇyat, an, antī, at, Ved. not being hurt.

A-rishṭa, as, ā, am, unhurt; unharmed; perfect; secure, safe; (*as*), m. a heron; a crow; N. of several plants, the soap-berry tree, Sapindus Detergens Roxb.; Azadirachta Indica; garlic; a distilled mixture; N. of an Asura, son of Bali, slain by Kṛishṇa (Vishṇu); N. of a son of Manu Vaivasvata; (*ā*), f. a bandage; a medical plant; N. of a daughter of Daksha and one of the wives of Kaśyapa; (*am*), n. bad or ill-luck, misfortune; a natural phenomenon boding misfortune; sign or symptom of approaching death; good fortune, happiness; buttermilk; vinous spirit; a woman's apartment, the lying-in chamber. — *Arishṭa-karman, ā*, m., N. of a king of the Andhra dynasty. — *Arishṭa-gātu, us, us, u*, Ved. having a secure residence. — *Arishṭa-gu, us, us, u*, Ved. whose cattle are unhurt. — *Arishṭa-gṛiha, am*, n. a lying-in chamber. — *Arishṭa-grāma, as*, m., Ved. whose troop is complete in number (said of the Maruts). — *Arishṭatāti, is*, f., Ved. safeness, security; (*is, is, i*), auspicious, making fortunate or happy. — *Arishṭa-dashṭadhī, is, is, i*, apprehensive of death, alarmed at its approach. — *Arishṭa-nemi, is, is, i*, Ved. the felly of whose wheel is unhurt; an epithet of Tārkshya; the twenty-second of the twenty-four Jaina Tīrthakāras of the present Avasarpiṇī. — *Arishṭa-pura, am*, n., N. of a town. — *Arishṭa-bharman, ā*, m., Ved. yielding security. — *Arishṭa-mathana, as*, m. Vishṇu (Śiva?) as killer of the Asura. — *Arishṭa-ratha, as*, m., Ved. whose carriage is unhurt. — *Arishṭa-vira, as*, m., Ved. whose heroes are unhurt. — *Arishṭa-śayyā*, f. a lying-in couch. — *Arishṭa-sūdana, as*, m. or *arishṭu-han, ā*, m. Vishṇu as killer of the Asura. — *Arishṭā-śrita-pura* (°*ṭa-āś°*), *am*, n., N. of a town. — *Arishṭāsu* (°*ṭa-asu*), *us, us, u*, Ved. whose vital power is unhurt.